

42.1  
14  
67.1



*Town of Grantham NH*  
*Annual Town Report*  
*Year 2004*

Digitized by the Internet Archive  
in 2011 with funding from  
Boston Library Consortium Member Libraries

<http://www.archive.org/details/annualreportofto2004gran>

## TABLE OF CONTENTS

2004 Town Meeting Minutes.....	26	Town Administrator.....	55
2005 Town Budget (MS-6).....	18	Town Administrative Assistant.....	56
2005 Town Warrant.....	9	Town Archivist.....	68
Audit Reports.....	46	Town Clerk.....	57
Balance Sheet.....	44	Town Information.....	5
Board of Selectmen.....	54	Town Meeting Rules.....	8
Building Committee.....	80	Town Officers.....	6
Building Permit Supervisor.....	76	Transfer Station.....	70
Cemetery Trustees.....	66	Treasurer.....	61
Community Crisis Fund.....	95	Trust Funds.....	62
Congressional Delegation.....	100	Unredeemed Taxes—Liens.....	60
Conservation Commission.....	82	UVLSRPC.....	77
Dedication.....	3	Vital Statistics.....	140
Department Budgets—3-Year Comparison.....	43	West Central Behavioral Health.....	94
Dunbar Free Library.....	83	Zoning Board of Adjustment.....	81
Emergency Management Director.....	87		
Executive Councilor—Raymond S. Burton.....	103		
F.A.S.T. Squad.....	89		
Fire Department.....	88		
Health Officer.....	86		
Historical Society.....	67		
LSRVNA.....	91		
Library Trustees.....	85		
Master Plan Committee.....	79		
NH/VT Solid Waste Project.....	71		
Planning Board.....	75		
Police Department.....	72		
Recreation.....	96		
Report of Appropriations (MS-2).....	38		
Right to Know Law.....	7		
Road Agent.....	69		
SAU #75 Reports.....	104		
Schedule of Town Owned Property.....	45		
Southwestern Community Services.....	93		
State Representative Stephen Prichard.....	101		
State Senator Peter Burling.....	102		
Statement of Appropriations & Expenditures.....	51		
Statement of Revenues.....	49		
Statement of Unreserved Fund Balance.....	53		
Summary of Valuation (MS-1).....	25		
Tax Collector's Report (MS-61).....	58		
Tax Rate Computation.....	41		
Tax Rate Review.....	42		

## DEDICATION



*"It is not length of life, but depth of life."*

- Ralph Waldo Emerson

The Board of Selectmen dedicate the 2004 Annual Report to the residents past and present who keep Grantham running. A town cannot properly function without the many volunteers who serve on the various boards, the residents who turn out for town meeting to cast their vote and the many who stay involved daily to ensure that their tax dollars are spent wisely.

This year saw the loss of many residents who were instrumental in the early days of Grantham and made sure their voices were heard. The Board of Selectmen extends heartfelt sympathies to all the families who experienced a loss.

So to all who are reading this give yourself a pat on the back for being involved with your town. A town is only as good as its residents; let's work to keep Grantham a place we are all proud to call home.



PUBLICATION NOTES

Design, Editing, Formatting, Gathering Photos & Information  
by  
*Tina Stearns & Sarah Barton*



Cover Design: *Tina Stearns*  
Printing & Binding: *R.C. Brayshaw & Co., Inc.*

## TOWN INFORMATION

### **SELECTMEN'S OFFICE**

Phone: 863-6021 Fax: 863-4499  
E-mail: admin@granthamnh.net  
Website: www.granthamnh.net  
PO Box 1750, 34 Dunbar Hill Road  
Monday—Thursday 7:00 a.m.—5:00 p.m.  
CLOSED FRIDAY

### **TOWN CLERK / TAX COLLECTOR**

Phone: 863-5608 Fax: 863-4499  
PO Box 135, 34 Dunbar Hill Road  
E-mail: ClerkCollector@granthamnh.net  
Monday—Thursday 8:00 p.m.—5:00 p.m.  
Tuesday & Wednesday 7:00 p.m.—9:00 p.m.  
CLOSED FRIDAY

### **ROAD AGENT**

Phone: 863-9156  
34 Dunbar Hill Road  
E-mail: Highway@granthamnh.net

### **POLICE**

Non-Emergency Phone: 863-3232  
Emergency: 911  
PO Box 704, 34 Dunbar Hill Road  
E-mail: Police@granthamnh.net

### **BURN PERMITS**

Fire Warden Douglass Demers  
Phone: 863-5710

### **FIRE**

Non-Emergency Phone: 863-5710  
Emergency: 911  
E-mail: FireDept@granthamnh.net

### **DUNBAR FREE LIBRARY**

Phone: 863-2172  
PO Box 1580 Main Street  
Monday & Wednesday 9:00 a.m.—5:00 p.m.  
& 6:30 p.m.—8:30 p.m.  
Thursday 9:00 a.m.—5:00 p.m.  
Friday 9:00 a.m.—Noon  
Saturday 9:00 a.m.—2:00 p.m.

### **TRANSFER STATION**

1150 Route 114  
Sunday 1:00 p.m.—4:00 p.m.  
Monday 8:00 a.m.—Noon  
Wednesday 1:00 p.m.—4:00 p.m.  
Friday 10:00 a.m.—Noon  
& 1:00 p.m.—4:00 p.m.  
Saturday 8:00 a.m.—Noon

### **SCHOOLS**

#### **GRANTHAM VILLAGE SCHOOL**

Phone: 863-1681  
75 Learning Drive

#### **SAU #75**

Phone: 863-9689  
PO Box 287, Sawyer Brook Plaza

#### **LEBANON JR. HIGH SCHOOL**

Phone: 448-3056  
75 Bank Street—Lebanon

#### **LEBANON SR. HIGH SCHOOL**

Phone: 448-2055  
195 Hanover Street—Lebanon

### **OTHER**

#### **EASTMAN COMMUNITY ASSOCIATION**

Phone: 863-4240

#### **VILLAGE DISTRICT**

Phone: 863-6512

### **MEETING TIMES**

**Board of Selectmen**—2nd Wednesday @ 7:00 p.m.  
4th Wednesday @ 3:30 p.m.

Town Offices, 34 Dunbar Hill Road

**Planning Board**—1st Thursday @ 7:00 p.m.

Town Hall, Route 10 South

**Zoning Board of Adjustment**—By call of Chair

Town Hall, Route 10 South

**Conservation Commission**—3rd Monday @ 7:00 p.m.

Town Hall, Route 10 South

## TOWN OFFICERS—YEAR 2004

### Moderator

Merle Schotanus, 2006

### Board of Selectmen

William Hutchins, 2005  
Harold Haddock, Jr., 2006  
Constance Jones, 2007

### Town Administrator

Tina Stearns

### Administrative Assistant

Sarah Barton

### Town Clerk/Tax Collector

Rita Eigenbrode, 2007  
Cynthia Towle, Deputy

### Treasurer

Christopher Morris, 2005  
Stephen Adamic, Deputy  
John Trethaway, Deputy

### Building Committee

Bob Champagne  
Bob Friday  
Mary Hutchins  
Roger Woodworth  
Bruce St. Peter  
Bill Zimmerman

### Cemetery Trustees

Andy Anderson, 2004  
Warren Kimball, 2005  
Dennis Howard, 2006

### Cemetery Sexton

Warren Legacy

### Conservation Commission

Richard Hocker, 2006  
Patricia Short, 2005  
Andy Eastman, 2006  
Adele Furdyna, Alt., 2007  
Jeremy Turner, Alt.

### Custodian

Gary Broughall

### Dunbar Free Library

### Trustees

Hope Miller, 2007  
Donna Stamper, 2005  
John Trethaway, 2006  
Donald Kreis, 2007  
Patrick O'Bryan, 2006

### Librarian

Carla R. Boyington  
B. Joey Holmes, Assistant

### Emergency Mgmt. Director

F. Robert Osgood

### Fence Viewers

M. Hope Miller &  
Patrick O'Bryan

### FAST Squad

Stuart Gillespie, Coordinator  
Jeff Figley, Asst. Coordinator  
Susan Figley, Secretary  
Jane Chipman, Treasurer  
Jill Davis  
Jeremiah Fountain  
Bruce Chipman  
Candace Barker  
Daniel Casella  
Morgan Figley  
Nancy Banville  
David Beckley

### Fire Department

Douglass Demers, Chief  
Mike Benoit, Deputy Chief  
Chris Palermo, Captain  
Robert Seavey, Captain  
Stephen Palermo, Lieutenant  
Steve Haselton, Lieutenant  
Donald Barton  
Francis Mutney  
James Palermo  
Michael Palermo  
Rosie Bard  
Robin Palermo  
Jeremiah Fountain  
Justin Hastings  
David Beckley  
William Follensbee  
Michael Durkin  
David Steller  
Wayne Small  
Ryan Gallien  
Joseph Banville  
Richard Coville  
Barry Sleath  
Christopher Swift  
Melissa Hautaniemi

### Fire Warden

Douglass Demers

### Health Officer

Dr. David Frucht  
Charles McCarthy, Deputy

### Historical Society

Allen Walker, President  
Ella Reney, Vice President  
Conrad Frey, Treasurer  
Mort Shea  
Dennis Howard  
Bob Champagne  
Pat Andrews  
Barbara Mutney

### Hogreeves

Janet & Tristen Gilson

### Master Plan Committee

Kevin Carey, Chairman  
Kristina Burgard  
Conrad Frey  
Larry Fuller  
Connie Howard  
Patricia Short  
Jeremy Turner  
Fred Vogt

### Planning Board

Carl Hanson, 2006  
Robert Barnes, 2007  
Charles McCarthy, 2005  
Mary Hutchins, 2006  
Constance Jones, Sel. Rep.  
Leo Wallin, Alt., 2005  
Larry Fuller, Alt., 2005  
Mary Poisson, Clerk

### Police Department

Russell Lary, Chief  
Walter Madore, Captain  
Cara Tibbits, Officer  
Tom Harriman, Officer  
Mike Szelangowski, Captain  
Massad Ayoob, Special  
Robert Schwartz, Special  
J. Michael Johnson, Special  
Teresa Mastin, Secretary

### Recreation Department

Gary Broughall, Director  
Troy Guerin, Asst. Director

### Reps to the General Court

Steve Prichard  
Charlotte Houde Quimby  
Peter Hoe Burling

### Rep to NH/VT Solid Waste

Arthur Magowan  
Ed Jenik, Alternate  
Harold Haddock, Jr., Alt.

### Road Agent

Joseph Newcomb  
Jeff Hastings, Assistant

### School Board

Fred Vogt, 2005  
Cynthia Bevin, 2005  
Jean Liepold, 2006  
Maureen Ransom, 2006  
Larry Fuller, 2007

### SAU #75 Superintendent

Dr. Gordon Schnare  
Kelly Cornish, Admin. Asst.

### Supervisors of the Checklist

Deborah Cheever, 2006  
Donna Stamper, 2008  
Sandra Noordsy, 2010

### Town Archivist

Lea Frey, 2006

### Transfer Station

Frank Chiasson, Attendant  
Ray Hamilton, Attendant

### Trustees of Trust Funds

Ted Short, 2005  
Connie Howard, 2006  
Conrad Frey, 2007

### Welfare Official

Board of Selectmen  
Town Administrator

### Zoning Board of Adjustment

Conrad Frey, 2007  
Dick Mansfield, 2005  
John Clayton, 2005  
Peter Gardiner, 2006  
Myron Cummings, Alt., 2007  
Margery Bostrom, Alt. 2006  
Sarah Barton, Clerk



## RIGHT-TO-KNOW LAW

### 1. What is the “Right-to-Know” Law, RSA 91-A?

It is New Hampshire’s statute which emphasizes that the business of the Town is the public’s business. It makes clear that, with very few exceptions, the public has access to Town records and meetings held in connection with Town Government.

### 2. Who does it cover?

All of us, whether we are elected officials, employees or volunteers serving on Boards of the Town of Grantham.

### 3. What does it cover?

It covers all “meetings.” A “meeting” occurs whenever a quorum of a Board, Committee or Subcommittee gathers and discusses or acts upon a matter over which that Board, Committee or Subcommittee has supervision, control, jurisdiction, or advisory power. The law also requires that the business of a Board be conducted at a meeting, rather than by telephone, E-mail, or private gathering of individuals.

### 4. If it is a meeting, what does that mean?

- A notice of the time and place of a meeting must be posted at least 24 hours in advance (excluding Sundays and legal holidays) in at least two (2) public places.
- The public is entitled to attend and may record or videotape the proceedings.
- All votes, with the very few exceptions itemized below, must be taken in open session and not by secret ballot.
- Minutes must be taken and made available to the public within 144 hours.

### 5. When can we hold a non-public session?

Rarely. The Right-to-Know Law lists certain limited situations which allow a Board to go into non-public session. Those situations are:

- Dismissal, promotion, or setting compensation for public employees, RSA 91-A:3, II (a).
- Consideration of the hiring of a public employee, RSA 91-A:3, II (b).
- Matters which, if discussed in public, would likely affect adversely the reputation of any person—however, this cannot be used to protect a person who is a member of your Board, Committee or

Subcommittee, RSA 91-A:3, II (c).

- Consideration of the purchase, sale, or lease of real or personal property, RSA 91-A:3, II (d).
- Discussion of pending or threatened (in writing) litigation, RSA 91-A:3, II (e).

### 6. How do we go into non-public session?

A motion must be made which specifically identifies the statutory category which is the reason for going into non-public session and then a roll call vote must be taken in which each member’s vote on the motion must be recorded.

### 7. If we go into non-public session, what then?

- Minutes must be taken just as you would in an open session.
- Decisions can be made in nonpublic session.
- You must stick to the subject which was the reason for going into the non-public session; if there is need to discuss other matters which discussion would be covered by a different exemption, you need to first come out of non-public session and then vote to go back in under that different exception. It is only in this way that a proper record can be prepared for public review.
- The minutes from the non-public session must be made public within 72 hours unless two-thirds of the members, while in non-public session, determine that the divulgence of the information likely would adversely effect the reputation of any person other than a member of the Board, Committee, or Subcommittee, or render the proposed action ineffective. Under those circumstances the Minutes may be withheld until those circumstances no longer apply. Action required to sequester.

### 8. Which Public Records are accessible?

The public has access to all records held by the Town except to the extent they may fall under one of the exemptions listed above.

### 9. How quickly do the records need to be supplied?

If the requested record cannot conveniently be made available immediately, there is a deadline of five (5) business days for complying with the request.



**10. If there is a question as to whether something is open to the public, what do I do?**

Consult with the Selectmen and they will get advice from Town Counsel, if necessary.

**11. In what format can the public demand that Town records be produced?**

Most records are available for photocopying but the Right-to-Know Law also extends the right to obtain computer disks of material already in the Town's computers. A reasonable charge can be made to cover the cost of providing the copies or disks. In no case, however, does a member of the public have the right to demand that the Town collect, search for, or arrange information that is not already pulled together for the Town's own purposes.

*This document is intended as a general outline of the "Right-to-Know" Law and for ease of use is somewhat simplified. If you have any questions, please contact the Board of Selectmen.*



## 2005 TOWN MEETING RULES

1. Non-voters who are not officers of the town may be allowed to address the meeting only if the town votes to permit it.
2. All voters will direct their remarks to the moderator. Whenever a voter wishes to speak, he or she will address the moderator and identify himself or herself.
3. Unless superseded by State law, reconsideration of a vote on any article should be brought up immediately after the vote has been declared. A vote on the issuance of bonds or notes over \$100,000 cannot be reconsidered at the same meeting. The town may also vote to restrict reconsideration of any other vote in the same manner.
4. The moderator will conduct a secret "yes-no" ballot vote when five voters make a written request prior to a voice or show of hands vote on any article open for discussion.
5. Any ruling by the moderator can be challenged. The moderator will conduct a secret "yes-no" ballot when seven or more voters question any non-ballot vote immediately after the vote is declared, and before any other business is conducted.
6. All proposed amendments to articles will be submitted in writing to the moderator prior to discussion of the amendment.

# TOWN OF GRANTHAM NEW HAMPSHIRE

## TOWN MEETING WARRANT

### YEAR 2005

SS. STATE OF NEW HAMPSHIRE

SULLIVAN COUNTY

To the inhabitants of the Town of Grantham, in Sullivan County, in the State of New Hampshire, *who are qualified to vote in town affairs:*

You are hereby notified that the Annual Town Meeting of the Town of Grantham will be held at the Grantham Village School Gymnasium, 75 Learning Drive on **Tuesday, March 8, 2005 at 10:00 a.m.** to act on the following subjects. Articles 1 – 11 shall be by ballot at the polls which shall be open from 10:00 a.m. until 7:00 p.m. The remaining articles shall be considered during the business meeting beginning at 10:00 a.m.

**ARTICLE 1:** To choose by ballot and major vote for the ensuing years as enumerated:

Selectman	3 years
Town Treasurer	3 years
Trustee of Trust Funds	3 years
Planning Board	3 years
Library Trustee	3 years
Cemetery Trustee	3 years
Cemetery Trustee	2 years

**ARTICLE 2: (Petitioned Article)** Are you in favor of amending paragraph two in Rural Residential District II of the Town Zoning Ordinance to exclude Map 216 Lot 10 as this lot is not, nor ever has been, part of the Olde Farms subdivision.

*Special Warrant Article  
Recommended by Planning Board*

**ARTICLE 3:** Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinances as follows: The New Hampshire Supreme Court has mandated that the following portion of the hardship criteria shall apply for a variance specifically based on a deviation in dimensional requirements:

1. An area variance is needed to enable the applicant's proposed use of the property given the special conditions of the property.
2. The benefit sought by the applicant cannot be achieved by some other method reasonably feasible for the applicant to pursue, other than an area variance.

*Rationale: The above hardship criteria would only be for variance requests based on a change of DIMENSIONS. The hardship criteria presently shown in Article VII, Section H 3 c (page 26) would remain in effect for variance requests based on USE. All other criteria not pertaining to hardship would remain in effect for either a DIMENSION or a USE variance request.*

*Recommended by the Planning Board*

**ARTICLE 4:** Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinances as follows: Add the following underlined words to the last sentence after: "This Ordinance is enacted by the voters of the Town of Grantham, New Hampshire, in official town meeting on March 13, 1990, and as may be amended from time to time at subsequent town meetings."

*Recommended by the Planning Board*

**ARTICLE 5:** Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town Zoning Ordinances as follows: "Churches" is repeated twice as a "Permitted Use" and as a "Permitted Use as a Special Exception" under the Business and Business/Light Industrial Districts. It is recommended that "Churches" appear only once as a "Permitted Use as a Special Exception" similar to the way it is listed in the other zoning districts.

Rationale: Listing "Churches" under two different categories instead of one could cause confusion for a prospective applicant.

*Recommended by the Planning Board*

**ARTICLE 6:** Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Town Zoning Ordinances as follows: Completely reorganize, expand and clarify Article V – Section I – Signs by specifying more clearly the sizes for free standing and building mounted signs; defining the size and duration for temporary signs; outlining more clearly the types of signs permitted; and recognizing the grand-fathered rights of existing, lawfully placed signs. The proposed revised ordinance also requires a site plan review for new signs in the Business and Business/Light Industrial Districts.

*Rationale: The new ordinance will clarify the present requirements and incorporate additional useful definitions for those wishing to install signs. The changes are based on the experiences of Town departments responsible for reviewing and enforcing the installation of signs.*

*Recommended by the Planning Board*

**ARTICLE 7: Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Town Zoning Ordinances as follows:** Completely revise, expand and reorganize the present ordinance now titled "Non-Conforming Uses" to a more comprehensive ordinance entitled "Non-Conforming Lots, Structures and Uses". This revision would assist applicants as well as the Zoning Board to more clearly review the rights and limits for grand-fathered lots, structures and uses.

*Rationale: Because of the incompleteness of the current ordinance, the Zoning Board has had to rely on the content of Court cases rather than the ordinance to decide non-conforming use applications. Any possible future changes in the zoning districts would mandate that the rights of those with grand-fathered lots, structures and uses be clearly outlined.*

*Recommended by the Planning Board*

**ARTICLE 8: Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Town Zoning Ordinances as follows:** Change the presently titled "Conservation District" on page 10 of the Ordinance to "Flood Plain/Conservation Overlay District" and consolidate into this section references to flood plain issues found elsewhere in the Ordinance. Further, the five "Permitted Uses" listed in this section would be changed to "Permitted Use by Special Exception".

*Rationale: The "Conservation District" as written is not in reality a conservation district per se (forestlands, etc.) as it speaks only to flood plain issues. This section should therefore be titled "Flood Plain/Conservation Overlay District" and include the references to FEMA and the flood insurance map on page 4 in the present Ordinance. The "permitted uses" in this district would be changed to "permitted use by special exception" for a review, not currently possible, of any proposed structures and/or activities to insure that safe and healthy practices are followed.*

*Recommended by the Planning Board*

**ARTICLE 9: Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board for the Town Zoning Ordinances as follows:** Establish a new "Forest Lands and Conservation Districts" to recognize those lands currently under a conservation easement or other form of conservation (Reney Forest, Sherwood Forest, Blue Mountain Forest Association, etc.). These type properties are presently not defined

anywhere in the zoning ordinance. The proposed ordinance states that if for any reason any of these or future conservation lands should change in status from their forever wild or conservation status they could only be used for agricultural, forestry or recreational purposes.

*Rationale: The proposed ordinance would be a safety valve measure to help preserve the rural and forested nature of the Town.*

*Recommended by the Planning Board*

**ARTICLE 10:** Are you in favor of the adoption of Amendment No. 8 as proposed by the Planning Board for the Town Zoning Ordinances as follows: Change lot coverage in the Rural/Residential II District (4.5 acres) from 20% of the acreage to 8%.

*Rationale: The current lot coverage for a Rural/Residential II would permit a building of nearly 36,000 square feet (0.9 acres) on a four and a half acre lot. Changing the 20% figure to 8% would be much more reasonable.*

*Recommended by the Planning Board*

**ARTICLE 11:** Are you in favor of the adoption of Amendment No. 9 as proposed by the Planning Board for the Town Zoning Ordinances as follows: Change the present minimum setback requirements for Rural/Residential II District (4.5 acre minimum lot size) from 35 to 75 feet for the front setback and from 10 to 40 feet for the side and rear setback.

*Rationale: The present setbacks for the Rural/Residential-II (4.5 acres minimum lot size) are the same as for the Rural/Residential-I (1.0 acre minimum lot size). It is common practice for setbacks for a building to be more proportionate to lot size thereby permitting more green space/plant screening.*

*Recommended by the Planning Board*

**ARTICLE 12:** "To see if the town will vote to authorize the Selectmen to enter into a five year lease/purchase agreement for **\$132,000** for the purpose of leasing to purchase a new roll-off truck for the Transfer Station, and to raise and appropriate the sum of **\$26,400** for the first year's payment for that purpose."

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 13:** “To see if the town will vote to raise and appropriate the sum of **\$5,000** to purchase a new Computer Server for the Selectmen & Tax Collector programs and authorize the withdrawal of **\$5,000** from the Office Computers Capital Reserve Fund created for that purpose.”

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 14:** “To see if the town will vote to raise and appropriate the sum of **\$35,000** for landscaping at the new Grantham Town Building.”

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 15:** “To see if the town will vote to raise and appropriate the sum of **\$100,000** for the engineering and construction of an emergency access bridge to the Grantham Village School site. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the bridge is completed or by June 30, 2008, whichever is sooner.

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 16:** “To see if the town will vote to raise and appropriate the sum of **\$15,000** to purchase Fire Department repeater equipment.”

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 17:** “To see if the town will vote to raise and appropriate the sum of **\$50,000** to purchase Police Department radio console and accessories and to authorize the withdrawal of **\$40,000** from the Radio Console Capital Reserve Account set up for that purpose. The balance of **\$10,000** to come from taxation.”

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 18:** “To see if the Town will vote to raise and appropriate the sum of \$672,017 to defray the cost of **General Government** operations.”

<u>Account Title</u>	<u>Budget 2004/2005</u>	<u>Proposed 2005/2006</u>
Selectmen's Office.....	95,575	125,716
Town Clerk/Tax Collector.....	75,603	84,705
Financial Administration.....	49,200	50,296
Tax Maps/Assessing.....	115,000	65,500
Legal.....	8,000	10,000
Personnel Administration.....	198,120	211,614
Planning Board.....	6,075	6,020
Zoning Board of Adjustment.....	2,260	4,240
General Government Buildings.....	45,400	78,850
Cemeteries.....	12,000	11,800
Insurance.....	16,800	21,000
Regional Associations.....	2,080	2,276
<b>TOTAL .....</b>	<b>626,113</b>	<b>672,017</b>

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 19:** “To see if the Town will raise and appropriate the sum of \$423,955 to defray the cost of **Public Safety** operations.”

<u>Account Title</u>	<u>Budget 2004/2005</u>	<u>Proposed 2005/2006</u>
Police Department.....	286,990	297,925
FAST Squad.....	49,624	48,135
Fire Department.....	67,850	67,270
Forest Fire.....	375	375
Building Inspection.....	10,000	10,250
<b>TOTAL .....</b>	<b>414,839</b>	<b>423,955</b>

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 20:** “To see if the Town will vote to raise and appropriate the sum of **\$548,210** to defray the cost of **Public Works** operation.”

<u>Account Title</u>	<u>Budget 2004/2005</u>	<u>Proposed 2005/2006</u>
Highway Administration.....	133,590 .....	138,510
Highway Maintenance .....	74,300 .....	105,800
Street Lights .....	2,400 .....	2,400
Solid Waste Collection .....	86,600 .....	113,900
Waste Disposal.....	137,800 .....	179,600
Landfill Monitoring .....	8,000 .....	8,000
<b>TOTAL .....</b>	<b>442,690 .....</b>	<b>548,210</b>

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 21:** “To see if the Town will vote to raise and appropriate the sum of **\$20,706** to defray the cost of **Health and Welfare** operations.”

<u>Account Title</u>	<u>Budget 2004/2005</u>	<u>Proposed 2005/2006</u>
Boarding Animals .....	300 .....	300
Community Services.....	10,246 .....	10,406
Town General Assistance .....	5,000 .....	10,000
<b>TOTAL .....</b>	<b>15,546 .....</b>	<b>20,706</b>

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 22:** “To see if the Town will vote to raise and appropriate the sum of **\$135,029** for **Culture and Recreation**.”

<u>Account Title</u>	<u>Budget 2004/2005</u>	<u>Proposed 2005/2006</u>
Recreation .....	21,000 .....	24,900
Dunbar Free Library .....	98,604 .....	107,629
Town Archives.....	500 .....	500



Old Home Day .....	2,000	2,000
TOTAL .....	107,104	135,029

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 23:** “To see if the Town will vote to raise and appropriate the sum of \$200,010 for **Conservation, Bond Notes, Interest and Tax Anticipation Notes.**”

<u>Account Title</u>	<u>Budget 2004/2005</u>	<u>Proposed 2005/2006</u>
Conservation Commission.....	800	800
Bond Payment.....	70,000	134,000
Bond Interest.....	43,050	65,110
Tax Anticipation Notes Interest.....	100	100
TOTAL .....	113,950	200,010

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 24:** “To see if the Town will vote to raise and appropriate \$106,500 to be placed in previously established **Capital Reserve Funds.**”

<u>Account Title</u>	<u>Budget 2004/2005</u>	<u>Proposed 2005/2006</u>
Fire Department Capital Reserve.....	0	50,000
Ball Field Capital Reserve .....	25,000	5,000
Mowers Capital Reserve.....	1,500	0
Highway Dept. Equipment Cap Reserve .....	30,000	30,000
Office Computers Capital Reserve .....	1,500	1,500
Transfer Station Equipment .....	10,000	10,000
Police Vehicles Capital Reserve .....	0	10,000
Radio Console/Accessories.....	7,000	0
TOTAL .....	75,000	106,500

*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 25:** "To enable the Board of Selectmen to make the decision as to the Town's future participation in the New Hampshire/Vermont Solid Waste Project and to allow the Selectmen to encourage discussions with other municipalities as to the long term disposal of municipal solid waste."

*Majority vote required  
The Selectmen recommend this article*

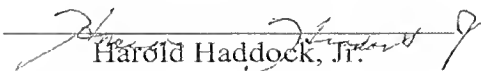
**ARTICLE 26:** "To see if the Town will vote to discontinue the Municipal Building Capital Reserve Fund created in 1999. The remaining funds in the amount of \$3,500 plus accumulated interest to date of withdrawal are to be transferred to the town's general fund."

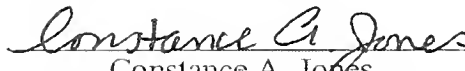
*Majority vote required  
The Selectmen recommend this article*

**ARTICLE 27:** "To hear the reports of agents, officers, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting."

Given under our hands and seal this 9<sup>th</sup> day of February, in the year of our Lord, two-thousand and five.

  
William E. Hutchins

  
Harold Haddock, Jr.

  
Constance A. Jones

MS-6

# BUDGET OF THE TOWN/CITY

OF: GRANTHAM

Appropriations and Estimates of Revenue for the Ensuing Year January 1, \_\_\_\_\_ to December 31, \_\_\_\_\_

or Fiscal Year From July 1, 2005 to June 30, 2006

## IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

This is to certify that this budget was posted with the warrant on the (date) 2-14-2005.

### GOVERNING BODY (SELECTMEN)

*Please sign in ink.*

William E. Hutchins \_\_\_\_\_

Harold Haddock, Jr. \_\_\_\_\_

Constance A. Jones \_\_\_\_\_

*William E. Hutchins*

*Harold Haddock, Jr.*

*Constance A. Jones*

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION  
COMMUNITY SERVICES DIVISION  
MUNICIPAL FINANCE BUREAU  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

MS-6

Budget - Town/City of GRANTHAM FY 05/06

1	2	3	4	5	6	7
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Fiscal Year (03/04)	Appropriations Ensuing FY (RECOMMENDED)	Appropriations Ensuing FY (NOT RECOMMENDED)
<b>GENERAL GOVERNMENT</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4130-4139	Executive	18	95,575	94,665	125,716	
4140-4149	Election, Reg. & Vital Statistics	18	75,603	61,378	84,705	
4150-4151	Financial Administration	18	49,200	47,092	50,296	
4152	Revaluation of Property	18	115,000	41,094	65,500	
4153	Legal Expense	18	8,000	3,221	10,000	
4155-4159	Personnel Administration	18	198,120	145,889	211,614	
4191-4193	Planning & Zoning	18	8,335	9,482	10,260	
4194	General Government Buildings	18	45,700	41,452	78,850	
4195	Cemeteries	18	12,000	7,685	11,800	
4196	Insurance	18	16,800	14,286	21,000	
4197	Advertising & Regional Assoc.	18	2,080	2,080	2,276	
4199	Other General Government		0	-	0	
<b>PUBLIC SAFETY</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4210-4214	Police	19	286,990	244,911	297,925	
4215-4219	Ambulance	19	49,624	19,832	48,135	
4220-4229	Fire	19	68,225	46,639	67,645	
4240-4249	Building Inspection	19	10,000		10,250	
4290-4298	Emergency Management		0		0	
4299	Other (Incl. Communications)		0		0	
<b>AIRPORT/AVIATION CENTER</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4301-4309	Airport Operations		0			
<b>HIGHWAYS &amp; STREETS</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4311	Administration	20	133,590	186,444	138,510	
4312	Highways & Streets	20	74,300		105,800	
4313	Bridges		0		0	
4316	Street Lighting	20	2,400	163	2,400	
4319	Other		0		0	
<b>SANITATION</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4321	Administration		0		0	
4323	Solid Waste Collection	20	86,600	73,212	113,900	
4324	Solid Waste Disposal	20	137,800	133,918	179,600	
4325	Solid Waste Clean-up	20	8,000	9,747	8,000	
4326-4329	Sewage Coll. & Disposal & Other		0		0	

MS-6

Rev. 07/02

MS-6 Budget - Town/City of GRANTHAM FY 05/06

1	2	3	4	5	6	7
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Fiscal Year (03/04)	Appropriations Ensuing FY (RECOMMENDED)	Appropriations Ensuing FY (NOT RECOMMENDED)
<b>WATER DISTRIBUTION &amp; TREATMENT</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4331	Administration		0			
4332	Water Services		0			
4335-4339	Water Treatment, Conserv. & Other		0			
<b>ELECTRIC</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4351-4352	Admin. and Generation		0			
4353	Purchase Costs		0			
4354	Electric Equipment Maintenance		0			
4359	Other Electric Costs		0			
<b>HEALTH</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4411	Administration		0			
4414	Pest Control	21	300	0	300	
4415-4419	Health Agencies & Hosp. & Other	21	10,246	9,988	10,406	
<b>WELFARE</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4441-4442	Administration & Direct Assist.		0			
4444	Intergovernmental Welfare Pymnts		0			
4445-4449	Vendor Payments & Other	21	5,000	3,010	10,000	
<b>CULTURE &amp; RECREATION</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4520-4529	Parks & Recreation	22	6,000	6,145	24,900	
4550-4559	Library	22	98,604	106,726	107,629	
4583	Patriotic Purposes	22	2,000	7,455	2,000	
4589	Other Culture & Recreation	22	500		500	
<b>CONSERVATION</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4611-4612	Admin. & Purch. of Nat. Resources	23	800	293	800	
4619	Other Conservation		0		0	
4631-4632	REDEVELOPMENT & HOUSING		0		0	
4651-4659	ECONOMIC DEVELOPMENT		0		0	
<b>DEBT SERVICE</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4711	Princ.- Long Term Bonds & Notes	23	70,000	70,000	134,000	
4721	Interest-Long Term Bonds & Notes	23	43,050	10,150	65,110	
4723	Int. on Tax Anticipation Notes	23	100	0	100	
4790-4799	Other Debt Service		0		0	

MS-6 Budget - Town/City of GRANTHAM FY 05/06

1	2	3	4	5	6	7
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Fiscal Year (03/04)	Appropriations Ensuing FY (RECOMMENDED)	Appropriations Ensuing FY (NOT RECOMMENDED)
<b>CAPITAL OUTLAY</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4901	Land		0	1263		
4902	Machinery, Vehicles & Equipment		0	109960		
4903	Buildings		0	11485		
4909	Improvements Other Than Bldgs.		0			
<b>OPERATING TRANSFERS OUT</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4912	To Special Revenue Fund		0	112413		
4913	To Capital Projects Fund		0			
4914	To Enterprise Fund		0			
	Sewer-		0			
	Water-		0			
	Electric-		0			
	Airport-		0			
4915	To Capital Reserve Fund	24	50,000	213,000	106,500	
4916	To Exp.Tr.Fund-except #4917		0			
4917	To Health Maint. Trust Funds		0			
4918	To Nonexpendable Trust Funds		0			
4919	To Agency Funds					
<b>SUBTOTAL 1</b>			1,770,542	1,734,665	2,106,427	-

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. #	Warr. Art. #	Amount	Acct. #	Warr. Art. #	Amount

MS-6 Budget - Town/City of GRANTHAM FY 05/06**\*\*SPECIAL WARRANT ARTICLES\*\***

Special warrant articles are defined in RSA 32:3, VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

1	2	3	4	5	6	7
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (RECOMMENDED)	Appropriations Ensuing FY (NOT RECOMMENDED)
4903	TOWN BUILDING	2	1,528,000			
<b>SUBTOTAL 2 RECOMMENDED</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	\$0	<b>XXXXXXXXXX</b>

**\*\*INDIVIDUAL WARRANT ARTICLES\*\***

"Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

1	2	3	4	5	6	7
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (RECOMMENDED)	Appropriations Ensuing FY (NOT RECOMMENDED)
4901	LAND PURCHASE	3	85,000	85,000		
4902	FIRE DEPARTMENT TANKER	4	150,000	150,000		
4902	POLICE DEPT CRUISER	5	20,000	20,000		
4520	PART-TIME RECREATION DIRECTOR	6	15,000	15,000		
4915	BALL FIELD CAP RESERVE FUND	15	25,000	25,000		
4902	ROLL OFF TRUCK LEASE/PURCHASE	12			26,400	
4130	COMPUTER SERVER	13			5,000	
4901	LANDSCAPING NEW BUILDING	14			35,000	
4909	EMERGENCY ACCESS BRIDGE	15			100,000	
4902	FIRE DEPARTMENT REPEATER	16			15,000	
4902	POLICE DEPT RADIO CONSOLE	17			50,000	
<b>SUBTOTAL 3 RECOMMENDED</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	231,400	<b>XXXXXXXXXX</b>

MS-6 Budget - Town/City of GRANTHAM FY 05/06

1	2	3	4	5	6
Acct. #	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Fiscal Year (03/04)	Estimated Revenues Ensuing Year
<b>TAXES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3120	Land Use Change Taxes		10,000	14,174	10,000
3180	Resident Taxes				
3185	Timber Taxes		1,500	942	1,500
3186	Payment in Lieu of Taxes		18,000	21,000	18,000
3189	Other Taxes				
3190	Interest & Penalties on Delinquent Taxes		7,500	21,774	7,500
	Inventory Penalties				
3187	Excavation Tax (\$.02 cents per cu yd)		50	77	50
<b>LICENSES, PERMITS &amp; FEES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3210	Business Licenses & Permits				
3220	Motor Vehicle Permit Fees		500,000	545,098	600,000
3230	Building Permits		5,000	2,700	15,000
3290	Other Licenses, Permits & Fees		6,500	7,822	9,000
3311-3319	<b>FROM FEDERAL GOVERNMENT</b>				
<b>FROM STATE</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3351	Shared Revenues		5,423	10,843	5,423
3352	Meals & Rooms Tax Distribution		76,862	66,938	76,862
3353	Highway Block Grant		48,775	47,481	48,775
3354	Water Pollution Grant				
3355	Housing & Community Development				
3356	State & Federal Forest Land Reimbursement				
3357	Flood Control Reimbursement				
3359	Other (Including Railroad Tax)		15,000	19,227	15,000
3379	<b>FROM OTHER GOVERNMENTS</b>				
<b>CHARGES FOR SERVICES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3401-3406	Income from Departments		50,000	61,074	65,000
3409	Other Charges				
<b>MISCELLANEOUS REVENUES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3501	Sale of Municipal Property		5,000	55,045	5,000
3502	Interest on Investments		25,000	21,900	35,000
3503-3509	Other - Health Ins Reimbursement		21,600	20,878	20,000



MS-6 Budget - Town/City of GRANTHAM FY 05/06

1	2	3	4	5	6
Acct. #	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Fiscal Year (03/04)	Estimated Revenues Ensuing Year
<b>INTERFUND OPERATING TRANSFERS IN</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3912	From Special Revenue Funds				
3913	From Capital Projects Funds				
3914	From Enterprise Funds				
	Sewer - (Offset)				
	Water - (Offset)				
	Electric - (Offset)				
	Airport - (Offset)				
3915	From Capital Reserve Funds		368,000	65,000	48,500
3916	From Trust & Agency Funds			614	
<b>OTHER FINANCING SOURCES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3934	Proc. from Long Term Bonds & Notes		1,270,000		
	Amount VOTED From F/B ("Surplus")		110,000		
	Fund Balance ("Surplus") to Reduce Taxes		200,000		
<b>TOTAL ESTIMATED REVENUE &amp; CREDITS</b>			2,744,210	981,973	980,610

**\*\*BUDGET SUMMARY\*\***

	Prior Year	Ensuing Year
SUBTOTAL 1 Appropriations Recommended (from page 4)	1,770,542	2,106,427
SUBTOTAL 2 Special Warrant Articles Recommended (from page 5)	1,528,000	-
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5)	295,000	231,400
<b>TOTAL Appropriations Recommended</b>	<b>3,593,542</b>	<b>2,337,827</b>
Less: Amount of Estimated Revenues & Credits (from above)	(2,744,210)	(980,610)
<b>Estimated Amount of Taxes to be Raised</b>	<b>849,332</b>	<b>1,357,217</b>

## 2004 Summary of Valuation—MS1

VALUE OF LAND ONLY	ACRES	VALUATION
Current Use (at Current Use Values)	7,610	\$ 412,025
Residential	6,888	52,723,096
Commercial/Industrial	269	1,517,770
Total of Taxable Land	15,548	\$ 54,704,191
Tax Exempt & Non-Taxable	1,231	( 3,387,200)

VALUE OF BUILDINGS ONLY	
Residential	\$205,971,100
Manufactured Housing	421,300
Commercial/Industrial	4,637,220
Discretionary Preservation Easement	4,700
Total of Taxable Buildings	\$211,034,320
Tax Exempt & Non-Taxable	( 4,505,400)
Public Utilities	\$ 2,230,051

**VALUATION BEFORE EXEMPTIONS \$267,968,562**

Elderly Exemption	\$ 115,000
1 @ \$15,000	
2 @ \$20,000	
3 @ \$25,000	
Disabled Exemption (1)	\$ 179,900
Total Dollar Amount of Exemptions	\$ 404,900

<b>NET VALUATION ON WHICH THE TAX RATE FOR MUNICIPAL, COUNTY &amp; LOCAL EDUCATION TAX IS COMPUTED</b>	<b>267,673,662</b>
--	--------------------

<i>Less Public Utilities</i>	<i>2,230,051</i>
<i>PSNH—\$1,789,530</i>	
<i>NH Electric Coop—\$38,521</i>	
<i>Eastman Sewer—\$402,000</i>	

<b>NET VALUATION WITHOUT UTILITIES ON WHICH TAX RATE FOR STATE EDUCATION TAX IS COMPUTED</b>	<b>\$265,443,611</b>
--	----------------------

## **TOWN OF GRANTHAM NEW HAMPSHIRE**

### **TOWN MEETING MARCH 09, 2004**

#### **SS. STATE OF NEW HAMPSHIRE**

#### **SULLIVAN COUNTY**

Moderator Merle Schotanus called to order the 228<sup>th</sup> Annual Grantham Town Meeting at 10:00 a.m. The Moderator invited Pastor Ron Bruce to offer the invocation. The combined Color Guard of the Cub Scouts, Brownies and Girl Scouts of Grantham led the audience in the Pledge of Allegiance.

At this time the Moderator recognized that several corrections needed to be made to the 2003 Town Report: Articles 1-3, the election of officers and two zoning issues, were inadvertently omitted from the minutes; Peter Burling's name was misspelled on page 99 and Articles 5-7 in the School minutes were omitted from the 2003 Town Report in error. Inserts for the missing items were made available for each 2003 Town Report.

This year's Town Report is dedicated to the Grantham Volunteer Fire Department. The Moderator recognized Selectman Connie Jones for remarks regarding this dedication. She stated that we are very proud to dedicate the 2003 Town Report to the Volunteer Fire Department. The Department was founded in 1954 and this month we celebrate their 50<sup>th</sup> year of meeting the needs of our community. The volunteers are on call "24/7" and this is done out of a sincere dedication and commitment in the heart of each and every member. Town Administrator Tina Stearns was called upon to read the poems she wrote to honor three individuals who have served, selflessly, in the department for many, many years.

#### Kenneth O. Barton

Grantham's Fire Warden since '61

Need a burn permit? He's the one!  
Many Town positions he held well  
Many Town Meetings he did yell.  
Here is a man who speaks his mind  
There's very few left of his kind.  
We extend our heartfelt "Thank You"  
Acknowledgement that's well overdue!

#### Carlton Benoit

Starting out in Town politics  
In the Fire Department he found his niche.  
Outstanding Chief for a good long run  
Carly was there to get the job done.  
His family joined in and did their part  
Forever close to his heart.  
Thank you, Carly, for who you are  
The Fire Department's shining star!

Donald Barton, Jr.

Ever willing to go the extra mile  
Acting gruff but you see his smile.  
Grantham's always been his town  
Stop at the Fire House; he's sure to be around.  
Always accepting whatever life handed  
A man of his word, never leaving you stranded.  
Don, we sincerely appreciate all you do  
And extend a wholehearted Thank You!

Moderator Schotanus, stating that the meeting having been properly warranted as it is certified on pages 18 and 19 in the Town Report and by the authority vested in him by the laws of the State of New Hampshire declared the 228<sup>th</sup> Annual Town Meeting officially open for business. He added that the polls are now open, and will remain open until 7:00 p.m. for the purpose of voting on Article 1 in the warrant and also for School District Officers.

At this time the Moderator introduced the School Moderator, Carl Hanson to make any announcements regarding the Grantham Village School. Moderator Hanson stated that the School District meeting would be held one week from today, March 16, 2004. Today, you have the opportunity to vote by official ballot for school district officers.

Moderator Schotanus introduced the Town Clerk, Rita Eigenbrode; the Selectmen: Harold Haddock, Bill Hutchins and Head Selectman, Connie Jones; the Town Administrator, Tina Stearns. Manning the video camera for the purpose of recording the Town Meeting proceedings is Chief of Police Russell Lary. The Moderator announced the appointment of Victoria Smith as Assistant Moderator to help with the supervision of the balloting. The four ballot clerks appointed are Connie Howard, Sarah Barton, Lorie McClory and Sandy Palermo. Moderator Schotanus continued by drawing attention to page 10 in this year's Town Meeting report. Page 10 is an interesting study of where this town is compared to the 1971 Town Report. In 1971, I-89 ended at exit 13. The Town Clerk was Joey Holmes, her office was the kitchen table, and her hours were whenever she was home. The Town's population boasted 300 residents. The valuation of the Town in those days was \$1,500,000 for taxation purposes. We had no Zoning Board, Planning Board, Conservation Commission, Historical Society, Recreation Director, or Transfer Station Attendant, in part because we didn't have enough people to fill the positions, but also in part because we didn't need them. Today, our Town numbers about 2,250 people; we have 10 full time employees and seven part time employees. The valuation of our Town today is \$258,000,000, to give you some idea of how we've grown. About 200 folks volunteer to help keep this Town running.

The moderator directed attention to the 2004 Town Meeting Rules in the Town Report. Seeing that there were no questions concerning the rules it was moved by Ella Reney and seconded by John Zentis that the rules be adopted as printed. **Passed by unanimous voice vote.** The Town Clerk was directed to make them part of the current record.

The Moderator indicated that article 1 will be acted upon by official ballot. Articles 2-16 will be open for discussion and debate.

**ARTICLE 1:** To choose by ballot and major vote for the ensuing years as enumerated:

Constance A. Jones	Selectmen	3 years
Merle Schotanus	Moderator	2 years
Rita Eigenbrode	Town Clerk/Tax Collector	3 years
Conrad Frey	Trustee of Trust Funds	3 years
Robert Barnes	Planning Board	3 years
M. Hope Miller	Library Trustee	3 years
Donald M. Kreis	Library Trustee	3 years
Thomas E. Buckman	Cemetery Trustee	1 year
Sandra A. Noordsy	Supervisor of the Checklist	6 years

**ARTICLE 2:** It was moved and seconded “To see if the town will vote to raise and appropriate the sum of **\$1,528,000** (gross budget) for the construction and original equipping of a new Grantham Town Building, and to authorize the issuance of not more than **\$1,270,000** of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the withdrawal of **\$258,000** from the Municipal Building Capital Reserve Fund created for this purpose.

*2/3 Majority Ballot Vote Required  
Special Warrant Article  
The Selectmen recommend this article*

The Moderator recognized Selectman Harold Haddock to speak to this article. Selectman Haddock commented that the Select Board enthusiastically supports this article. Last May the Selectmen appointed a Building Committee to evaluate the needs for and make a proposal for a new Town Building. The Building Committee consists of Bruce St. Peter, Bill Zimmerman, Roger Woodworth, Mary Hutchins, Bob Champagne and Bob Friday. The Committee far exceeded our expectations with the amount of effort that they put into this difficult project. There were four open hearings to bring people up to date as to where the process stood. Selectman Haddock pointed out that the Board decided not to hire engineers and other consultants until we had the approval of the Town Meeting to proceed. We engaged an architect, Jay Barrett of Church and Barrett, at minimal cost to finalize a plan that was developed by one of the Committee members. Mr. Barrett came up with an educated cost estimate of the proposed Town Building. Included in the cost is approximately \$50,000 of engineering cost and other fees. Selectman Haddock stated that if the bids for the new proposed building came in over the amount that was voted on at this Town Meeting we would not proceed with this building unless we could substantially complete it with the allocated funds.

Selectman Haddock stated that the Report of the Trust Funds in the 2004 Town Report does not indicate that we have \$258,000 to spend from the Municipal Building Fund. The reason is that report is for the year ended June 30, 2003. The \$125,000 for the Municipal Building Fund voted on at the 2003 Town Meeting was put into the fund on July 1, 2003, the earliest date possible.

At this time the Moderator introduced Roger Woodworth, one of the Municipal Building Committee Members. Mr. Woodworth introduced the other members; Bill Zimmerman, Bruce St Peter, Mary Hutchins. Bob Champagne and Bob Friday were the two members that were not able to be present.

Mr. Woodworth stated that the Committee has made every effort to keep the Town informed of their progress during every stage of this project. The Committee's Report had been mailed to each resident via the Town of Grantham newsletter. The proposal before us is to construct a Grantham Town Building to house Municipal offices, Police Station, the SAU offices and a large meeting hall to be used for Town meetings, for voting and for general public use. The needs of the Municipal offices, the Police Department and the School Administration were carefully assessed. Combined Municipal Buildings in similar communities were studied and space requirements were established after considering present day professional standards. The Building Committee recommends that the bond issue be spread over twenty years to minimize the tax rate impact and have future residents, who will use the facility, share in the payments for them.

Mr. Woodworth went on to explain that the Town has secured an excellent site with 8.4 acres of land in the center of town on Route 10 South and Dunbar Hill Road that will be convenient and will serve our citizens for many years to come.

Moderator Schotanus asked if any one had an objection to Mr. Jay Barrett, the architect from the firm of Church and Barrett, addressing the Town Meeting. Seeing none, Mr. Barrett was invited to speak. He complimented the Building Committee, the plans and the choice of land. He stated that the site provides ample future expansion.

John Zentis was recognized by the Moderator and asked where the public entrance to the building was going to be? Mr. Barrett answered that the entrance would be off Route 10. Jim Hunt was recognized next and stated that he lives at 344 Route 10 South, at the corner of Route 10 and Dunbar Hill Road. He asked if there would be an occasion for abutters to sit and talk with engineers concerning drainage issues, hard top and wetland issues. The Moderator asked Selectman Haddock to respond and he said yes, absolutely. He stated that the plans will go before the Planning Board, for formal approval, and all abutters will be notified when that will happen.

Dick Armstrong was recognized by the Moderator. He asked about the plans for an elevator or elevator shaft in the proposed building. Jay Barrett answered that by State and Federal law, because of the design of the building and how it is situated on the site, it does not need to have the two floors connected by an elevator. However, an elevator can be put into the plan in a way that does not undo the rest of the plan.

The Moderator recognized Chuck Currier who asked Mr. Barrett how he arrived at the cost figures for the building. Mr. Barrett stated that the actual cost of the building, excluding site work and related site development, was calculated using a square foot multiplier most of which was \$125 per square foot. Some of that multiplier varied a little bit. Mr. Currier then stated that he felt the building and site work were under funded.

The Moderator recognized Chick Pillsbury who stated his support for Article 2 and made a motion to move the article. Myron Cummings seconded the motion. The Moderator then asked the Building Committee to make a closing statement before he called the question. Lorie McClory appealed the Moderator's decision. The Moderator then stated the question: Should the Moderator allow the Building Committee to make a closing statement prior to putting the question even though it has been moved and seconded but not voted on that the question be moved? The Moderator stated that he was overruled by majority hand vote and would go to the question immediately. He then asked for a voice vote to determine those in favor of

limiting debate and to approve the motion made by Chick Pillsbury and seconded by Myron Cummings.  
**The voice vote was non-decisive.**

Moderator Schotanus called for a hand vote to determine the motion before the Town to limit debate on Article 2. **Passed by Majority Hand Vote.**

The Moderator explained that the ballot box would be open at 11:30 am until 1:00 pm for voting on Article 2.

**Passed by 2/3 Ballot Vote 344 Votes Cast 287 yes 57 No**

Moderator Schotanus resumed the meeting at 1:00 pm and announced that the ballot box for voting on article 2 was officially closed. The Assistant Moderator and ballot clerks were instructed to count the ballots.

**ARTICLE 3:** It was moved and seconded "To see if the town will vote to raise and appropriate the sum of **\$85,000** to purchase two parcels of property known as Grantham Tax Map 233 Lot 4, Dunbar Hill Road and Grantham Tax Map 233 Lot 6, Route 10 South with a combined acreage of 8.4 acres and authorize the use of the June 30 fund balance in that amount for this purpose.

*(Majority vote required)  
The Selectmen recommend this article*

The Moderator recognized Selectman Harold Haddock who spoke to the article. Selectman Haddock said that Reginald Field gave the Town a very fair price on the piece of land. He pointed out that, in addition to the \$85,000, the agreement with the Fields was to exchange ten acres immediately adjoining the Transfer Station that the Town has held for a few years. That will give the Fields' flexibility in their operation.

The Moderator recognized JoAnn Purdy for a question. She asked if the purchase of the land was contingent on a successful perc test. Selectman Haddock answered that it was not and the Board had no fear that they would get a successful perc test on 8.4 acres.

**Passed by Unanimous Voice Vote**

**ARTICLE 4:** It was moved and seconded "To see if the town will vote to raise and appropriate the sum of one hundred fifty thousand dollars (**\$150,000**) to purchase a new Fire Department Tanker Truck and authorize the withdrawal of one hundred thousand dollars (**\$100,000**) from the Fire Department Capital Reserve Fund created for that purpose. The balance of up to fifty thousand dollars (**\$50,000**) is to come from taxation."

*(Majority vote required)  
The Selectmen recommend this article*

**Passed by Unanimous Voice Vote**

**ARTICLE 5:** It was moved and seconded “To see if the town will vote to raise and appropriate the sum of twenty thousand dollars (**\$20,000**) to purchase a new Police Department Cruiser and authorize the withdrawal of ten thousand dollars (**\$10,000**) from the Police Vehicles Capital Reserve Fund created for that purpose. The balance of up to ten thousand dollars (**\$10,000**) is to come from taxation.”

*(Majority vote required)*

*The Selectmen recommend this article*

**Passed by Unanimous Voice Vote**

**ARTICLE 6:** It was moved and seconded “To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (**\$15,000**) to establish a paid part-time Recreation Director.

*(Majority vote required)*

*The Selectmen recommend this article*

The Moderator called upon Selectman Connie Jones to speak to this article. Selectman Jones explained that in the fall of 2003 a group of Grantham parents came to the Selectmen to voice their concerns regarding the Recreation Directorship. At this meeting the Selectmen suggested that the Parent Group form a committee and put together a proposal highlighting the job description of a part-time Recreation Director and the monetary requirements for the position. Lorie McClory, chairman of the committee, reported back to the Selectmen with recommendations. A copy of the part-time Recreation Director proposal has been available at the Town Office and we have them here for inspection.

**Passed by Unanimous Voice Vote**

**ARTICLE 7:** It was moved and seconded “To see if the town will vote to accept as a Class V highway a right-of-way, commonly known as Yankee Barn Road, beginning at the northerly end of said Yankee Barn Road and extending in a northerly direction for approximately twelve hundred feet (1,200’), being more specifically shown on a plan entitled “Easement and Right of Way Plat for Yankee Barn Road Realty Trust”, prepared by Hathorn Surveys, Inc., which plan is dated January 14, 2002 and being Project No. 164702, which acceptance will be effective upon completion of improvements to the aforesaid right-of-way at the expense of Yankee Barn Road Realty Trust, its successors and assigns, in accordance with applicable Town of Grantham road specifications for Class V highways.”

*(Majority vote required)*

*The Selectmen recommend this article*

The Moderator stated that this issue was discussed in a limited way at the 2002 Town Meeting but it was felt at that time by the Town that action on this particular project was premature. The discussion was indefinitely postponed which would not allow it to be brought up again in the Town Meeting of 2002. The project is now complete.

Moderator Schotanus recognized Selectman Connie Jones to speak to the article. Selectman Jones stated that Mr. Bob MacNeil met all of the specifications and engineering requirements for a Class V highway set forth by the Town.



Rosie Bard was recognized by the Moderator and stated she lives on Yankee Barn Road. She asked that when her driveway floods, as a result of the improvements made to Yankee Barn Road, who is responsible for fixing the problem? Selectman Jones stated that the Town would be responsible for helping Ms. Bard.

The Moderator, after asking for and receiving permission from the voters, recognized Bob MacNeil, a resident of West Lebanon, and the person responsible for Article 7. Mr. MacNeil commented that as the road was engineered he approached Rosie Bard and suggested that during the construction they would lift her driveway above the water level. Ms. Bard refused.

Selectman Jones stated that when Mr. MacNeil first brought up the issue described in Article 7 the Selectboard told Mr. MacNeil if he brought the road up to engineering and Town specifications that they would accept the road.

### Passed by Majority Hand Vote

**ARTICLE 8:** It was moved and seconded "To see if the Town will vote to raise and appropriate the sum of **\$626,413** to defray the cost of **General Government** operations."

Account Title	Budget 2003/2004	Proposed 2004/2005
Selectmen's Office	94,676	95,575
Town Clerk/Tax Collector	64,428	75,603
Financial Administration	48,500	49,200
Tax Maps/Assessing	25,000	115,000
Legal	12,000	8,000
Personnel Administration	144,970	198,120
Planning Board	4,175	6,075
Zoning Board of Adjustment	2,770	2,260
General Government Bldgs.	61,040	45,700
Cemeteries	9,900	12,000
Property Insurance	14,750	16,800
Regional Associations	2,080	2,080
<b>TOTAL</b>	<b>484,289</b>	<b>626,413</b>

*(Majority vote required)*  
*The Selectmen recommend this article*

Selectman Connie Jones was recognized by the Moderator to speak to this article. Selectman Jones explained that the biggest jump in the proposed budget was in the Town Clerk/Tax Collector line, increasing \$11,175. This is due to the addition of a full time employee. Cindy Towle will be working full

time instead of part time.

Tax Maps/Assessing is \$125,000 of which \$95,000 is for the revaluation which will begin this year and it will pay for 3/4 of the revaluation. Next year we will have to raise \$40,000 to finish it off.

The increase in Personnel Administration is due to two full time employees going onto the Health Insurance program.

**Passed by Unanimous Voice Vote**

**ARTICLE 9:** It was moved and seconded "To see if the Town will raise and appropriate the sum of **\$414,839** to defray the cost of **Public Safety** operations."

Account Title	Budget 2003/2004	Proposed 2004/2005
Police Department	168,156	286,990
FAST Squad	38,460	49,624
Fire Department	49,775	67,850
Forest Fire	375	375
Building Inspection	10,000	10,000
<b>TOTAL</b>	<b>376,766</b>	<b>414,839</b>

*(Majority vote required)  
The Selectmen recommend this article*

Moderator Schotanus asked Selectman Haddock to speak to the article. Selectman Haddock commented on the increase in the Police Department line by saying that the Department has applied for a grant from the New Hampshire Fish & Game Commission to patrol off road trails and class 6 highways looking for violations of State regulations. This grant is reflected in the revenues of the Town budget; in the Police Department expense budget is an amount for \$13,700, which would provide for the Officers' time and rental of the off road vehicle, to sustain this program. The grant has not been awarded yet but it balances out within the budget. Another major item in the Police Department budget is the need for a computer server and that has been budgeted for \$4,250.

The Fast Squad proposed budget increase is for the purchase of necessary equipment and payment to New London Hospital for ambulance service.

The Fire Department has requested funds to replace the garage door in the fire station. The approximate cost is \$7,000-\$8,000.

**Passed by Unanimous Voice Vote**

**ARTICLE 10:** It was moved and seconded “To see if the Town will vote to raise and appropriate the sum of **\$442,690** to defray the cost of **Public Works** operation.”

Account Title	Budget 2003/2004	Proposed 2004/2005
Highway Administration	127,910	133,590
Highway Maintenance	86,000	74,300
Street Lights	2,400	2,400
Solid Waste Collection	89,440	86,600
Waste Disposal	145,000	137,800
Landfill Monitoring	10,000	8,000
TOTAL	460,750	442,690

*(Majority vote required)*  
*The Selectmen recommend this article*

**Passed by Unanimous Voice Vote**

**ARTICLE 11:** It was moved and seconded “To see if the Town will vote to raise and appropriate the sum of **\$15,546** to defray the cost of **Health and Welfare** operations.”

Account Title	Budget 2003/2004	Proposed 2004/2005
Boarding Animals	300	300
Community Services	9,988	10,246
Town General Assistance	5,000	5,000
TOTAL	15,288	15,546

*(Majority vote required)*  
*The Selectmen recommend this article*

**Passed by Unanimous Voice Vote**

**ARTICLE 12:** It was moved and seconded “To see if the Town will vote to raise and appropriate the sum of **\$107,104** for **Culture and Recreation**.

Account Title	Budget 2003/2004	Proposed 2004/2005
Recreation	6,000	6,000
Dunbar Free Library	102,951	98,604
Town Archives	500	500
Old Home Day	2,000	2,000
<b>TOTAL</b>	<b>111,451</b>	<b>107,104</b>

*(Majority vote required)*  
*The Selectmen recommend this article*

**Passed by Unanimous Voice Vote**

**ARTICLE 13:** It was moved and seconded “To see if the Town will vote to raise and appropriate the sum of **\$78,950** for **Conservation, Bond Notes, Interest and Tax Anticipation Notes.**”

Account Title	Budget 2003/2004	Proposed 2004/2005
Conservation Commission	1,100	800
Bond Interest	16,000	8,050
Bond Payment	70,000	70,000
Tax Anticipation Notes Interest	100	100
<b>TOTAL</b>	<b>87,200</b>	<b>78,950</b>

*(Majority vote required)*  
*The Selectmen recommend this article*

The Moderator recognized Town Administrator Tina Stearns who proposed an amendment to article 13, “To see if the Town will vote to raise and appropriate the sum of \$113,950 for Conservation, Bond Notes, Interest and Tax Anticipation Notes.” It was seconded by Sarah Barton. Bond Interest would increase to \$43,050. The Moderator invited Administrator Stearns to speak to the amendment. Mrs. Stearns stated that since the Municipal Building has passed the first interest installment of \$35,000 is due February, 2005, which is in this next budget year.

**Amendment Adopted by Unanimous Voice Vote**

As amended, article 13 now reads: “To see if the Town will vote to raise and appropriate the sum of **\$113,950** for **Conservation, Bond Notes, Interest and Tax Anticipation Notes.**” The Bond Interest line would increase by \$35,000.

**Passed by Unanimous Voice Vote**

**ARTICLE 14:** It was moved and seconded “To see if the Town will vote to raise and appropriate **\$50,000** to be placed in previously established **Capital Reserve Funds.**”

Account Title	Budget 2003/2004	Proposed 2004/2005
Fire Department Capital Reserve	35,000	0
Mowers Capital Reserve	1,500	1,500
Highway Dept. Equip. Cap Reserve	30,000	30,000
Municipal Building Capital Reserve	125,000	0
Office Computers Capital Reserve	1,500	1,500
Transfer Station Equipment	10,000	10,000
Police Vehicles Capital Reserve	10,000	0
Police Radio Console Capital Reserve	0	7,000
TOTAL	213,000	50,000

*(Majority vote required)*

*The Selectmen recommend this article*

The Moderator called on Selectman Hutchins who stated that the heavy equipment the Road Agent uses does get hard use; therefore the \$30,000 line item is reasonable. The Transfer Station Equipment line item is modest. Selectman Hutchins commented that the town is checking out the advisability of purchasing our own transportation equipment, containers, tractor, and man power to do the tasks.

**Passed by Unanimous Voice Vote**

**ARTICLE 15:** It was moved and seconded “To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of **Ball Field Construction** and to raise and appropriate the sum of twenty-five thousand dollars (**\$25,000**) to be placed in this fund. This sum to come from fund balance (surplus) and no amount to be raised from taxation.”

*This represents the amount in the Non-Lapsing Fund created per Town Meeting 2001 for Ball Field Construction with an expiration date of June 30, 2004.*

*(Majority vote required)*

*The Selectmen recommend this article*

The Moderator recognized Selectman Jones to speak to the article. Selectman Jones commented that the \$25,000 in the Non-Lapsing Fund will expire on June 30, 2004 and should be placed in a Capital Reserve Fund so that the money will be available should we be able to do something with a ball field in the future. Paula Dorr was recognized and she asked what the current status on the ball field is. Selectman Hutchins

said that the area originally planned for the site was classified as wetlands. The Selectmen have talked to Bob MacNeil and are looking into using a portion of his property. Selectman Jones added that with the 8.5 acres for the new Municipal building there would be enough room there to put in a base ball field so it would be good to have that money in reserve so we could do that.

### **Passed by Majority Voice Vote**

**ARTICLE 16:** It was moved and seconded “To hear the reports of agents, officers, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.”

Moderator Schotanus explained that several things have come before the meeting and the operative word in this article is “legally” because you can say anything you want to in this article but it is not legally binding on the Selectmen. However, they do listen. There have been two very significant events happen under this article in the last 15 years. Nancy Holbrook dignified our weekly run to the dump by renaming the dump “Mount Trashmore”. Last year, Bill Zimmerman proposed that the Town establish a Capital Planning Committee and what you saw today in Article 2 was a result of the Selectmen listening to Bill Zimmerman last year.

The Moderator officially appointed Janet and Tristen Gilson as this year’s Hog Reeves and M. Hope Miller and Patrick O’Bryan as the Fence Viewers. Congratulations!

Selectman Haddock, recognized by Moderator Schotanus, thanked Reginald and Theresa Field for their generous participation in the Town of Grantham and making the land affordable for the new Town Building.

There being no further business or reports, Moderator Schotanus declared the 228<sup>th</sup> Town Meeting adjourned at 2:40 pm.

*A True Copy Attest:*

*Rita Eigenbrode, Town Clerk  
March 22, 2004*

*An association of men who will not quarrel with one another is a thing which has never yet existed, from the greatest confederacy of nations down to a town meeting or a vestry.*

*—Thomas Jefferson*

MS-2

# REPORT OF APPROPRIATIONS ACTUALLY VOTED

(RSA 21-J:34)

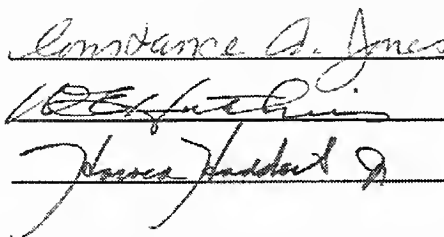
Date of Meeting: MARCH 9, 2004Town/City Of: GRANTHAM County: SULLIVANMailing Address: PO BOX 276, 34 DUNBAR HILL ROADGRANTHAM, NH 03753Phone #: 603-863-6021 Fax #: 603-863-4499 E-Mail: admin@granthamnh.net

## Certificate of Appropriations

(To be Completed After Annual or Special Meeting)

This is to certify that the information contained in this form, appropriations actually voted by the town/city meeting, was taken from official records and is complete to the best of our knowledge and belief.

## Governing Body (Selectmen)

*Please sign in ink.*Date: March 10, 2004CONSTANCE A. JONESWILLIAM E. HUTCHINSHAROLD HADDOCK, JR.

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION  
COMMUNITY SERVICES DIVISION  
MUNICIPAL FINANCE BUREAU  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

**PENALTY:** Failure to file within 20 days after each meeting at which appropriations were voted may result in a \$5.00 per day penalty for each day's delay (RSA 21-J:36).

MS-2

1	2	3	4	5
Acct.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	WARR. ART.#	Appropriations As Voted	For Use By Department of Revenue Administration
GENERAL GOVERNMENT			XXXXXXXXXX	XXXXXXXXXX
4130-4139	Executive	8	95,575	
4140-4149	Election, Reg. & Vital Statistics	8	75,603	
4150-4151	Financial Administration	8	49,200	
4152	Revaluation of Property	8	115,000	
4153	Legal Expense	8	8,000	
4155-4159	Personnel Administration	8	196,120	
4191-4193	Planning & Zoning	8	8,335	
4194	General Government Buildings	8	45,700	
4195	Cemeteries	8	12,000	
4196	Insurance	8	16,800	
4197	Advertising & Regional Assoc	8	2,080	
4199	Other General Government			
PUBLIC SAFETY			XXXXXXXXXX	XXXXXXXXXX
4210-4214	Police	9	266,990	
4215-4219	Ambulance	9	49,624	
4220-4229	Fire	9	68,225	
4240-4249	Building Inspection	9	10,000	
4290-4298	Emergency Management			
4299	Other (Including Communications)			
AIRPORT/AVIATION CENTER			XXXXXXXXXX	XXXXXXXXXX
4301-4309	Airport Operations			
HIGHWAYS & STREETS			XXXXXXXXXX	XXXXXXXXXX
4311	Administration	10	133,590	
4312	Highways & Streets	10	74,300	
4313	Bridges			
4316	Street Lighting	10	2,400	
4319	Other			
SANITATION			XXXXXXXXXX	XXXXXXXXXX
4321	Administration			
4323	Solid Waste Collection	10	66,600	
4324	Solid Waste Disposal	10	137,600	
4325	Solid Waste Clean-up	10	8,000	
4326-4329	Sewage Coll. & Disposal & Other			
WATER DISTRIBUTION & TREATMENT			XXXXXXXXXX	XXXXXXXXXX
4331	Administration			
4332	Water Services			
4335-4339	Water Treatment, Conserv. & Other			
ELECTRIC			XXXXXXXXXX	XXXXXXXXXX
4351-4359	Electrical Operations			



MS-2

1	2	3	4	5
Acct.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	WARR. ART.#	Appropriations As Voted	For Use By Department of Revenue Administration
<b>HEALTH</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4411	Administration			
4414	Pest Control	11	300	
4415-4419	Health Agencies & Hosp. & Other	11	10,246	
<b>WELFARE</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4441-4442	Administration & Direct Assist.			
4444	Intergovernmental Welfare Pymnts			
4445-4449	Vendor Payments & Other	11	5,000	
<b>CULTURE &amp; RECREATION</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4520-4529	Parks & Recreation	6, 12	21,000	
4550-4559	Library	12	98,604	
4583	Patriotic Purposes	12	2,500	
4589	Other Culture & Recreation			
<b>CONSERVATION</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4611-4612	Admin. & Purch. of Nat. Resources	13	800	
4619	Other Conservation			
4631-4632	REDEVELOPMNT & HOUSING			
4651-4659	ECONOMIC DEVELOPMENT			
<b>DEBT SERVICE</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4711	Princ.- Long Term Bonds & Notes	13	70,000	
4721	Interest-Long Term Bonds & Notes	13	43,050	
4723	Int. on Tax Anticipation Note	13	100	
4790-4799	Other Debt Service			
<b>CAPITAL OUTLAY</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4901	Land	3	85,000	
4902	Machinery, Vehicles & Equipment	4, 5	170,000	
4903	Buildings	2	1,528,000	
4909	Improvements Other Than Bldgs			
<b>OPERATING TRANSFERS OUT</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4912	To Special Revenue Fund			
4913	To Capital Projects Fund			
4914	To Enterprise Fund			
	Sewer-			
	Water-			
	Electric-			
	Airport-			
4915	To Capital Reserve Fund	14, 15	75,000	
4916	To Exp. Tr. Fund-except #4917			
4917	To Health Maint. Trust Funds			
4918	To Nonexpendable Trust Funds			
4919	To Agency Funds			
<b>TOTAL VOTED APPROPRIATIONS</b>			<b>3,593,542</b>	

## 2004 Tax Rate Computation

Appropriations	3,593,542	
Less: Revenues	2,744,210	
Less: Shared Revenues	3,670	
Add: Overlay	37,942	
War Service Credits	8,600	
Net Town Appropriation	892,204	
Special Adjustment	0	
Approved Town/City Tax Effort	892,204	
<b>SCHOOL PORTION</b>		
Net Local School Budget	3,727,409	
Regional School Apportionment	0	
Less: Adequate Education Grant	0	
State Education Taxes	(1,058,697)	
Approved School(s) Tax Effort	2,668,712	
<b>STATE EDUCATION TAXES</b>		
Equalized Valuation (no utilities) x	\$3.33	
362,134,811	1,205,909	
Divide by Local Assessed Valuation (no utilities)		
265,443,611		
Excess State Education Taxes to be Remitted to State		
Pay to State	147,212	
<b>COUNTY PORTION</b>		
Due to County	1,177,862	
Less: Shared Revenues	(1,750)	
Approved County Tax Effort	1,176,112	
Total Property Taxes Assessed	5,942,937	
Less: War Service Credits	(8,600)	
Add: Village District Commitment(s)	346,010	
<b>Total Property Tax Commitment</b>	<b>6,280,347</b>	

**TOWN RATE**  
**3.34**

**LOCAL  
SCHOOL RATE**  
**9.97**

**STATE  
SCHOOL RATE**  
**4.54**

**COUNTY RATE**  
**4.39**

**TOTAL  
RATE**  
**22.24**

### PROOF OF RATE

Net Assessed Valuation	Tax Rate	Assessment
State Education Tax (no utilities) 265,443,611	4.54	1,205,909
All Other Taxes 267,673,662	17.70	<u>4,737,028</u>
		5,942,937

## Tax Rate Five-Year Review

<b>GRANTHAM</b>	<b>Town</b>	<b>County</b>	<b>School</b>	<b>TOTAL</b>	<i>Village District</i>	<i>TOTAL EASTMAN</i>
2000	2.43	4.22	12.06	<b>18.71</b>	1.19	19.90
2001	3.40	5.20	13.09	<b>21.69</b>	1.17	22.86
2002	2.84	4.58	13.58	<b>21.00</b>	1.32	22.32
2003	2.95	4.62	16.03	<b>23.60</b>	1.51	25.11
2004	3.34	4.39	14.51	<b>22.24</b>	1.82	24.06

<b><u>NEIGHBORING TOWNS</u></b>				
<i>2004 Rate</i>	<b>Town</b>	<b>County</b>	<b>School</b>	<b>TOTAL</b>
<b>CROYDON</b>	4.34	4.18	16.99	<b>25.51</b>
<b>SPRINGFIELD</b>	4.61	4.01	16.72	<b>25.34</b>
<b>SUNAPEE</b>	4.69	5.02	15.89	<b>25.60</b>
<b>PLAINFIELD</b>	2.98	2.76	16.26	<b>22.00</b>



## DEPT. BUDGET—THREE YEAR COMPARISON

Department	2003	2004	2005
4130 Town Offices	94,676	95,575	125,716
4140 Town Clerk/Tax Collector	64,428	75,603	84,705
4150 Financial Admin	48,500	49,200	50,296
4152 Assessing/Tax Maps	35,000	115,000	65,500
4153 Legal	12,000	8,000	10,000
4155 Employee Benefits	144,970	198,120	211,614
4191 Planning	4,175	6,075	6,020
4192 Zoning	2,770	2,260	4,240
4194 Town Buildings	61,040	45,400	78,850
4195 Cemeteries	9,900	12,000	9,800
4196 General Insurance	14,750	16,800	21,000
4197 Regional Assoc	2,080	2,080	2,276
4210 Police	268,156	286,990	297,925
4215 FAST Squad	38,460	49,624	48,135
4220 Fire	50,150	68,225	67,645
4311 Highway	216,310	210,290	246,710
4323 Solid Waste	89,440	86,600	113,900
4324 Solid Waste Disposal	145,000	137,800	179,600
4325 Landfill Monitoring	10,000	8,000	8,000
4414 Animal Control	300	300	300
4415 Community Social Services	9,988	10,246	10,406
4442 General Assistance (Welfare)	5,000	5,000	10,000
4520 Recreation	6,000	21,000	24,900
4550 Dunbar Free Library	102,951	98,604	107,629
4583 Old Home Day	2,000	2,000	2,000
4589 Archives	500	500	500
4611 Conservation	1,100	800	800

**EXHIBIT A-1**  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
**Balance Sheet**  
**Governmental Funds**  
**June 30, 2004**

	<u>General Fund</u>	<u>Expendable Trust Fund</u>	<u>Other Governmental Funds</u>	<u>Total Governmental Funds</u>
<b>ASSETS</b>				
Cash and cash equivalents	\$ 3,029,380	\$	\$ 57,391	\$ 3,086,771
Investments	773,583	1,044,117	130,009	1,947,709
Taxes receivables, net	671,895			671,895
Interfund receivable			9,217	9,217
Total assets	<u>\$ 4,474,858</u>	<u>\$ 1,044,117</u>	<u>\$ 196,617</u>	<u>\$ 5,715,592</u>
<b>LIABILITIES AND FUND BALANCES</b>				
<b>Liabilities:</b>				
Accounts payable	\$ 39,757	\$	\$ 1,609	\$ 41,366
Accrued payroll and benefits	570			570
Intergovernmental payable	395	525,585		525,980
Interfund payable	9,217			9,217
Deferred tax revenue	3,194,775			3,194,775
Other deferred revenue	17,112			17,112
Total liabilities	<u>3,261,826</u>	<u>525,585</u>	<u>1,609</u>	<u>3,789,020</u>
<b>Fund balances:</b>				
Reserved for special purposes	114,189	518,532	97,065	729,786
Unreserved:				
Designated for special purposes			97,943	97,943
Undesignated	1,098,843			1,098,843
Total fund balances	<u>1,213,032</u>	<u>518,532</u>	<u>195,008</u>	<u>1,926,572</u>
Total liabilities and fund balances	<u>\$ 4,474,858</u>	<u>\$ 1,044,117</u>	<u>\$ 196,617</u>	<u>\$ 5,715,592</u>

## Schedule of Town Owned Property

207-004	Al Smith Road—Ella Smith Lot	207-005	Route 10 North—Al Smith Corner Lot
209-001	Croydon Turnpike—Wallis Land	210-003	Miller Pond Road—Kimball Land
210-004	Off Meriden Road—Wallis Land	210-005	Croydon Turnpike—Kimball Land
210-006	Croydon Turnpike—Minister Lot	210-007	Croydon Turnpike—Wallis Land
210-008	Croydon Turnpike—Vette Davis Land	210-009	Croydon Turnpike—Minister Lot
210-010	1209 Miller Pond Road—Kimball Land	211-012	Miller Pond Road—Lucius Smith Lot
211-023	49 Hemlock Lane	211-069	Tall Timber Drive—Bus Turn-Around
212-090	45 High Pond Road	213-032	82 Anderson Pond Road
213-053	38 Anderson Pond Road	213-119	400 Road 'Round the Lake
214-030	18 Catamount Road	214-044	28 Spring Valley Drive
216-041	Burpee Hill Road—Hastings Cemetery	216-089	16 Bobbin Hill
218-002	Croydon Turnpike—School Lot	221-002	Route 10 North
224-001	17 Brookridge Drive	225-044	17 Hummingbird Hill
225-215	35 Walton Heath Drive	226-026	Route 10 N—Brookside Park
226-027	Route 10 N—Brookside Park	227-023	New Aldrich Road
233-001	34 Dunbar Hill Road—Town Offices/PD	233-004	Dunbar Hill Road
233-006	300 Route 10 South	233-075	75 Learning Drive—Village School
234-060	13 Troon Drive	234-099	34 Greensward Drive
234-142	Route 114	235-016	1081 Route 114—Landfill Site
235-030	1150 Route 114—Transfer Station	236-004	Route 114
236-021	Stoney Brook Road—Hilldale Cemetery	237-005	401 Route 10 S—Dunbar Free Library
237-032	Route 10 S—Town Hall Parking	237-033	Route 10 S—Town Hall Parking
237-061	Dunbar Hill Road—Dunbar Hill Cemetery	243-003	Stocker Pond Road
243-009	Stoney Brook/Sanborn Hill—Corner Lot		





## **PLODZIK & SANDERSON**

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

### ***INDEPENDENT AUDITOR'S REPORT***

To the Members of the Board of Selectmen  
Town of Grantham  
Grantham, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Grantham as of and for the year ended June 30, 2004 which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and the significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

As discussed in Note 2 to the financial statements, management has not recorded certain capital assets in governmental activities and, accordingly, has not recorded depreciation expense on those assets. Accounting principles generally accepted in the United States of America require that those capital assets be capitalized and depreciated, which would increase the assets, net assets, and expenses of the governmental activities. The amount by which this departure would affect the assets, net assets, and expenses of the governmental activities is not reasonably determinable.

In our opinion, because of the effects of the matter discussed in the preceding paragraph, the financial statements referred to above do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the governmental activities of the Town of Grantham, as of June 30, 2004, and the changes in financial position thereof for the year then ended.

In addition, in our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of Grantham, as of June 30, 2004, and the respective changes in financial position and cash flows, where applicable, thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

As described in Note 2, as of January 1, 2003, the Town has implemented a new financial reporting model, as required by the provisions of the Governmental Accounting Standards Board Statement No. 34, *Basic Financial Statements - and Management's Discussion and Analysis - for State and Local Governments*.

*Town of Grantham  
Independent Auditor's Report*

The management's discussion and analysis and budgetary comparison information are not a required part of the basic financial statements but are supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Grantham's basic financial statements. The combining and individual fund financial statements and schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They have been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

January 3, 2005

*Blodzik & Sanderson  
Professional Association*





**EXHIBIT A-3**  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
*Statement of Revenues, Expenditures and Changes in Fund Balances*  
*All Governmental Funds*  
*For the Fiscal Year Ended June 30, 2004*

	General Fund	Expendable Trust Fund	Other Governmental Funds	Total Governmental Funds
<b>REVENUES</b>				
Taxes	\$ 781,706	\$	\$ 9,462	\$ 791,168
Licenses and permits	555,620			555,620
Intergovernmental	142,739			142,739
Charges for services	61,074		9,485	70,559
Miscellaneous	<u>116,302</u>	<u>6,731</u>	<u>10,433</u>	<u>133,466</u>
Total revenues	<u>1,657,441</u>	<u>6,731</u>	<u>29,380</u>	<u>1,693,552</u>
<b>EXPENDITURES</b>				
Current:				
General government	468,324			468,324
Public safety	311,382			311,382
Highways and streets	186,607			186,607
Sanitation	216,877			216,877
Health	9,988			9,988
Welfare	3,010			3,010
Culture and recreation	13,600		102,819	116,419
Conservation	293			293
Debt service	80,150			80,150
Capital outlay	<u>122,708</u>		<u>5,153</u>	<u>127,861</u>
Total expenditures	<u>1,412,939</u>		<u>107,972</u>	<u>1,520,911</u>
Excess (deficiency) of revenues over (under) expenditures	<u>244,502</u>	<u>6,731</u>	<u>(78,592)</u>	<u>172,641</u>
<b>OTHER FINANCING SOURCES (USES)</b>				
Interfund transfers in	65,614	213,000	102,951	381,565
Interfund transfers out	<u>(315,951)</u>	<u>(65,000)</u>	<u>(614)</u>	<u>(381,565)</u>
Total other financing sources and uses	<u>(250,337)</u>	<u>148,000</u>	<u>102,337</u>	
Net change in fund balances	(5,835)	154,731	23,745	172,641
Fund balances, beginning	<u>1,218,867</u>	<u>363,801</u>	<u>171,263</u>	<u>1,753,931</u>
Fund balances, ending	<u>\$ 1,213,032</u>	<u>\$ 518,532</u>	<u>\$ 195,008</u>	<u>\$ 1,926,572</u>

**SCHEDULE D-1**  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
**Major General Fund**  
*Statement of Estimated and Actual Revenues (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended June 30, 2004*

	<u>Estimated</u>	<u>Actual</u>	<u>Variance Positive (Negative)</u>
<b>REVENUES</b>			
Taxes:			
Property	\$ 715,034	\$ 733,201	\$ 18,167
Land use change	15,000	4,712	(10,288)
Timber	2,500	942	(1,558)
Excavation	100	77	(23)
Payment in lieu of taxes	21,000	21,000	
Interest and penalties	<u>10,000</u>	<u>21,774</u>	<u>11,774</u>
Total taxes	<u>763,634</u>	<u>781,706</u>	<u>18,072</u>
Licenses, permits and fees:			
Motor vehicle permit fees	475,000	545,098	70,098
Building permits	1,500	2,700	1,200
Other	<u>5,000</u>	<u>7,822</u>	<u>2,822</u>
Total licenses, permits and fees	<u>481,500</u>	<u>555,620</u>	<u>74,120</u>
Intergovernmental:			
State:			
Shared revenue	9,093	9,093	
Meals and rooms distribution	66,938	66,938	
Highway block grant	48,530	47,481	(1,049)
Other	<u></u>	<u>19,227</u>	<u>19,227</u>
Total intergovernmental	<u>124,561</u>	<u>142,739</u>	<u>18,178</u>
Charges for services:			
Income from departments	40,000	55,980	15,980
Cable franchise fees	<u></u>	<u>5,094</u>	<u>5,094</u>
Total charges for services	<u>40,000</u>	<u>61,074</u>	<u>21,074</u>
Miscellaneous:			
Sale of municipal property	50,000	55,045	5,045
Interest on investments	25,000	21,900	(3,100)
Trade-in allowance on vehicles		15,600	15,600
Insurance dividends and reimbursements	12,200	20,878	8,678
Other	<u></u>	<u>2,879</u>	<u>2,879</u>
Total miscellaneous	<u>87,200</u>	<u>116,302</u>	<u>29,102</u>

*SCHEDULE D-1 (Continued)*  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
*Major General Fund*  
*Statement of Estimated and Actual Revenues (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended June 30, 2004*

	<u>Estimated</u>	<u>Actual</u>	<u>Variance Positive (Negative)</u>
<b>OTHER FINANCING SOURCES (USES)</b>			
Interfund transfers:			
Expendable trust fund	65,000	65,000	
Nonmajor governmental fund:			
Permanent fund		614	614
Total other financing sources	<u>65,000</u>	<u>65,614</u>	<u>614</u>
Total revenues and other financing sources	1,561,895	<u>\$ 1,723,055</u>	<u>\$ 161,160</u>
Unreserved fund balance used to reduce tax rate	<u>282,449</u>		
Total revenues, other financing sources and use of fund balance	<u>\$ 1,844,344</u>		

**SCHEDULE D-2**  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
**Major General Fund**

**Statement of Appropriations, Expenditures and Encumbrances (Non-GAAP Budgetary Basis)**  
**For the Fiscal Year Ended June 30, 2004**

	Encumbered From 2002-2003	Appropriations 2003-2004	Expenditures Net of Refunds	Variance Positive (Negative)
Current:				
General government:				
Executive	\$	\$ 94,676	\$ 94,665	\$ 11
Election and registration		64,428	61,378	3,050
Financial administration		48,500	47,092	1,408
Revaluation of property		25,000	41,094	(16,094)
Legal		12,000	3,221	8,779
Personnel administration		144,970	145,889	(919)
Planning and zoning		6,945	9,482	(2,537)
General government buildings		61,040	41,452	19,588
Cemeteries		9,900	7,685	2,215
Insurance, not otherwise allocated		14,750	14,286	464
Advertising and regional associations		2,080	2,080	
Total general government		484,289	468,324	15,965
Public safety:				
Police department		268,145	244,911	23,245
Ambulance		38,460	19,832	18,628
Fire department		50,150	46,639	3,511
Building inspection		10,000		10,000
Total public safety		366,766	311,382	55,384
Highways and streets:				
Highways and streets		213,910	186,444	27,466
Street lighting		2,400	163	2,237
Total highways and streets		216,310	186,607	29,703
Sanitation:				
Solid waste collection		89,440	73,212	16,228
Solid waste disposal		145,000	133,918	11,082
Landfill monitoring		10,000	9,747	253
Total sanitation		244,440	216,877	27,563
Health:				
Animal control		300		300
Health agencies and hospitals		9,988	9,988	
Total health		10,288	9,988	300
Welfare:				
Vendor payments		5,000	3,010	1,990

**SCHEDULE D-2 (Continued)**  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
**Major General Fund**  
**Statement of Appropriations, Expenditures and Encumbrances (Non-GAAP Budgetary Basis)**  
**For the Fiscal Year Ended June 30, 2004**

	Encumbered From <u>2002-2003</u>	Appropriations <u>2003-2004</u>	Expenditures Net of <u>Refunds</u>	Variance Positive <u>(Negative)</u>
Culture and recreation:				
Parks and recreation		6,000	6,145	(145)
Other		<u>7,500</u>	<u>7,455</u>	<u>45</u>
Total culture and recreation		<u>13,500</u>	<u>13,600</u>	<u>(100)</u>
Conservation		<u>1,100</u>	<u>293</u>	<u>807</u>
Debt service:				
Principal of long-term debt		70,000	70,000	
Interest expense - long-term debt		16,600	10,150	6,450
Interest expense - tax anticipation notes		<u>100</u>		<u>100</u>
Total debt service		<u>86,700</u>	<u>80,150</u>	<u>6,550</u>
Capital outlay:				
Recreational fields	28,546		1,263	27,283
Highway truck		100,000	96,929	3,071
Generator			6,031	(6,031)
Dual drum roller			7,000	(7,000)
New town building - architect/engineering			<u>11,485</u>	<u>(11,485)</u>
Total capital outlay	<u>28,546</u>	<u>100,000</u>	<u>122,708</u>	<u>5,838</u>
<b>OTHER FINANCING USES</b>				
Interfund transfers:				
Expendable trust fund		213,000	213,000	
Nonmajor fund:				
Public library		<u>102,951</u>	<u>102,951</u>	
Total other financing uses		<u>315,951</u>	<u>315,951</u>	
Total appropriations, expenditures and encumbrances	<u>\$ 28,546</u>	<u>\$ 1,844,344</u>	<u>\$ 1,728,890</u>	<u>\$ 144,000</u>

***SCHEDULE D-3***  
***TOWN OF GRANTHAM, NEW HAMPSHIRE***  
***General Fund***  
***Statement of Changes in Unreserved - Undesignated Fund Balance***  
***For the Fiscal Year Ended June 30, 2004***

---

Unreserved, undesignated fund balance, beginning as restated		\$ 936,575
Changes:		
Fund balance used to reduce 2003 tax rate		(282,449)
2003-2004 Budget summary		
Revenue surplus (Schedule D-1)	\$ 161,160	
Unexpended balance of appropriations (Schedule D-2)	<u>144,000</u>	
2003-2004 Budget surplus		305,160
Decrease in fund balance reserved for special purposes		<u>139,557</u>
Unreserved, undesignated fund balance, ending		<u><u>\$ 1,098,843</u></u>

## REPORT OF THE SELECTMEN

With the positive outcome at Town Meeting 2004 (*Article 2: 287 yes/57 no*) to construct a new municipal building, the Selectmen along with the Building Committee and the architect proceeded to develop the technical strategy for the creation of the municipal complex. Bruce St. Peter was selected to fill the position of Clerk of the Works. His dedication and knowledge has been an invaluable asset to this project.

The final bid package went out in June and we received bids from three reputable firms. H&T Construction Corporation was "low bidder" and after consultation and negotiation, Earl Thompson, H&T Construction was awarded the contract for \$1,405,500. We have been very impressed with the quality of Mr. Thompson's building knowledge and his utilization of numerous local contractors has been a big plus.

On September 22 with permits and promises in hand, we started clearing the lot on Route 10 South which was purchased pursuant to Article 3 of the 2004 Town Warrant from Reginald & Theresa Field for \$85,000 plus 10 acres of land on Route 114 abutting Mount Trashmore.

The formal ground breaking ceremony held on Saturday, October 30th was well attended even though the weather was not cooperative. However, the wind and rain could not dampen our collective spirits that morning with the vision of our new complex officially underway. With that all said, we are happy to report the operation, under the direction of Bruce St. Peter, is moving in a most proficient manner and our 2006 Town Meeting will be held in the new Town Hall.

In 2007 the NH/VT Solid Waste District will be terminated. This presents the age old problem of what to do with our ever increasing amounts of trash. We felt that it would be prudent to form a committee to research alternatives and make recommendations regarding the disposing of Grantham's solid waste in the future. The committee members are Art Magowan, Dave Frucht and Bob MacNeil.

Our building permit supervisor Roger Woodworth has been extremely busy this past year with all the new construction and additions. After extensive study, we initiated a new fee schedule for building permits. As we stated at the previous town meeting, we did this to defer the cost of the Building Permit Supervisor's position.

The continuing monitoring of the closed landfill has not detected any negative environmental impact. This monitoring is an ongoing responsibility of the Town and will be for at least 30 years.

Article 6 of the 2004 Warrant authorized the employment of a part-time Recreation Director. It was recognized that the increased participation in our programs needed additional planning and oversight. We will continue to work toward improving this program and would appreciate all constructive input from concerned citizens.

The required revaluation is progressing on schedule and the new property values will be effective December 2005.

We want to thank all the volunteers who have worked so hard and given their precious time to keep Grantham a special place. We are here for you and appreciate all your input.

*Grantham Board of Selectmen*

*William E. Hutchins, Harold Haddock, Constance Jones*



Connie Jones, Tina Stearns, Bill Hutchins & Harold Haddock  
New Building Ground Breaking Ceremony

## TOWN ADMINISTRATOR'S REPORT

Let me start by thanking all of the residents who voted for the new municipal building. We are all excited at the prospect of having a modern office with some much needed elbow room. I am fortunate to have Sarah as my assistant. We have learned how to manage the workload while not stepping on each other's toes.

We have lost a great number of true Granthamites this past year; many of whom I genuinely looked up to. I have learned more through the years by listening to the older generation and hearing how things used to be. The only way you can move forward is to know what it took to be where we are today. With population growth comes budget increases and the need for more services. New and diverse views are brought to the town and those in charge need to listen and decide if certain changes will be good for the town as a whole. Grantham is continuing to see major growth with new subdivisions and more vacant lots being built on. We are fortunate to have hospitals, colleges and large businesses attracting people to our area but it puts a tremendous strain on small communities to keep up. Those of you that brave the Transfer Station on the weekend only to sit in line know the impact of the growth. Every department feels the strain and we are all working hard to serve our residents.

The various boards that make up a town and approve or disapprove the numerous applications received are comprised of volunteers. Many of these members have served Grantham for many, many years and do their best to keep abreast of the changes in legislature that affects how an application is viewed. The Master Plan Committee has been meticulously working on the update and have found that it is not an easy task. Every application that is looked at refers back to the Master Plan. This committee was given the task to update and revise the plan to handle the growth but attempt to keep Grantham the town we all love. The Zoning Board of Adjustment has spent hours reviewing the present Ordinance, which has not had a major revision since its inception in 1990. As you will see when you step in the voting booth there are many amendments which the Zoning Board members feel are necessary for the town. I hope that you will take the time to read through the amendments and put your trust in the Zoning Board. Not everyone agrees with zoning. I have heard many times, "It's my land, I pay the taxes on it and I should be able to do what I want with it." Years ago Grantham brought the Zoning Ordinance before the voters because the forefathers had insight as to what this town could become without the necessary guidance. Zoning controls what is done with the land. The main purpose of zoning is to lessen congestion in the streets, to conserve health, to prevent overcrowding of land and to conserve the value of lands and buildings. I thank the Zoning Board members for keeping the betterment of Grantham at the forefront. The next time you attend any board meeting remember that these people are volunteering on your behalf and they are what keeps this town running. Take the time to thank them for the job they are doing. Stay involved and serve on a board or committee if you get the chance; it gives you a better understanding what it takes to run a town.

As always we welcome your praises and gripes. Stay involved. All board meeting minutes are posted on the website within days of the meetings. This is a great way to stay up on what your local government is doing. Please visit Grantham's website at [www.granthamnh.net](http://www.granthamnh.net).

*Respectfully submitted,*

*Tina Stearns  
Town Administrator*



## ADMINISTRATIVE ASSISTANT'S REPORT

### The Changing Face of Grantham



2004 has been a year of rapid and tremendous growth to this small New Hampshire town. It has been a year of enormous personal loss to many families within the Grantham community. Combine these two facts and you witness a metamorphosis that is not uncommon to many small upper valley communities. Hold on, the face of Grantham is changing.

This office issued more than 175 building permits, 42 of those for new homes. Two new subdivisions have been developed and existing subdivisions have expanded. Permits for two new telecommunications towers have been issued and parts of Grantham are now covered for some wireless phone users. The new municipal complex is well underway and will provide much needed space for town administrative offices and the police department by year end 2005. The Fire Department sold the old tanker truck and replaced it with a new model to better serve Grantham's expanding populous. The Town Hall is booked solid well in advance and many residents have to look elsewhere for available space for functions. The Transfer Station is a mob scene every day and especially on the weekends, and traffic flow that historically slows after Labor Day has maintained a steady pace. Attendants have difficulty keeping up with the volume of trash deposited. Planning and Zoning boards' agendas are full every month, and the Selectboard never has a lack of issues on their schedule. As I write this piece, there are conceptual hearings scheduled for the Planning board for two cluster developments. Property transfers range from 25 to 30 every month, with many of the older, seasoned residents moving out and young families moving in. Grantham has experienced a changing of the guard.

I wish to thank all the volunteers who tirelessly contribute to the daily function of the Grantham community. We absolutely and positively **could not** operate and serve the residents without your dedication and devotion. To my fellow employees in all departments, thank you for the opportunity to work with such a talented and spirited group of characters. You make coming to work every day an effortless task.

**A reminder** to new residents, please stop in to the town office to verify your "information". When property transfers are recorded, we use the mailing address shown on the deed. The majority of deeds show your old mailing address. We strive for efficiency here; however, we do not possess the ability to read your mind! Change of address **must** be submitted in writing to the Selectmen's Office.

Unlike "The Wizard", I am here to help you with a myriad of topics Monday through Thursday 7 a.m. to 5 p.m. If you can't make it in, please call 863-6021, or write PO Box 276, Grantham, NH 03753, or email [sbarton@granthamnh.net](mailto:sbarton@granthamnh.net). The Town of Grantham website is a wonderful informational tool and available 24/7@ [www.granthamnh.net](http://www.granthamnh.net). As always, your comments and suggestions are welcome.

As 2005 draws to a close, I look forward to serving Grantham residents from *our* fresh new face, the town building located at 318 Route 10 South.

*Sarah R. Barton, Administrative Assistant*

## Town Clerk's Report

Thank you for your vote of confidence and re-election for another three year term as Town Clerk/Tax Collector. It is an exciting time to be the Town Clerk/Tax Collector in Grantham.

The following are changes in information technology that effect the way we conduct business with some State of New Hampshire Departments: **(1.)** We now communicate with The Bureau of Vital Records through a web based software program, *NHVRIN*. This allows the residents of Grantham to request and receive marriage, birth or death certificates at the Grantham Town Office regardless of where the events occurred in New Hampshire. **(2.)** There are changes coming from the NH Department of State, effective January, 2006, which will enable the city and towns of New Hampshire to use a Statewide Voter Registration System. This web based system will allow us to use a single centralized database repository and will decrease voter fraud by identifying and eliminating duplicate entries. **(3.)** The Department of Safety, Division of Motor Vehicles recently introduced web based software, *C.O.M.P.A.S.S.*, that allows a renewal registrant to do that renewal using a credit card over the internet. The information is transferred to this office and Cindy or I update our Motor Vehicle records. This is one more convenience that we are happy to offer our residents. In the near future, look for more ways to transact Town Office business in the comfort of your home or office.

Cindy and I attended a Driver Protection Privacy Act Training class in Concord. This training taught us how to protect a person's information and affects the release of information on motor vehicle records such as driver's licenses and registrations.

If you are a new resident to the State you must obtain a New Hampshire drivers license and automobile registration (plates) within 60 days of moving into the state. Starting January 1, 2005 all vehicles **1990** become title exempt. Questions concerning automobile registrations should be directed to Rita or Cindy at the Town Office, 863-5608.

An indication that our town population continues to grow was the voter turnout for the 2004 Presidential election. Our checklist now has 2,253 registrants. The last Presidential election checklist, in 2000, listed 1,490 entries. Another sign of growth is the 37 babies born to Grantham residents in the past year.

The new *Heirloom Birth Certificate* can be purchased from the Bureau of Vital Records in Concord and makes a beautiful keepsake. The border was illustrated by New Hampshire artist Karen Holman. There is a sample certificate in the town office.

We are very excited about the new Grantham Municipal Building and eagerly await the completion.

Wishing you a happy & healthy 2005.

*Respectfully submitted,*

*Rita Eigenbrode, Town Clerk/Tax Collector  
Cynthia Towle, Deputy Town Clerk/Tax Collector*

### JULY 1, 2003 TO JUNE 30, 2004

Motor Vehicle Permit Fees .....	\$536,124.00
Municipal Agent Fee .....	7,735.00
Reclamation Trust Fund .....	7,385.00
Reclamation Administrative Fees .....	1,553.50
Dog Licenses .....	2,303.00
State Dog Fund .....	1,229.00
Dog License Fines .....	1,658.00
Marriage Licenses .....	495.00
Marriage, Birth & Death Certificates .....	312.00
Copies of Marriage, Birth & Death Certificates .....	16.00
UCC Filings .....	585.00
Wetlands Permits .....	100.00
Miscellaneous Fees .....	778.00
Bad Check Fees .....	50.00
Election Filing Fees .....	3.00

**TOTAL .....** \$560,397.50

## Tax Collector's MS-61 Report—Year Ending June 30, 2004

DEBITS	Levy for Year of this Report	2003	2002	PRIOR
<b>UNCOLLECTED TAXES—BEG. OF YEAR:</b>				
Property Taxes		1,074,495.32		
<b>TAXES COMMITTED</b>				
Property Taxes	6,822,943.22	1,304.13		
Land Use Change	14,174.00			
Yield Taxes	715.45			
Excavation Tax	39.62			
<b>OVERPAYMENT</b>				
Property Taxes/Overpay	5,819.12	524.85		
Property Taxes/Prepay	15,736.55			
Adjustments/Other	3,850.79	38.85		
Interest & Penalties	6,981.16	6,868.33		
<b>TOTAL DEBITS</b>	<b>\$ 6,880,259.89</b>	<b>\$ 1,083,456.98</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>
<b>CREDITS</b>				
<b>REMITTED TO TREASURER:</b>				
Property Taxes	6,191,429.63	1,062,382.47		
Land Use Change	14,174.00			
Yield Taxes	715.45	226.90		
Interest (include lien)	5,465.65	6,834.32		
Other	592.12	71.47		
Previous Year Prepay		9,906.36		
<b>ABATEMENTS MADE:</b>				
Property Taxes	46,140.23	3,281.13		
<b>CURRENT LEVY DEEDED</b>		754.34		
<b>UNCOLLECTED TAXES—END OF YEAR</b>				
Property Taxes	621,742.83			
<b>TOTAL CREDITS</b>	<b>\$ 6,880,259.89</b>	<b>\$ 1,083,456.98</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

## Tax Collector's MS-61 Report—Year Ending June 30, 2004

DEBITS				
	Last Year's Levy	2002	2001	PRIOR
Unredeemed Liens Balance at Beg. Of Fiscal Year		40,492.44	17,445.87	9,239.89
Liens Executed During Fiscal Year	54,445.22			
Interest & Costs Collected	182.85	1,689.59	2,566.48	3,411.37
Variance		317.41		
<b>TOTAL DEBITS</b>	<b>\$ 54,628.07</b>	<b>\$ 42,499.44</b>	<b>\$ 20,012.35</b>	<b>\$ 12,651.26</b>
CREDITS				
REMITTED TO TREASURER:	Last Year's Levy	2002	2001	PRIOR
Redemptions	7,439.38	14,310.34	1,488.97	7,692.23
Interest & Costs Collected	182.85	1,689.59	2,566.48	3,411.37
Abatements of Unredeemed Taxes	185.82			
Liens Deeded to Municipality		2,003.54	1,741.88	926.57
Unredeemed Liens Balance End of Year	46,820.02	24,495.97	14,215.02	621.09
<b>TOTAL CREDITS</b>	<b>\$ 54,628.07</b>	<b>\$ 42,499.44</b>	<b>\$ 20,012.35</b>	<b>\$ 12,651.26</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? YES



# Unredeemed Taxes from Tax Liens—Year Ended June 30, 2004

Property Owner	Map-Lot	Property Address	2003	2002	01 & Prior	TOTALS
Aborn, Gage N & Philllis	225-296	13 Eagle Drive	188.43	336.51	344.54	869.48
Arries, Leslie G Jr	215-123	8 Loon Drive	164.19	135.37	0	299.56
Ashbury Properties Ltd.	216-114	1 Old Spring Drive	2,084.62	857.12	1,645.38	4,587.12
Bard, Rose Marie	226-019	161 Yankee Barn Road	245.23	0	623.06	868.29
Cheney, Teri A	216-195	20 Butternut Road	0	165.93	0	165.93
Colt, Jr., Richard E	226-034	286 Route 10 North	2,203.56	1,964.52	2,034.58	6,202.66
Covel, Cynthia A.	238-007	95 Jericho Road	3,370.97	821.65	0	4,192.62
Covill, Richard R & Barbara	232-007	631 Dunbar Hill Road	3,754.29	0	0	3,754.29
Dance, Samuel & Ariel G	234-120	66 Longwood Drive	411.89	369.97	0	781.86
Delisle, James E Jr & Barbara	215-009-027	827 Covered Bridge Lane	94.35	0	0	94.35
Ferrarone, Edward J & Eleanor	225-311	5 Longwood Drive	402.56	0	0	402.56
Gallien, Ryan S & Shannon M	221-052	626 Route 10 North	849.16	350.26	799.80	1,999.22
Garland, Peter H & Elizabeth H	214-007	25 Catamount Road	9,509.73	7,945.24	0	17,454.97
Green Links Construction Corp	214-094	Off Whitetail Ridge	77.58	0	0	77.58
Hastings, Michael G	207-016	276 Al Smith Road	48.56	0	0	48.56
Hautaniemi, Susan	233-020-001	41 Yankee Barn Road	1,386.75	0	0	1,386.75
Kieswetter, Kenneth Jr	223-006	16 Deer Run	371.57	0	0	371.57
Masterson, Philip & Cheryl	207-006	81 Al Smith Road	2,326.46	0	0	2,326.46
Mikoloski, Henry	215-137	3 Sugar Hill Road	730.44	0	0	730.44
Miller, Dawn M	221-052-001	Route 10 North	260.39	235.59	470.88	966.86
Paragon Homes	216-179	29 Butternut Road	235.86	0	0	235.86
Paragon Homes	226-003	326 New Aldrich Road	3,583.05	0	0	3,583.05
Partridge, Edward & Deborah L	236-055	88 Stocker Pond Road	2,716.51	2,395.42	2,507.67	7,619.60
Partridge, Edward & Deborah L	235-029	1-89 Springfield Line	137.12	0	0	137.12
Rasenas, Roman & Ella	214-038	40 Spring Valley Drive	0	19.00	0	19.00
Sanders, Frederick A	211-024	63 Hemlock Lane	1,564.91	1,390.82	792.30	3,748.03
Search, Robert D	222-151-004	27 Pleasant Drive	3,215.98	1,378.01	0	4,593.99
Underhill Jr, Robert K & Jane B	227-015	10 Meadowbrook Road	6,885.86	6,130.56	5,617.90	18,634.32
<b>TOTALS</b>			<b>46,820.02</b>	<b>24,495.97</b>	<b>14,836.11</b>	<b>86,152.10</b>

*Please note that not all of these lien amounts are currently outstanding.*



# Town Treasurer Report July 1, 2003—June 30, 2004

## **Beginning Balance—July 1, 2003**

LSB Treasury NOW Acct.	\$ 1,862,924.79
NH PDIP	768,295.34
NH PDIP—Landfill Closure Bond (closed 7/21/03)	53,997.53

<b>BEGINNING OF YEAR TOTAL :</b>	<b>\$ 2,685,217.66</b>
----------------------------------	------------------------

## **RECEIPTS:**

Tax Collector	7,320,647.99
Town Clerk	560,407.21
Town Office	406,660.22
Interest Earned	21,899.43

Total Receipts	\$ 8,306,056.55
----------------	-----------------

## **Adjustments:**

Bank Fees	(40.00)
Miscellaneous	45.00
Bad Checks	(7,493.95)
Bad Checks Redeposited	3,930.65
<b>TOTAL ADJUSTMENTS</b>	<b>(3,558.30)</b>

<b>TOTAL YEAR NET RECEIPTS:</b>	<b>\$ 8,302,498.25</b>
---------------------------------	------------------------

## **Annual Disbursements Per Order of Selectmen**

Accounts Payable	6,663,020.46
Payroll and Benefits	431,030.37
Fed'l 941 Taxes	108,393.76
Less Void Checks	(9,943.97)
<b>TOTAL DISBURSEMENTS:</b>	<b>\$ 7,192,500.62</b>

<b>YEARS NET RECEIPTS OR (DISBURSEMENTS):</b>	<b>\$ 1,113,555.93</b>
---	------------------------

<b>END OF YEAR BALANCE—June 30, 2004:</b>	<b>\$ 3,798,773.59</b>
---	------------------------

LSB Treasury NOW Acct.	\$ 3,025,190.84
NH PDIP	773,582.75
NH PDIP—Landfill Closure Bond (closed 7/21/03)	0.00

*Respectfully submitted,  
Christopher Morris, Treasurer*

## Trustees of the Trust Funds

**Town of Grantham Trustees of Trust Funds  
Report of the Trust Funds & Capital Reserve Funds for year ending June 30, 2004**

A		B	C	D	E	F	G	H
1		2	3	4	5	6	7	8
Date of		Name of	Purpose of	How	Balance	PRINCIPAL	With-	PRINCIPAL
Creation		Trust Fund	Trust Fund	Invested	Beginning	New	drawals	Balance
						Funds		End of Year
1900-2000		Cemetery Funds	Perpetual Care	LSB ss. & cd	3,175.00			3,175.00
1900-2000		Dunbar Hill	Perpetual Care		4,421.91			4,421.91
1900-2000		Hilldale			7,596.91			7,596.91
1980-2003		Total Perpetual Care Funds						
		Cemetery Maint. Funds	Cemetery Maint.	LSB CD	18,800.00	1,650.00		20,450.00
		Cemetery Development Fund	Cemetery Development	LSB CD	3,600.00	450.00		4,050.00
TOTAL COMMON FUND #1			Cemeteries		29,996.91	2,100.00	0.00	32,096.91
OTHER TRUST FUNDS								
1891		Grantham School Fund	Grantham					
		Sale of Leased Land	School	SA LSB	623.00			623.00
1915		Hiram Buswell Fund	Dunbar Library	SA LSB	300.00			300.00
6/18/85		Glenn Hudson Mem. Fund	Scholarship Fund	SA/CD LSB	2,985.00			2,985.00
1/30/97		JP & MM English Educ. Fnd.	Educ. Excellence	SA/CD LSB	11,248.43			11,248.43
Totals Other Trust Funds					15,156.43			15,156.43
TOWN CAPITAL RESERVE FUNDS								
5/10/90		Fire Dept. Apparatus	Fire Trucks, etc.	SRSB CD	84,100.00	35,000.00		119,100.00
7/17/93		Office Computer	New Computer	MBIA 0010	1,975.00	1,500.00		3,475.00
12/15/95		Mower Fund	New Mowers	MBIA 0012	7,500.00	1,500.00		9,000.00
12/18/98		Police Dept. Console	Radio Equip.	MBIA 0020	30,000.00	0.00		30,000.00
10/18/01		Municipal Build's Fund	Building Fund	MBIA 0024	125,000.00			125,000.00
7/17/03		Municipal Builds.CRF	Office Building	LSB 545		125,000.00		125,000.00
2/15/00		Highway Equip. Fund	Public Works	LSB CD 544	65,000.00	30,000.00	65,000.00	30,000.00
7/17/03		Transfer Station Equip.	Equipment	SRSB CD 549		10,000.00		10,000.00
7/17/03		Police Vehicles CRF	Police Vehicles	LSB CD 550		10,000.00		10,000.00
TOTAL TOWN CAPITAL RESERVE FUNDS					313,575.00	213,000.00	65,000.00	461,575.00

**Town of Grantham Trustees of Trust Funds  
Report of the Trust Funds & Capital Reserve Funds for year ending June 30, 2004  
PRINCIPAL**

A Date of Creation	B Name of Trust Fund	C Purpose of Trust Fund	D How Invested	E Balance Beginning	F New Funds	G With- drawals	H Balance End of Year
37	(page 2 of 4)						
38							
39							
40							
41							
42		TOWN/SCHOOL EXPENDABLE TRUST FUNDS					
43	12/15/95	Expendable General Trust	MBIA 0021	15,085.68			15,085.68
44	1/21/97	GV School Expend. Trust	MBIA 0015	28,080.00			28,080.00
45	1/31/00	GV Sch. Spec. Ed. Exp. Tr.	MBIA/LSB CD	24,600.00	15,000.00		39,600.00
46	10/9/03	GV Sch. Tuition Exp. Tr.	SRSB CD 551		100,000.00		100,000.00
47							
48		TOTAL TOWN/SCHOOL EXPENDABLE TRUSTS		67,765.68	115,000.00	0.00	182,765.68
49							
50		VILLAGE DISTRICT OF EASTMAN CAPITAL RESERVE FUNDS					
51	3/29/00	Vil. Dis. of Eastman Truck	MBIA-0022	4,000.00			4,000.00
52	10/31/02	Vil. Dis. Security Improve.	MBIA-0026	3,527.23	15,000.00	2,428.45	16,098.78
53	12/17/03	Vil. Dis. Pickup Truck CRF	MBIA-0027		10,000.00		10,000.00
54							
55		TOTAL VILLAGE DISTRICT CAPITAL RESERVE FUNDS		7,527.23	25,000.00	2,428.45	30,098.78
56							
57		VILLAGE DISTRICT EXPENDABLE TRUST FUNDS					
58	12/27/95	Vil. Dis. of Eastman	MBIA 0007	45,981.00			45,981.00
59	12/27/95	Vil. Dis. of Eastman	MBIA 0005	35,000.00			35,000.00
60	12/27/95	Vil. Dis. of Eastman	SRSB CD 1 yr	100,000.00	tr. to 2 yr. CD	100,000.00	0.00
61	12/27/95	Vil. Dis. of Eastman	SRSB CD 2 yr	100,000.00	100,000.00		200,000.00
62	12/24/03	Vil. Dis. of Eastman	Backflow & Meter FMBIA-0028	0.00	10,000.00	10,000.00	0.00
63							
64		TOTAL VILLAGE DISTRICT EXPENDABLE TRUST FUNDS		280,981.00	110,000.00	110,000.00	280,981.00
65							
66							
67	6/30/03	GRAND TOTAL ALL FUNDS		715,002.25	465,100.00	177,428.45	1,002,673.80
68							
69							



**Town of Grantham Trustees of Trust Funds  
Report of the Trust Funds & Capital Reserve Funds for year ending June 30, 2004**

**INCOME**

	A	B	C	D	E	F	G	H
1	(Page 3 of 4)							
2	Name of	PRINCIPAL	INCOME	INCOME	INCOME	Expended	INCOME	GRAND TOTAL
3	Trust Fund	Balance	Balance	during year	during year	during year	BALANCE	Principal &
4	Cemetery Funds	End of Year	beg. of Year				End of year	Income
5	Dunbar Hill	3,175.00	2,253.56	50.10	105.92		2,197.74	5,372.74
6	Hilldale	4,421.91	6,700.59	101.73	201.02		6,601.30	11,023.21
7	Total Perpetual Care Funds	7,596.91	8,954.15	151.83	306.94		8,799.04	16,395.95
8	Cemetery Maint. Funds	20,450.00	333.24	192.11	306.71		218.64	20,668.64
9	Cemetery Development Fund	4,050.00	1,239.29	49.44	0.00		1,288.73	5,338.73
10								
11	TOTAL COMMON FUND #1	32,096.91	10,526.68	393.38	613.65		10,306.41	42,403.32
12								
13	OTHER TRUST FUNDS							
14								
15	Grantham School Fund							
16	Sale of Leased Land	623.00	3.90	2.55	3.90		2.55	625.55
17	Hiram Buswell Fund	300.00	1.88	1.74	1.88		1.74	301.74
18	Glenn Hudson Mem. Fund	2,985.00	20.80	42.58	10.29		53.09	3,038.09
19	JP & MM English Educ. Fnd.	11,248.43	349.05	142.40	300.00		191.45	11,439.88
20								
21	TOTAL OTHER TRUST FUNDS	15,156.43	375.63	189.27	316.07		248.83	15,405.26
22								
23	TOWN CAPITAL RESERVE FUNDS							
24								
25	Fire Dept. Apparatus	119,100.00	14,092.76	2,490.48			16,583.24	135,683.24
26	Office Computer	3,475.00	861.26	29.13			890.39	4,365.39
27	Mower Fund	9,000.00	1,231.08	69.93			1,301.01	10,301.01
28	Police Dept. Console	30,000.00	2,480.47	223.47			2,703.94	32,703.94
29	Municipal Build's Fund	125,000.00	7,135.66	909.39			8,045.05	133,045.05
30	Municipal Build's Fund	125,000.00	0.00	1,839.28			1,839.28	126,839.28
31	Highway Equip. Fund	30,000.00	5,230.79	696.52			5,927.31	35,927.31
32	Transfer Station Equip. Fund	10,000.00	0.00	203.41			203.41	10,203.41
33	Police Vehicles CRF	10,000.00	0.00	137.83			137.83	10,137.83
34								
35	TOTAL TOWN CAP. RES. FUNDS	461,575.00	31,032.02	6,599.44	0.00		37,631.46	499,206.46

2004 Town Report TTF Income

**Town of Grantham Trustees of Trust Funds**  
**Report of the Trust Funds & Capital Reserve Funds for year ending June 30, 2004**  
**INCOME**

A	B	C	D	E	F	G	H
(Page 4 of 4)	PRINCIPAL		INCOME	INCOME	Expended	INCOME	GRAND TOTAL
Name of	Balance		Balance	during year	during year	Balance	Principal &
Trust Fund	End of Year		beg. of Year			End of year	Income
<b>TOWN/SCHOOL EXPENDABLE TRUST FUNDS</b>							
36							
37							
38							
39							
40							
41							
42							
43	Expendable General Trust	15,085.68	4,108.21	132.10		4,240.31	19,325.99
44	GV School Expend. Trust	28,080.00	6,927.08	240.85		7,167.93	35,247.93
45	GV Sch. Spec. Ed. Exp. Tr.	39,600.00	4,140.84	268.17		4,409.01	44,009.01
46	GV Sch. Tuition Exp. Tr.	100,000.00	0.00	943.64		943.64	100,943.64
47							
48	TOTAL TOWN/SCHOOL EXPEND TRUSTS	182,765.68	15,176.13	1,584.76	0.00	16,760.89	199,526.57
49							
50	<b>VILLAGE DISTRICT OF EASTMAN CAPITAL RESERVE FUNDS</b>						
51	Vil.Dls. of Eastman Truck	4,000.00	155.44	28.71		184.15	4,184.15
52	Vil. Dis. Security Improve.	16,098.78	35.83	68.28		104.11	16,202.89
53	Vil. Dis. Pickup Truck CRF	10,000.00	0.00	34.97		34.97	10,034.97
54							
55	TOTAL VILLAGE DIS. CAP. RES. FUNDS	30,098.78	191.27	131.96	0.00	323.23	30,422.01
56							
57	<b>VILLAGE DISTRICT EXPENDABLE TRUST FUNDS</b>						
58	Vil.Dls. of Eastman Gen./Pump	45,981.00	8,421.67	374.40		8,796.07	54,777.07
59	Vil.Dls. of Eastman Water Main Maint.	35,000.00	44,340.57	387.21	25,000.00	19,727.78	54,727.78
60	Vil.Dls. of Eastman Water Main Maint.	0.00	359.64	1,817.68	2,177.32	0.00	0.00
61	Vil.Dls. of Eastman Water Main Maint.	200,000.00	418.25	5,038.90		5,457.15	205,457.15
62	Vil.Dls. of Eastman Backflow & Meter	0.00	0.00	15.00	15.00	0.00	0.00
63							
64	TOTAL VILLAGE DIS. EXPEND. TRUST	280,981.00	53,540.13	7,633.19	27,192.32	33,981.00	314,962.00
65							
66							
67	GRAND TOTAL ALL FUNDS 6/30/2004	1,002,673.80	110,841.86	16,532.00	28,122.04	99,251.82	1,101,925.62

## Cemetery Trustees

Cemetery Trustees Dennis Howard, Warren Kimball, and Thomas “Ed” Buckman held two meetings between July 1, 2003—June 30, 2004. Arnold “Andy” Anderson was appointed as a Trustee for a one year term in March 2004 replacing Thomas Buckman.

The Cemetery Trustees, with the help of Sarah Barton, calculated the maintenance costs and submitted information to the Trustees of Trust Funds for withdrawals from the Perpetual Care and Maintenance Trust Funds in the amount of \$570.87. This money goes into the Town’s General Fund.

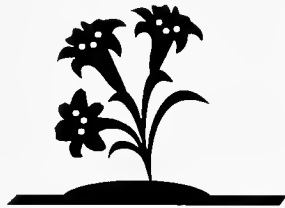
It is important for funeral directors and/or families to contact the Cemetery Sexton to purchase cemetery lots, make arrangements for burials and for installation of monuments and markers.

Cemetery Lot Application forms are available at the Town Office and the Cemetery Sexton for purchasing lots in Grantham Memorial Cemetery. All other cemeteries are only available for burials in lots previously designated for a particular family.

We extend our appreciation for the cooperation of the Town Office Staff, the Public Works Department, Joey Holmes for placing Memorial Flags, Warren Legacy, Cemetery Sexton and the families that faithfully help us maintain, honor and care for our departed loved ones in our cemeteries.

*Respectfully submitted,*  
*G. Warren Kimball, Chairman*  
*Dennis W. Howard, Bookkeeper*  
*Arnold “Andy” Anderson*

*Sexton: Warren Legacy*



### Sexton’s Report

**Lots Sold**—7/1/03—6/30/04: Nine lots for five families.

#### **Burials in Memorial Cemetery:**

- Dorothy Clough & son
- Frances Carver
- David Davidson
- Lena Cote
- Harry Collier
- Virginia Morris
- Gilbert Alexander
- John Farington Gardner

#### **Burials in Hilldale Cemetery:**

- Ruth C. Douglas
- Malcolm Hastings

### **Bookkeeper’s Report**

Balance on hand June 30, 2004	\$ 551.31
Receipts: None	
Total Balance & Receipts	\$ 551.31
Disbursements: None	0.00
Balance on hand, June 30, 2004	<u>\$ 551.31</u>
Old Graveyard Restoration Fund	\$ 193.05
Undesignated Fund	<u>358.26</u>
<b>Total Available Funds, 6/30/04</b>	<b><u>\$ 551.31</u></b>

## Grantham Historical Society

The January meeting was held January 17. Members discussed the possibility of the Society taking over the old town office when the new municipal building is completed and discussed getting a grant from the NH Humanities Council for a speaker at the annual supper in May. It was decided to apply for a grant and to ask for Rebecca Rule of the Council to speak.

The February meeting was held on February 28. School Board members Don Gobin and Fred Vogt and prospective members Larry Fuller and Phil Schaefer talked of the future of Grantham Village School. Alan Hanscomb, NH DOT engineer, spoke of the rest area and the information posters we hope to place there. Selectman Connie Jones spoke about the proposed new municipal complex. Jutta Cords then volunteered to give a talk at the April meeting regarding her experience of life in Germany and the US.

The March meeting was held on March 20. Members discussed having six meetings a year, omitting November and January and adding a summer meeting. Jeremy Turner from Miller Pond Road presented a petition to keep Miller Pond Road unpaved to preserve the rural scenic character of the road. The Society supported his position.

The April meeting on April 15 was devoted to Jutta Cords speech "The Road from Berlin to Grantham", about her life experiences. Fifty-two people were present and refreshments were served. No business meeting was held.

On May 7, a special meeting of the officers and directors was held at the town office. Matters discussed were plans for the town office building if the Society gets it from the town. Lea Frey will talk with the NH Historical Society for advice. Members suggested an evening meeting in the future should have a speaker. It was decided to have a tour of Dennis Howard's barn complex in July.

May 20th saw our annual potluck supper and meeting. After the meal, Rebecca Rule presented "An Evening of Yankee Humor" with great success. At the business meeting, officers were to be elected but Barbara Mutney withdrew from consideration as secretary and Allen Walker said he was willing to step down as president if someone else would like to take over. It was decided to have a special meeting for election of officers on May 24th.

The May 24th meeting at the town office proposed a slate of officers as follows: President—Allen Walker; Vice President—Ella Reney; Treasurer—Conrad Frey; and Mort Shea, Dennis Howard and Bob Champagne as directors, to be voted on at the September meeting. Pat Andrews was suggested as a possible secretary.

If we get the use of the present town office building, we hope to have a display of all artifacts and records that we have collected which will be open and available to the public.

*Respectfully submitted,*

*Allen W. Walker, President*



Dennis Howard during his barn tour explaining the history.

## Town Archivist

Grantham Town Archives: Town Clerk's Office, 34 Dunbar Hill Road

Hours open to the public: Friday from 1 P.M. to 4 P.M.

Interested in learning about the history of the town, locating and naming cellar holes, tracing your family roots or finding papers and dates for a local news or school article about the town? Please do come to the Archives (located in the Town Clerk's Office) on Friday afternoons to meet with Allen Walker, President of the Grantham Historical Society and/or me, the Town Archivist. We can help you search through a wealth of material, such as the Grantham Vital Statistics, early school records, Grange material and the Grantham Census from 1790 to 1930.

We have assisted many families in researching their Grantham ancestors. In turn, we create additional folders on individual early settlers and families to help future researchers find data on the families. A few of the families that were researched this year were the Thornton, Winter and Hastings Families. Visitors came from as far as Indiana to visit us.

2004 was a productive year for adding new and interesting early photos and other material. A generous gift to the Archives was a 1988 framed print of Grantham. Pat Andrews has volunteered to work in the Archives and help compile data. A big thank you to Albert 'Bert' Smith of Croydon who documented Grantham's births, marriages and deaths found in the Grantham Town Reports from the year 1877 to the present.

We're looking forward to assisting you in your archival research, and as always, appreciate receiving any documents or material related to Grantham's history.

*Respectfully submitted:*  
*Lea Frey, Town Archivist*



## Road Agent's Report

As Grantham continues to grow and more houses appear on town roads, the Highway Department strives to keep up with the demands of maintaining Class V roads.

In the summer, New Aldrich Road and Walker Road received a 1" overlay and were shouldered with 1-1/2" crushed gravel. A number of roads received new gravel. These include portions of New Aldrich Road and the upper portion of Dunbar Hill Road. The coming year will see paving of Dunbar Hill Road from the Hartshorn Road to Meadowbrook Road. Within the next few years Olde Farms Road will be paved all the way through to keep up with the increasing amount of traffic utilizing it on a daily basis. The town purchased a 10-ton vibratory roller from Government Surplus that is a welcome addition to help maintain the gravel roads. A 500 gallon water tank was purchased to allow easier spreading of liquid calcium chloride to combat the dust during the summer months.

Culverts were changed on Top O' World Road and Meadowbrook Road as well as several at the bottom of Miller Pond Road. Hopefully the start of a road improvement plan that will help remedy some of the mud season problems that have traditionally occurred on these roads.

Being in charge of the daily operations at the Transfer Station have allowed a first hand look at the marketing and disposal of the recyclables and waste generated by the town. Residents using the Transfer Station on the weekend have seen what happens when we cannot change the boxes to accommodate the increasing volume of recyclables as well as household trash brought in.

An outside commercial hauler cannot accommodate Grantham as well as we could if we had our own equipment. Currently we are forced to haul solid waste and recycle boxes that are not full to capacity or we end up stopping traffic into the Transfer Station so that the boxes can be changed. Many items that are not currently recycled and not generating a revenue could be marketed resulting in revenues to offset the expenses of the Transfer Station. The reinstatement of a full-time employee at the Transfer Station would allow proper research to market the recycled items and provide a hands-on person operating the Transfer Station.

On a closing note, I am certain that the purchase of a roll-off truck and hiring of a full-time employee will now and in the future be a good choice for the taxpayers of Grantham.

*Respectfully submitted,*

*Joseph Newcomb, Road Agent*

*Jeffrey Hastings, Asst. Road Agent*



## Transfer Station Report

### Transfer Station Solid Waste Costs

<i>Month</i>	<i># of Hauls</i>	<i>Hauling Cost</i>	<i>Tonnage</i>	<i>Incinerator Cost</i>	<i>Total Cost</i>
July '03	9	\$1,350	101	\$8,787	\$10,137
August '03	13	1,950	128	11,136	13,086
September '03	9	1,350	104	9,048	10,398
October '03	9	1,350	99	8,613	9,963
November '03	8	1,200	94	8,178	9,378
December '03	9	1,350	99	8,613	9,963
January '04	10	1,500	97	8,439	9,939
February '04	9	1,350	84	7,308	8,658
March '04	9	1,350	104	9,048	10,398
April '04	10	1,500	102	8,874	10,374
May '04	9	1,350	104	9,048	10,398
June '04	9	1,350	128	11,136	12,486
<b>TOTALS</b>	<b>113</b>	<b>\$16,950</b>	<b>1,244</b>	<b>\$108,228</b>	<b>\$125,178</b>



Recycling Revenues  
July '03—June '04  
\$9,176.12



### Construction Debris Disposal Costs

<i>Month</i>	<i># of Hauls</i>	<i>Hauling Cost</i>	<i>Tonnage</i>	<i>Disposal Cost</i>	<i>Total Cost</i>
July '03	6	\$540	30	\$2,250	\$2,790
August '03	6	540	24	1,800	2,340
September '03	7	630	23	1,725	2,355
October '03	8	720	28	2,100	2,820
November '03	6	540	25	1,875	2,415
December '03	4	360	14	1,050	1,410
January '04	4	360	12	900	1,260
February '04	2	180	6	450	630
March '04	4	360	12	900	1,260
April '04	10	900	34	2,550	3,450
May '04	10	900	30	2,250	3,150
June '04	12	1,080	43	3,225	4,305
<b>TOTALS</b>	<b>79</b>	<b>\$7,110</b>	<b>281</b>	<b>\$21,150</b>	<b>\$28,260</b>

## NH/VT Solid Waste Project & SCRRDD

Over the course of this last year a great deal of activity has again taken place. The following is offered so that you will have an understanding as to the amount of trash that we generate, how we compare to our neighbors and what is happening relative to how we can expect to dispose of our trash in the future.

In 2004 we sent 1358 tons of trash to the incinerator in Claremont. That was a 0% increase over 2003 and less than the average increase of the total tonnage for all of the NH member communities. With out a doubt the community's strong support of our recycling program was the primary reason for this fine showing. This program not only generates significant monies from its resale of recycled materials but it also saves approximately \$110.00 for each ton that was not sent to the incinerator. You also need to be aware that your efforts in recycling in general have a very positive affect on the overall cost of trash disposal in our community and that it helps to control our town operating budget.

Those of you who read the Argus-Champion have seen various articles on both the closed landfill in Newport and the incinerator in Claremont. Many of these articles would have you believe that they both are accidents waiting to happen. Nothing could be further from the truth. Both of these sites are directly under the supervision of the NH Dept of Environmental Services. This agency has established standards that are intended to assure that our environment is protected. There has not been any significant breach in these standards to date. The landfill was closed and capped in 2001 and all residues are now taken to an approved site in Shrewsbury MA. The Newport site will be monitored through 2031 and a Trust Fund is in place, with a value of approximately 1.2 million dollars to pay the cost of monitoring and maintenance during that period. Wheelabrator Div. of Waste Management Corp operates the incinerator. They have a lease that gives them the right to operate at the site until 2007 and there are two ten-year extensions of the lease available to them. They have indicated that they intend to exercise the full extent of the lease. Thus a source of disposal for our trash will be available until at least 2037. However, the present contract that is with the NH/VT SWP expires in July 2007 and will more than likely not be renewed at that time. The reason for this is that the VT communities, along with many NH communities, have indicated that they will more than likely withdraw from membership in the Project. The result of this will be that we will need to reassess how we wish to dispose of our trash with cost being a concern. To address this issue the Selectmen have appointed a committee to investigate all of the options for the disposal of our trash and to report back with recommendations. They will also assist in the development of a ten year plan for the town's plans as to how and where we will be disposing of our trash; this plan is a requirement under NH law. The members of the committee are David Frucht, Bob MacNeil, Harold Haddock and myself.

Should you have any questions, please bring them to Town Meeting where there will be an opportunity to have them addressed.

*Thank you,*

*Arthur Magowan*

*Your Representative to both the NH/VTSWP and the SCRRDD*







## Police Department Report

**"Necessity gives us law, but does not itself submit to it."**

*Publilius Syrus, Maxims*

For fiscal year July 1, 2003 through June 30, 2004, the Grantham Police Department investigated over 710 offenses, 702 of which were crime-related incidents. Nineteen of those incidents were felonies. We handled 422 motor vehicle stops and complaints. In addition, we responded to 10 motor vehicle accidents involving injury or damage of more than \$1,000.

In April, our police department requested a list of building permits issued in town because we had had several incidents of theft of construction materials and tools from new building sites. We wanted a list of the sites so that we could check them regularly while out on patrol. In looking at the list I recall being amazed to learn that 146 permits were issued for 2003 and 27 more for 2004 (through April only). Our town continues to grow!

A further indicator of growth in our town is the number of children in our school and in the school system in general. There are 210 children in the Grantham Village School, K through 6. There are approximately 62 students in junior high as well as another 100 students in high school for a total of 372 Grantham children in the school system and to be protected by the police department.

The fire department and the Grantham Fast Squad are not exempt from the numbers. We assisted in over 50 incidents involving either or both. Equipment and manpower are the keys to keeping our community safe.

We can only do our job with the support of our town and our selectmen. As you know this was an exceptionally hard year for the police department. Losing Officer Glen Jenkins was a tough one. Glen had been with us for just over three years which is just about the time necessary to get an officer to the point at which he understands the complex life of law enforcement. Glen was a good officer and he understood the needs of the Grantham Police Department. He left when his wife took a job in North Carolina. A crashing blow came to the police department and to our town this past summer. Deputy Chief Whitney lost his fight with cancer and passed away in August. Jerry was a valuable asset to the town and our full-time police force was reduced by two-thirds. The Town Administrator and Board of Selectmen stepped in to help by authorizing the hiring of two new officers. Getting these officers up and working will be complete in April, 2005. The board has also authorized the move of one of our senior part-time officers to the full-time slot vacated with the passing of Deputy Chief Whitney. This will give the Grantham Police Department some of the experience we need to keep the standard of quality law enforcement our community has become accustomed to.

The State of New Hampshire states that all full-time police officers must be certified under the guidelines of the New Hampshire Police Standards and Training Council. The Full-Time Basic Academy is 12 weeks long. I learned at the New Hampshire Chiefs of Police Winter Conference last week that New Hampshire Police Standards will be adding an optional week for Homeland Defense Security training. In the near future that week will not be optional. Due to this new requirement, as I write this report, I have but one other full time certified officer and he must complete several weeks of department field training before he will be able to patrol alone. The other two officers hired full-time will not be out of the Academy until

April 2005. At that time, because we were able to get their field training done before attending the Academy, both will be ready to work as full-time members of our police force.

It is December 6, 2004 as I write this report and so far this *fiscal* year, the Grantham Police Department has investigated over 425 offenses and we have handled 315 motor vehicle stops/ complaints including motor vehicle accidents. And we still have 7 months left in the year. As Grantham grows, so do our numbers.

In closing, the Grantham Police Department has experienced the most difficult year since I have been Chief, but because of the strength of our town government, we will be operating at optimum again in the near future. As your Chief of Police, I have worked very hard to bring in the best budget possible and still maintain quality law enforcement for the town of Grantham. And we truly have something to look forward to with the completion of the new Grantham Municipal Building which will be ready for occupancy in 2005. For that I would like to thank the people that we serve for your continuing support and for recognizing the needs of their town.

*Respectfully submitted,*

*Russell E. Lary, Chief*



*Deputy Police Chief  
Jerry Whitney  
1946—2004*

FOREVER IN OUR HEARTS

**POLICE DEPARTMENT STATISTICAL REPORT****Case Activity Statistics  
7/1/2003 through 6/30/04**

Simple Assault.....	1
Intimidation (criminal threatening and harassment).....	4
Burglary/Breaking and Entering.....	12
Theft from Building.....	3
Theft from Motor Vehicle.....	2
All Other Larceny.....	3
Motor Vehicle Theft.....	1
False Pretenses/Swindle.....	7
Credit Card Fraud.....	3
Criminal Mischief (vandalism).....	8
Possession of drugs in motor vehicle.....	2
Unlawful manufacture of controlled substance.....	1
Bad Checks.....	2
Loitering/Vagrancy.....	1
Disorderly Conduct.....	3
Driving Under the Influence.....	1
Liquor Law Violations.....	3
Runaway Juvenile.....	2
Criminal Trespass.....	2

**All Other Offenses, including but not limited to:**

Domestic Violence Act	Domestic Disturbances
Enforcement of Domestic Violence Petitions	Violation of Protective Orders
Attempted Suicide	Telephone Harassment
State Fire Code Violations	Vehicle off Road
Disabled Motor Vehicles	Business and Residence Alarms
House Checks	Service of Papers
Probation/Parole Check-Ins	Found Property
Found Animals	Prowler Complaints
Suspicious Mailings	Suspicious Persons
Public Assist and Welfare (well-being) checks	Civil Standby
Motor Vehicle Accidents w/ property damage	MV Accidents w/ property damage & injury
Snowmobile Accident	Pistol Permit Applications
Assist State Police & Assist Other PDs	Assist Fire Department
Medical/Ambulance Calls	Animals in Motor Vehicle (exposure)
Dog Control Law violations	

**Total Incidents.....711****Traffic Citations / Warnings issued.....422****GRAND TOTAL.....1,133**

## Planning Board

Annexation/Merger			
January	KRAM	M 216 L 194, 195	Butternut Road
February	KURTZ	M 222 L 199, 200	Highwood Way
May	LaVALLEY	M 216 L 205, 206, 207	Anderson Pond Road
May	DUNFEY	M 213 L 74, 75	Beaver Fells Glen
August	CHIGAS/LOEUNG	M 222 L 232, 233	Deer Run
August	KIRKPATRICK/PARSONS	M 216 L 185, 186	Mill Pond Lane
November	QUINN	M 225 L 270, 272	Fairway Drive
November	TOWN OF GRANTHAM	M 233 L 004, 006	Dunbar Hill Rd/Rte 10 S
December	FIGLEY	M 225 L 294, 296	Eagle Drive
December	ATHERLEY	M 213 L 009, 010	Anderson Pond Road

Boundary Line Adjustment			
June 3	McCLORY	M 225 L 114, 115	Brookridge Drive
July 1	TOWN of GRANTHAM	M 235 L 030-002, 003	Route 114
July 1	SHEPHERD	M 221 L 005, 006	Rawson Ridge
August 5	SPROUSE/WEALE/FULLER	M 215 L 164, 165	Bright Slope Way

Subdivision				
February 5	BEST	M 227 L 029	Dunbar Hill Road	Minor—3 lots
March 4	NODAGOR CORP	M 235 L 027	Route 114	Major—6 lots
July 1	HASTINGS	M 212 L 005	Miller Pond Road	Minor—2 lots
November 4	SHEPHERD	M 222 L 284	Burpee Hill Road	Major—6 lots



## Planning Board

### Site Plan Review

January	Eastman Community Assoc	M 226 L 038		Bulletin Board
January	Dunkin' Donuts	M 233 L 026	Sawyer Brook Plaza, Route 10 S	Coffee Shop
February	Yankee Barn Homes	M 226 L 015	Yankee Barn Road	Storage Shed
March	E&F Development	M 232 L 001	Gray Ledges	Reconfiguration of Condo Units
May	Water, Wind & Fire	M 233 L 026	Sawyer Brook Plaza, Route 10 S	Kitchen & Bath Store
May	Grantham Greenway	M 226 L 020	Route 10 N	Greenhouses & Signage
May	US Cellular / Merton Hastings	M 206 L 002	Frye Lane	120' Telecommunications Tower
May	Dancers Inc	M 233 L 092	Route 10 S	Fitness Dance Studio
June	Grantham Greenway	M 226 L 020	Route 10 N	Building Addition
July	Town of Grantham	M 233 L 004	Route 10 S	Municipal Building
July	Yankee Barn Road Realty Trust	M 226 L 018	Yankee Barn Road	Storage Building
July	Environmental Tele Comm	M 235 L 030-001	Route 114	115' Telecommunications Tower
October	Sugar River Flooring	M 233 L 026	Sawyer Brook Plaza, Route 10 S	Flooring Store
October	US Cellular / Merton Hastings	M 206 L 002	High Pond Road	Revise Access Location
November	Yankee Barn Homes	M 226 L 015	Yankee Barn Road	Storage Shed
November	Rum Brook Market	M 226 L 021	Route 10 N	New Fuel Pumps & Signage
November	Hanslin Visitor Center	M 222 L 143	Pioneer Point	Signage

### News from the **Building Permit Supervisor's** desk:

2004 was the first full year for this new position in our Town. A total of 181 building permits (41 new houses) were issued in this time period accounting for almost \$15 million of new construction in our community. In all these issued permits, only one was revoked, in mid construction, for safety and code violations, with the contractor resuming construction after rectifying the problems. Only a handful of applications were either never completed and/or filed after being returned for incomplete information. Somewhere around 5% required the applicant's signatures (they sometimes just forget). For the most part, the process is going very smooth. Both the procedures (even flow-charted now for ease of understanding) and the applications themselves can be obtained either in the Town Office or on the Town's web site (Granthamnh.net)

The new fee structure for permits was updated and more than covers all the Town's administrative costs for permitting. The volume of Certificate of Occupancy inspections is picking up now that most of the construction activity from earlier permits has either been completed or timed out. Questions from homeowners and builders on the specifics of the building code occur on about 10% of the applications and we use the ICC (International Code Council) code as the definitive reference. If you've got questions or concerns, just ask me at the Town Office, 863-6021, or at home, 863-5863...I'm glad to be of service.

*Roger Woodworth  
Building Permit Supervisor*

## Upper Valley Lake Sunapee Regional Planning Commission

Regional planning provides a mechanism for communities that live, work and recreate together to collaborate on issues of common concern. The cities and town of the Upper Valley, Sullivan County and Lake Sunapee work together towards balanced growth through UVLSRPC membership. Your community's active participation in UVLSRPC provides you with a voice in regional activities, as well as in decision-making at the state level that affects the future of your community.

Due to a Vermont decision to incorporate its Upper Valley communities into an existing Vermont-only region beginning July 1, 2004, the past year marked our transition to a New Hampshire-only service area for the first time since 1963. For communities in both states, some creative new approaches to regional planning will be required. We have already begun exploring options for continuing to address some of the Upper Valley's transportation, economic development, housing and watershed management needs across the region's state line.

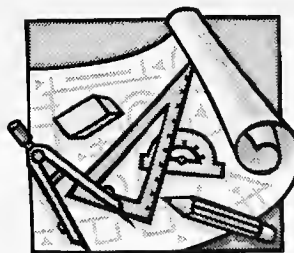
Each year we strive to focus on activities that will best meet the needs of each area of the region, while we balance the differing concerns of larger and smaller communities. Some highlights of the past year:

- Worked with state agencies to ensure that issues important to the region are understood and addressed, including local resource protection priorities, transportation choices and improvements, effectiveness of state smart growth policies, and water quality protection needs.
- Participated in transportation programs that will bring additional funding in the region for sidewalks, public transit, and a US Route 4 corridor study.
- Developed a Comprehensive Economic Development Strategy (CEDS) for Sullivan County, and continued to participate in CEDS programs in both East-Central Vermont and NH's Grafton County to guide growth in a manner consistent with local resources and needs, and increase eligibility for federal funding for economic development and infrastructure improvements.
- Continued to work with area and state organizations, businesses and communities to seek opportunities to improve the balance between economic growth and housing needs in the Upper Valley.
- Assisted 14 communities with updates of their master plans or capital improvement programs and/or amendments to local land use regulations and floodplain ordinances.
- Provided technical assistance to local boards and committees addressing a number of issues, such as natural resource and open space protection, capital improvements programming, downtown or village redevelopment, trail mapping, school building and transportation needs, and parking needs and traffic circulation.
- Continued our assistance to those planning for the stewardship of the Connecticut River and its tributaries, including Lake Sunapee, and the Cold and Ompompanoosuc Rivers. Actively participated on Connecticut River Joint Commissions and Connecticut River Scenic Byway Council Steering Committee.
- Organized four hazardous waste collections in which 884 households participated to keep approximately 6,000 gallons of hazardous chemicals out of the region's groundwater; and assisted with public education on household hazardous waste, including outreach to small businesses on affordable disposal.
- Conducted 911 readdressing to Claremont to improve emergency response. Completed hazard mitigation plans for 11 communities as required for continued eligibility for federal disaster assistance and hazard mitigation funds; arranged funding to complete hazard mitigation plans for several more communities in the coming year; and assisted with all-hazard emergency operations plan for Southern Windsor County.

- Provided suggestions for minimizing potential regional impacts associated with several proposed developments through Act 250 in Vermont and to New Hampshire planning boards as requested.
- Collected traffic data in 22 communities, and completed road inventory in 5 communities to make sure that full state aid for maintenance is received. Provided traffic data to communities, residents and businesses on request.
- Continued to work with public transit providers serving the area's residents, employees, and visitors to identify opportunities to improve service using currently available funds, and to prioritize needs for additional funding. Assisted Upper Valley Transportation Management Association in efforts to reduce commuter traffic.
- Provided monthly circuit rider services to several communities to review subdivision and site plan applications for compliance with local regulations.
- Continue emphasis on informational programs and training for local officials. Topics of bi-monthly programs series included Smart Growth, Resource Conservation and Development Councils, Solid Waste, Community Water Supply, and Small Shared Septic Systems. Assisted with series of educational workshops for conservation commission members and VLCT VT Interactive TV workshops, and provided training for local officials in VT on conducting effective public hearings.
- Worked with Connecticut River Joint Commissions and League of Women Voters of the Upper Valley to organize conference to educate planners, developers, landscape architects, engineers, and officials from NH and VT on techniques to minimize the negative effects of stormwater runoff through Low Impact Development techniques.
- Responded to day-to-day requests from local board members and staff for guidance on, e.g., road maintenance, design standards, scenic roads, traffic calming, traffic and parking-related zoning issues, development on private or unmaintained roads; implementation of local land use and excavation regulations, regulation of accessory apartments and buildings, emergency zoning, steep slope and ridgeline ordinances, site plan review; impact fees, capital improvement programs; stormwater management; flood insurance; mapping; and hiring consultants.
- Continued to utilize our geographic information systems (GIS) to perform land use analyses and natural resource planning. Provided GIS services to 10 communities.
- Developed new website—[www.uvlsrc.org](http://www.uvlsrc.org)—to improve our ability to share information on planning issues and events. Maintained a library with the latest technical guidance, planning literature, and sample regulations; continued to expand regional socioeconomic database; and responded to numerous requests for information from local officials, businesses, and other area organizations.

We appreciate the high level of participation and support we receive from our communities, and look forward to continuing to serve the needs of the region in the coming year. We count on feedback from the Commissioners appointed by each community, as well as local officials and residents, to ensure that our work program focuses on those regional issues that are of the highest priority to you. Please feel free to contact us at (603) 448-1680 or email me at [tbamford@uvlsrc.org](mailto:tbamford@uvlsrc.org) to share your thoughts.

*Tara E. Bamford*  
*Executive Director*



## Master Plan Committee

The Master Plan Committee, a subcommittee of the Planning Board, was formed in February 2003 and has been working since then on producing a Draft Master Plan for the Town. Completion and presentation of the Draft Master Plan to the Planning Board is expected in early 2005. It then becomes the task of the Planning Board to consider the draft, receive public input, revise as needed, and then adopt the document as the operative Master Plan for Grantham.

The Master Plan Committee continues its work writing preliminary drafts of each proposed chapter, and discussing and revising these drafts in its monthly meetings. Each Committee member is tasked with specific topics, but all members review every topic, serving as a broad sounding board for the entire content.

During the reporting period, the Community Survey was developed and distributed to residents and property owners, seeking their ideas and preferences for the future of the Town. Responses were received from 796 people, representing a good sampling of residents and property owners. The Committee has used the Community Survey results extensively in formulating key elements for inclusion in the Draft Master Plan. Copies of the Community Survey have been made available for inspection at the Town Office, the Dunbar Free Library, and the Eastman Community Association office. Survey results will also be presented as an appendix in the Draft Master Plan.

Also during this year, Upper Valley Lake Sunapee Regional Planning Commission (UVLSRPC) began work on the "Build-Out Analysis" approved by the Board of Selectmen last year. This study is to delineate the remaining areas of Grantham that could support development, and provide quantitative data regarding the potential number of new housing units and the associated population increase that would result. While this effort was intended to be complete by the end of the reporting period, several administrative issues arose that have delayed completion until early in 2005. Preliminary drafts, however, have already given the Committee all that it needs to develop key land-use recommendations for inclusion in the Draft Master Plan. Once complete, the Build-Out Analysis will also appear as an appendix in the Draft Master Plan.

*Respectfully submitted,*

*Kristina Burgard, Conrad Frey, Larry Fuller, Connie Howard, Pat Short,  
Jeremy Turner, Fred Vogt, and Kevin Carey, Chair*





## Town Building Committee

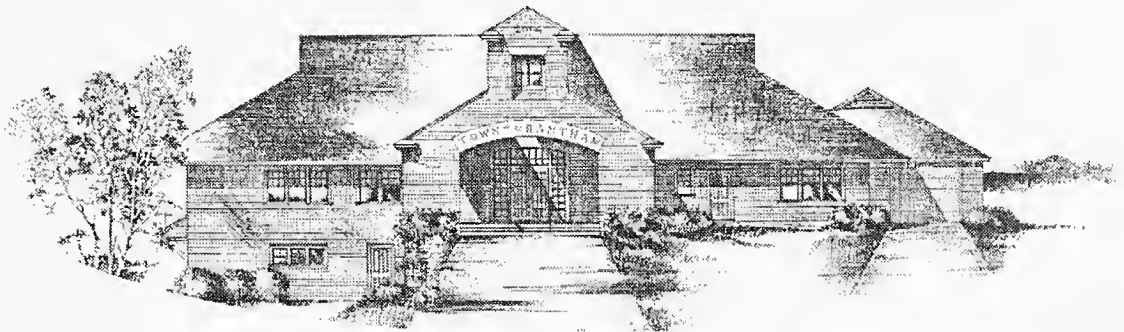
Yes, this committee is still operating and functioning, although at a reduced rate. Our role right now is primarily to be a resource for the Selectmen and Bruce St. Peter, the Clerk of the Works, who is ably managing and monitoring the ongoing construction. We continue to meet at least monthly to get updates on the progress and make any recommendations on major changes to the plans and/or shifts in schedules to the Selectmen. Before construction activity started, this committee was instrumental in selecting the winning contractor for the building, charting (with Gantt charts), monitoring the myriad details for all facets of the project, and navigating the often complex and time-consuming permitting process with the State in order to start construction on time. All our collective efforts have paid off. As you can see, the building is on time, on budget and without any major hiccups should be open for business in late summer...this year!

The Selectmen have recognized that there is probably good reason for this committee to remain as a "standing committee" for the Town. As new projects are identified, the Selectmen may want to tap this resource again to steer projects to successful completion. While membership on the committee will likely change in time, the Selectmen will try to continue with a committee that represents a good cross section of our Town.

*Roger Woodworth  
Acting Chair*

### **Committee Members:**

Bob Friday, Chair  
Bob Champagne  
Bill Zimmerman  
Bruce St. Peter  
Mary Hutchins  
Roger Woodworth



## Zoning Board of Adjustment

The Zoning Board of Adjustment decided on five applications last year and rendered one recommendation on non-conforming use. The most extensive application was for a special exception for the placement of a cellular telecommunications tower by US Cellular. The application required going through the variance process first before the special exception could be considered. The application passed for permission to build a tower to serve the northern portion of Grantham.

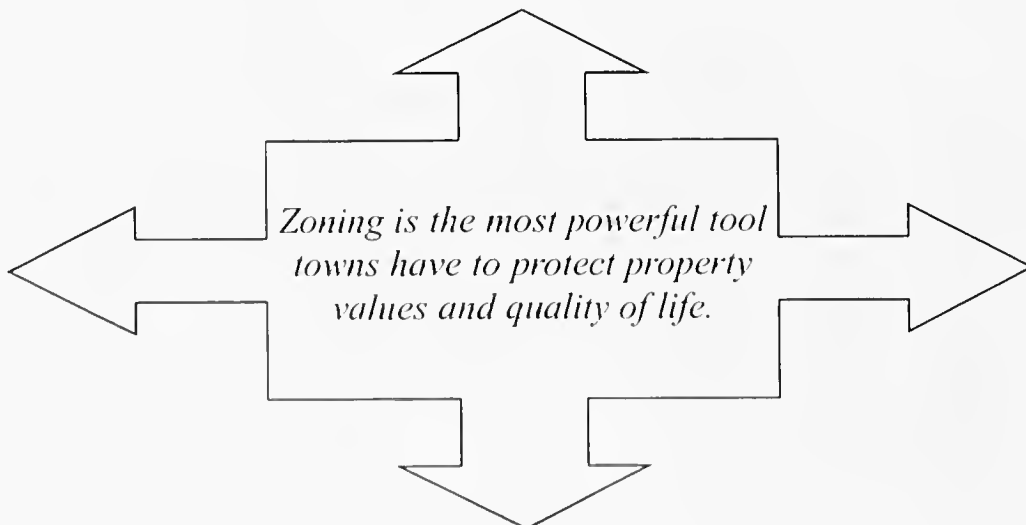
There were two applications for a special exception, both of which were granted. Two applications were made for a variance, one of which was granted and the other denied. A request for permission for an additional service for a business, which is a non-conforming use, was judged to be acceptable.

In January of this year the Zoning Board of Adjustment undertook a study to overhaul the Zoning Ordinance. This is long overdue as the present Ordinance is fifteen years old and many of the Articles within the Ordinance need updating, clarification and expansion. There are smaller issues where changes must be made for clarification and consistency. The first major review of the changes was held in late May with a goal to present the proposed changes as Warrant Articles at the March 2005 Town Meeting.

During this past year Lewis “Bud” Hennigar, the Board’s former Chairman, resigned prior to his moving from Grantham. He was an astute member of the Board with a thorough understanding of Zoning and a wonderful mentor. Bud will be sorely missed.

I would like to express my appreciation to my fellow Board members for their conscientious preparation work prior to the meetings and their thorough examination of the applications at the Board hearings. I would also like to thank Sarah Barton who continues to do such a magnificent job in handling all the many administrative machinations necessary for running the Board.

*Respectfully submitted,*  
*Conrad F. Frey*  
*Chairman*



## Conservation Commission

The home building trends noted in 2003 have continued at an accelerated rate in 2004. In the Eastman community alone, 31 new homes were started through the end of November. With this significant upswing in construction in all areas of Grantham, the Commission has seen its level of activity double as shoreline protection and wetlands issues have multiplied. Within the town, the most desirable land for development has been developed, leaving marginal areas. The continued interest in Grantham has brought a surge in development to these marginal areas with their attendant problems of surface water flows, difficult topography and proximity to the protected waters of Eastman Lake, Anderson Pond, Stocker Pond and Miller Pond. The Commission continues to work closely with the Eastman Community Association's Environmental Control Committee and within Grantham, the Selectmen, the Building Inspector or the Superintendent of Roads to resolve development conflicts and minimizing the impact to the lakes and wetlands.

The Commission counts among its accomplishments the inclusion of 55 acres of additional conservation land within Grantham. This land, part of the land donated to the town over the years, has been formally conserved to the ages as part of the process of building the new town hall. In exchange for permission to impact limited wetlands found on the town hall site, the town agreed to conserve 55 acres off Miller Pond. This property, which includes the snowmobile warm up hut, will be managed by the Grantham Conservation Commission for recreational purposes. As part of the agreement with New Hampshire Department of Environmental Services, the Commission will be embarking on development of a management plan for the property during the coming year.

The year was also one of transition. In November, member Jessica Jansujwicz tendered her resignation due to increasing family responsibilities. The Commission misses Jessica's sage comments and educated perspective during our meetings. Her presence at site visits helped the Commission to explore the elements of the problems posed by the site and work solutions. This effort was appreciated. We wish Jessica well in her new undertaking.

*Respectfully submitted,*

*The Grantham Conservation Commission Members  
Richard Hocker, Patricia Short  
Andy Eastman, Adele Furdyna,  
Jeremy Turner, Michael Holdowsky*



### Treasurer's Report—Conservation Commission Accounts

NHPDIP	\$36,932.24
Sherwood Forest NHPDIP	\$ 3,932.65



## Dunbar Free Library

During FY 2004, the library continued to be open 36 hours weekly. The library is open on Monday, Wednesday, and Thursday from 9 a.m. to 5 p.m.; Monday and Wednesday evenings from 6:30 to 8:30 p.m.; Friday 9 a.m. to noon; and Saturday from 9 a.m. to 2 p.m. The library has remained closed on Tuesdays and Sundays. In FY 2004, the library had 1,787 registered borrowers. This was a 7% increase from FY 2003. In FY 2004, the number of non-resident borrowers increased 19% from 26 to 31.

Circulation has risen 12% from last year totaling 42,858 for FY 2004. During the past year 20,470 visitors came to the library. This was 11% more than FY 2003. In FY 2004, 25,319 adult items and 17,539 children's items were checked out of the library. Due to the numerous book clubs in Grantham, Joey has been kept very busy lending and borrowing books from libraries all over New Hampshire. The Dunbar Free Library requested 613 books from other libraries and loaned out 692 items.

The collection of items in the library grows and changes every year. In FY 2004, 1,661 books, 169 videos, and 159 audio books were added to the collection. As items are added we also need to remove items from the collection. Weeding of unused and outdated materials happens on a regular basis. The total collection numbered 20,264 items at the end of FY 2004. This year our books on CD grew substantially when we added 101 titles to this collection. The Friends of the Dunbar Free Library started a DVD collection that had 53 titles at the end of July.

During the FY 2004 the public computer terminals remain popular. The computers were used 1,018 times this year, averaging 19 computer users each week. Similar to past years, the summer months proved to be the busiest with many out-of-town visitors checking their e-mail.

In FY 2004 the library offered programs for all ages. Joel and Ada Getman continued the Bookmunchers' Café program for grades 3-4. Carla Boyington continued to have Storytime on Wednesday mornings for the preschoolers in the area. The attendance for this program totaled 1093 parents and toddlers. Susan Wren and Katrina McCurley coordinated the 2003 Summer Reading Program featuring the theme "Reading Rocks the Granite State!" There were 45 children who participated in this program weekly. Children's performers Wayne from Maine and Steve Blunt helped celebrate this special program.

During the past year, the library hosted several special programs sponsored by the Friends of the Dunbar Free Library. Attendance for Adult programs totaled 148. A scrapbook program and a rubber stamp program were some of the craft programs offered this year. Local author Jim Marone spoke at the Friends' annual meeting, and a grant from the New Hampshire Humanities Council brought author Kenneth Shewmaker to present "Daniel Webster: His Life and Times".

The library had 38 volunteers who generously gave their time during this FY. Our volunteers remain great contributors to the library's services. Among many other duties, volunteers work the circulation desk, process, shelve, and repair books. All of our volunteers are essential to the success of the library and we thank all of the people who give their time and energies. Exhibits in the display case and artwork from the Artists in the Barn are always on display. These presentations are coordinated by volunteers and give community members a chance to share with one another.

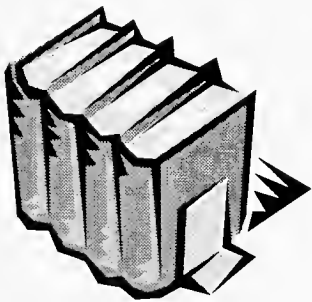
The Friends of the Dunbar Library continue to contribute to the library in numerous ways. This year's fundraisers included The Hummingbird Hill Trio concert and a cookie walk. In addition to these events the friends continue to sell library logo mugs and tote bags to support the library. Among the items the Friends purchased this year were tickets to the Currier Museum of Art, tickets to the Christa McAuliffe Planetarium, a set of World Book Encyclopedias, and box of felt board stories. The Friends regularly support special programs, the DVD collection, continue to sponsor all children's programs and the children's Give-A-Book program. This year the Friends group also helped represent the library in the Old Home Day Parade and festivities.

I'd like to thank the town of Grantham for their immense support. It is evident by the amount of use the library gets how important it is this community.

*Respectfully submitted,*

*Carla R. Boyington*

*Staff-*  
Carla Boyington  
B. Joey Holmes  
Bobbi Travis



Dunbar Free Library—Treasurer's Report  
July 2003-June 2004

**Checking Account**

Starting Balance (July 1, 2003)	\$ 9,691.45
Income	1,859.17
Expense	4,897.53
<i>End Balance (June 30, 2004)</i>	<i>\$ 6,653.09</i>

**Convenience Account (A.G. Edwards)**

Starting Balance (July 1, 2003)	\$ 9,149.14
Income	56.65
Expense	0.00
<i>End Balance</i>	<i>\$ 9,205.79</i>

**Savings Account**

	<b>End Balance</b>
Fines and Lost Books	\$ 2,157.90
Special Account	\$ 6,444.89
Joyce S. Andrews Memorial Flower Account	\$ 2,511.55
Building Account	\$ 2,882.41

**US Treasury (Building Account)**

Current Market Value	\$ 49,765.50
----------------------	--------------

**Dunbar Free Library- Operating Budget July 1, 2003 to June 30, 2004**

Budget	\$ 102,951.00
Expenditures	108,726.46
<i>Remainder</i>	<i>\$ (5,775.46)</i>

*Respectfully Submitted,*  
*John B. Trethaway, Treasurer*

## Dunbar Free Library Trustees Report

New Hampshire State Law RSA 202-A:2 defines a Board of Library Trustees as "a group of citizens to whom the public library is entrusted. The trustees select a librarian, adopt policies to govern the library's operation and work for adequate financial support of the library."

During the fiscal year July 1, 2003 to June 30, 2004 the following people served as members of the Dunbar Library Board of Trustees: Hope Miller, Chairperson; John Trethaway, Treasurer; Donna Stamper, Secretary; Patrick O'Bryan and Donald Kreis.

The Board continued its work on updating policies. During the year we addressed the Patriot Act and computer use by library patrons. We clarified how the Patriot Act impacts personal information contained in library records and how the Library is to respond to governmental requests for such information. In addition, the Late Fee Policy was further clarified with a procedure outlined for staff to follow. These revised policies were incorporated into the DFL Policy Handbook kept in the library office.

Work was completed on the Three Year Plan. The Trustees would like to thank staff members and Friends President, Pam Harkins, for their assistance in the development of this Plan. The following priorities were established:

*Priority 1: Communication*

*Improve communication between the Library and the Grantham community.  
Improve communication between library staff members.*

*Priority 2: Community Building/Programming*

*To offer programming of interest to all ages.*

*Priority 3: Collection Development*

*Provide patrons with the resources, electronic and otherwise, required for lifelong learning and entertainment.  
Residents will encounter a technology infrastructure that provides needed information.*

*Priority 4: Facility*

*To maintain properly the facility that houses our collections.*

For those interested, a detailed copy of the plan is available at the Library.

Consistent with the library goal of bringing special programs to our community, the Board invited the Vermont Institute of Natural Science to Grantham to present information about raptors native to the State of New Hampshire. A day program was held at the Grantham Village School aimed at the youth of our community with an evening program geared toward adults. The programs were well received.

The Library continues to enjoy strong community support and a dedicated staff to meet community needs. The Trustees wish to thank staff members Carla Boyington, B. Joey Holmes and Bobbi Travis as well as the many generous volunteers who have helped with library operation during this past year. We look forward to continually improving library services in the year to come.

*Respectfully Submitted,*

*Hope Miller, Donna Stamper, John Trethaway, Patrick O'Bryan, and Donald Kreis*

## Health Officer

It is my pleasure to report that my predecessor as Health Officer, Dr. Ken Kerwin, has left the Town of Grantham in very good health. I am also pleased to note that the Board of Selectmen has seen fit to appoint Charles McCarthy as Deputy Health Officer. We will benefit from his good judgment and long experience in municipal administration.

There has so far been no significant outbreak of communicable disease in the area, and since the shortage of influenza vaccine has been alleviated it is hoped that all have taken advantage of its late availability.

The range of public health activities and related subjects of interest to the Township is broad, and is covered by the Health Officer in conjunction with the State Department of Health and Human Services through the Division of Public Health Services under the statutory authority of the Legislature. Public health responsibilities fall into several categories: educational, preventive, investigative, and corrective; any one problem may move through any or all of them.

Educational responsibilities lie in making people aware of the presence of such dangers in their surroundings as rabies, West Nile, and Hanta viruses, and using proper care in the handling of dead animals and in encounters with wild or abnormally acting animals. Preventive activities include the inspection of facilities such as daycare centers and foster homes to ensure the safety of those in their care, mainly children, and to certify compliance with applicable regulations.

Investigative action results from the receipt of complaints from people who have reason to believe that their health, welfare and joy of living are jeopardized in some manner by such conditions as contamination of grounds, water, or air quality by leaking waste disposal or septic systems, smoke or odors, noise, contamination or pollution of wells or leaking fuel tanks. Housing conditions, especially with regard to rental units, are subject of concern, and there are many things which can make a dwelling uninhabitable which come under the purview of the health officer as well as the housing commissioner and if confirmed may result in a declaration that the structure is unfit for human habitation. These may include dilapidation, pest or mold infestation, lack of ventilation, inadequate plumbing, sanitary facilities, or access and egress. Actually any structure which upon inspection is deemed unfit for human habitation, whether or not presently occupied is subject to local ordinances for timely repair, closing, or demolition under statutory authority. The health officer is also responsible for overseeing compliance with safety regulations by food service establishments. Monitoring of safe practices by tattooing, body art and piercing vendors is required, but there seems to be no standard for judging the artistic and esthetic value of their work; it is a problem from which we may hope be spared in the future.

In conclusion, considering the range and variety of conditions which can affect our health, well being and enjoyment of life, Grantham is and hopefully will continue to be a healthy and happy place to live. It will be our pleasure to help keep it that way.

*In good health,  
David A. Frucht, MD FACS*



## Emergency Management Director

Again, 2004 found Grantham with no types of emergency situations that required us to activate our local E.O.C. (Emergency Operations Center). Our challenge remains the same, to be prepared, trained with equipment, and plans to act for the safety and welfare of all the residents of Grantham.

Back in February 2004 Police Chief Russell Lary and I attended a meeting regarding the State Homeland Security Grant held at the Commissioners Office in Newport NH. The main speakers was Sullivan County Sheriff Michael Prozzo with County Manager Ed GildeRubio present. Senator John Sununu was there and gave a short talk on the grant program. Grantham's portion of the grant was approximately \$10,457. The total amount for New Hampshire in Homeland I was \$99,000. Money for Homeland II was \$106,000. Both grants must be spent by May 2005. It was agreed that the small amount each town present would receive and the limit on what they could spend it on, it would be beneficial to pool the money and purchase a 16' or 18' trailer equipped with testing equipment for chemical, biological, radiological, nuclear, and explosive weapons gear.

In January 2004 I attended a one day training seminar in Concord, put on by the F.B.I. W.M.D. on Awareness for Emergency Responders. It was a day well spent with people from all over the state attending, and gave us a better idea of what our government is doing to deal with terrorist and the threat they present today.

Many meetings were held during the year with school officials, Tina Stearns, and myself on the concerns of only one entrance exit at the school. As of this writing I expect there will be a good progress report with the results of all that effort. All indications of coming needs and changing of our school needs puts this issue in proper perspective.

On January 25, 2004, a Mock Emergency Drill was carried out by the Grantham Fire Department, which included all departments here in Grantham, with mutual aid towns of Springfield, Croydon, Newport and New London. If you didn't read the Valley News on the drill, I'd like to report the same here.

*The Town of Grantham would like to thank all those involved in the Emergency Drill that was carried out on 1/25/2004. With temperatures well below zero, body, mind and equipment were put to the test. Special thanks to Lt. Steve Haselton of the Grantham Fire Department and Jeff Figley of the Grantham FAST Squad for all their time and effort over the past year getting the exercise organized. Special thanks to NH Office of Emergency Management's Field Representative Pete Petschick and Herbert Calivitto responding from Concord. The Communications and Information Systems Vehicle (CISV) came to Grantham to take part in the exercise. Thank you also to the mutual aid towns of Springfield, Croydon, Newport and New London. Thank you DHMC "DART" Helicopter service and Grantham Police Department. Hats off to all the firefighters and fast squad personnel who gave up their Sunday to take part in the drill. The dispatch service provided by Newport, New London and Hanover was top notch. Thank you to all the school children who participated in the exercise. Thank you Field & Sons of Grantham for the tractor trailer support. The exercise went well and I am grateful to all who participated.*

My special thanks to Pete Petschick from the NH Office of Emergency Management for all his help this year and the many hours he has spent here in Grantham working with our needs. On June 22, 2004 I sent a letter of performance to Concord on the purchase of our new generator and where we stand on the use.

Again, my sincere thanks to Tina Stearns, Sarah Barton and the Board of Selectmen for all their help over the past year.

*Respectfully submitted,*

*F. Robert Osgood, Emergency Management Director*



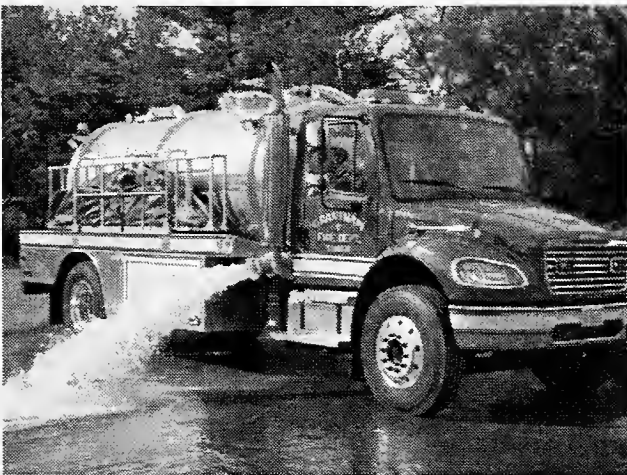
## Volunteer Fire Department

The Fire Department had another record year with 123 calls in 2004. For the second year in a row we've seen a 20% increase in calls. The winter of 2004 was a busy season for the Fire Department; a number of vehicle accidents and a couple structure fires kept us all hopping.

The following is the breakdown for calls in 2004:

31 - Fires  
 28 - Vehicle accident  
 16 - False alarm  
 15 - Rescue  
 12 - Service call  
 10 - Medical assist  
 6 - Carbon monoxide, smoke or odor call  
 5 - Hazardous condition

July 2003	5	January 2004	18
August	12	February	15
September	7	March	13
October	8	April	7
November	12	May	9
December	9	June	8



The department purchased the new tanker voted in at last year's town meeting. The new tanker has more than doubled our water shuttle capability and provided us with a reliable piece of needed equipment. The station also got a face-lift with a cleanup of the over grown shrubs and trees in the front and a new set of insulated overhead doors.

This was also a year of deep loss for the department. We said our heartfelt farewells to members Doug Fountain, Theresa Bagley and Kenneth Barton. Kenneth was one of the Fire Departments founding members and had held the position of Fire Warden for the past 48 years. They will be deeply missed and will always remain in our thoughts.

Remember to put fresh batteries in your smoke and CO detectors.

*Respectfully submitted,  
 Doug Demers, Fire Chief*

Current Active Members					
Joseph Banville	<1	Jeremiah Fountain	9	Robin Palermo	12
Rosie Bard	14	Ryan Gallien	1	Stephen Palermo, Lieutenant	9
Donald Barton	32	Steve Haselton, Lieutenant	5	Robert Seavey, Captain	16
David Beckley	2	Justin Hastings	4	Barry Sleath	<1
Michael Benoit, Deputy Chief	27	Melissa Hautaniemi	<1	Wayne Small	1
Richard Coville	<1	Francis Mutney	30	David Steller	2
Douglass Demers, Chief	9	Christopher Palermo, Captain	15	Christopher Swift	<1
Michael Durkin	2	James Palermo	16	Michael Palermo	16
William Follensbee	2				

## F.A.S.T. Squad

*The Grantham F.A.S.T. squad (first aid stabilization team) is an on-call, non-transport agency of state certified medical personnel who serve the town of Grantham and exist and function as part of the Grantham Fire Department.*

### Call Statistics:

The Grantham F.A.S.T. responded to 135 calls in the 2003/2004 year. The following is a general break down of those calls.

Medical—57	Motor Vehicle Accident—42
Trauma—13	Lift Assist—8
Support of Fire Dept—6	Medical Alarm—2
Mutual Aid—1	Other—6

### Membership:

Our membership and squad officers are as follows:

Stuart Gillespie	EMT-I, Coordinator
Jeff Figley	EMT-I, Assistant Coordinator
Susan Figley	EMT-I, Secretary
Jane Chipman	EMT-I, Treasurer
Jill Davis	EMT-P
Jay Fountain	EMT-B
Bruce Chipman	EMT-B
Candace Barker	EMT-B
Daniel Casella	EMT-B
Morgan Figley	EMT-B
Nancy Banville	FR
David Beckley	FR

The membership break down by certification is:

- 1 - Paramedic
- 4 - EMT-Intermediates
- 5 - EMT-Basics
- 2 - First Responders

Although two of our Paramedics, David Negron and Zach Bryan, moved out of town, we were fortunate to gain 5 new EMT-Basics and 2 First Responders. Two of our members are full-time out-of-town students but still participate when possible: Dan Casella was just recently accepted to Medical School in Norfolk, VA and Morgan Figley started her undergraduate education at Virginia Tech.

Continued education and providing the most advanced care possible is a priority of the squad and its members. Several of our members hold advanced certifications in Pre-hospital Trauma Life Support

(PHTLS) and Pediatric Education for Pre-hospital Professionals (PEPP). We also have 4 members that are actively involved in the districts training programs and are certified evaluators for the state's EMT practical examination. We even have our own certified CPR instructor.

The Squad is committed to serving our community beyond responding to 911 calls. This past year we provided medical standby support for the Blue Mountain SnowDusters' Radar Run and the UVHS Triathlon at Eastman.

Grantham F.A.S.T is an active participant in the Dartmouth-Lake Sunapee EMS Region and the New London EMS district C-5. Our medical resource hospital for providing medical control is New London Hospital and our primary patient transport agency is New London Ambulance Service.

We are always looking for new volunteers, so if you have any interest joining or learning about the squad, please feel free to speak to one of the members, visit our web site ([http://www.granthamnh.net/FAST\\_Squad.htm](http://www.granthamnh.net/FAST_Squad.htm)), call the Fire Station at 863-5710, or just stop by at one of our monthly meetings. These are held on the 3<sup>rd</sup> Sunday of each month at 6:00pm.

We as a squad would like to thank the people of Grantham and our town officials for their continued support and wish you all a safe and healthy 2005.

*Respectfully submitted,  
Stuart Gillespie, Coordinator*



Front Row: (l-r) Nancy Banville, Candace Barker, Morgan Figley, Susan Figley, Jeff Figley  
Back Row: (l-r) Bruce Chipman, Jane Chipman, David Beckley



Fire Department Parade  
"Morgan, are you wearing your seatbelt?"

## Lake Sunapee Region Visiting Nurse Association

As a health service organization, a primary responsibility of Lake Sunapee Region Visiting Nurse Association and affiliates is to respond to changing community needs for home health and hospice care. We must continually “re-invent” ourselves in response to changes in regulations, provider reimbursement and best clinical practice standards so we can bring you value for your dollar as a member town of Lake Sunapee Region Visiting Nurse Association.

This year has been a memorable one for Lake Sunapee Region VNA in so many ways that we are referring to it as a “*renaissance*”, a rebirth. Over the past several years we adapted to changes in Medicare reimbursement, inadequate Medicaid reimbursement, changes in clinical practice, shortages of nursing personnel, three-fold increases in insurance costs and increased technology demands. With 80% of our costs related to salaries and benefits it became essential to look for ways to reduce overhead. One way to control costs was to invest in our own building.

This spring, guided by the Board of Trustees and with a great deal of support from the greater community, we were able to purchase a building. Our new office, The Halsey Building, will meet our needs for many years and will help ensure the availability of exceptional home health and hospice services in our community. Necessary building renovations were supported by generous gifts from individuals who believe in the mission of Lake Sunapee Region VNA.

Recently, Friends of the VNA opened The Renaissance Shoppe in the lower level of our building at 107 Newport Road in New London. These volunteers created the shop to raise funds and to raise awareness of Lake Sunapee Region VNA. Quality furniture, estate pieces, glassware, china, jewelry and more generously donated by people in our area who may be moving or downsizing will be sold with all proceeds to benefit the VNA. Donors will, of course, receive documentation for tax purposes.

Support from the town of Grantham makes a difference in the lives of your friends and neighbors for whom Lake Sunapee Region VNA provides care. The number of individuals and families who are uninsured or underinsured is rising. Currently, Medicaid reimburses at about 55-60% of what it costs to provide care. There has been no adjustment in Medicaid rates since 1999. Looking to the future, we expect Medicare reimbursement to decrease as the Federal Government tries to ensure solvency of the Medicare program and a continued problem with Medicaid funding due to State budget challenges.

Your town appropriation dollars help us to provide medically necessary care to residents of Grantham. Town support also helps cover costs of things like medications and equipment for hospice patients; care for newborns and children, bereavement support for families of hospice patients for the year following the death of a loved one and bereavement support groups for adults and for children in our local schools. We are grateful for this support because it helps bridge the gap between reimbursement and our costs. Town support and our other fund-raising efforts allow us to continue our mission to keep people healthy and independent at home for as long as that is feasible.

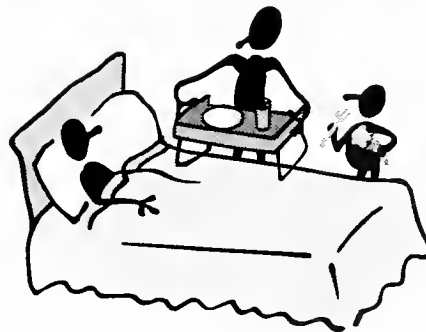
Lake Sunapee Region VNA also offers many services either at no charge or with some subsidy from insurance plans to residents of the town including:

- ◆ Parent Child Program
- ◆ Well Child Clinics
- ◆ Hospice Volunteer Training
- ◆ Blood pressure and other screenings
- ◆ Home Telemonitoring to prevent unplanned hospitalizations and help patients learn self care
- ◆ Administration of the Lifeline program
- ◆ Storage space and distribution for the Kearsarge Area Food Pantry
- ◆ Speaker's Bureau for local organizations and churches
- ◆ Health Fairs
- ◆ Kearsarge Community Christmas project
- ◆ Educational programs on chronic illness and advance care planning
- ◆ File of Life and emergency information for each patient admitted to service
- ◆ Caregiver Support Groups

This year more than 451 residents of Grantham used one or more of the services offered by Lake Sunapee Region VNA. Services included 821 home care visits and 221 hospice visits for adults and children, 1171 hours in long-term care services, and over 332 immunizations. In addition, 7 residents used our Lifeline program, 14 residents used our home telemonitoring program and 35 residents attended our support programs including parent child program, caregiver support and bereavement support.

The Board of Trustees, the staff and our volunteers join me in expressing our appreciation for your support and your confidence in the work of Lake Sunapee Region VNA. We welcome the opportunity to bring care and services to residents of the town of Grantham.

*Andrea Steel*  
*President and CEO*





## Southwestern Community Services

<b>Economic Impact:</b>	<b>\$39,203.40</b>
<b>Direct Assistance to Residents:</b>	<b>\$15,681.36</b>
<b>1.5% of Direct Assistance:</b>	<b>\$500.00</b>

<i>Total Number of Households Served</i>	<i>37</i>
<i>Total Number of Residents Served</i>	<i>84</i>
<i>Average Benefit per Household</i>	<i>\$423.82</i>
<i>Average Benefit per Resident</i>	<i>\$466.71</i>

Lake Sunapee Area Mediation:	\$ 1,604.00
Commodity Supplemental Food:	\$ 582.12
Women's, Infant & Children (WIC):	\$ 1,510.20
Fuel Assistance:	\$ 6,401.04
Electric Assistance Program:	\$ 5,184.00
Neighbor Helping Neighbor:	\$ 200.00
Service Link:	\$ 200.00
Homelessness Prevention:	\$ 12.00

### Our Mission Statement

Southwestern Community Services, Inc. is an umbrella agency that offers an array of services to the elderly, the disabled and low-income households in Cheshire and Sullivan Counties of New Hampshire. Our programs provide assistance in the areas of education, child development, employment, energy and it conservation, housing and homelessness prevention.

Southwestern Community Services, Inc. (SCS) is one of six community action agencies throughout New Hampshire, and part of the larger network of 70 agencies in New England and nearly 900 agencies nationwide. We have been serving the needs of our citizens for more than 39 years, beginning in 1965 when President Lyndon Johnson waged his "War on Poverty." Over these 39 years our programs have evolved and expanded to keep pace with the constantly changing needs of our citizens. We strive to stay in touch with the real needs of the people and find or develop programs that will best serve those needs. We have a diverse funding base ranging from federal to state and local governments, as well as private foundations and corporations.

### In Sullivan County ~

96-102 Main Street, PO Box 1338, Claremont, NH 03743  
 Telephone: (603)542-9528 Toll Free (800)529-0005  
 Fax: (603)542-3140 TTY-NH Relay: (800)735-2964



## West Central Behavioral Health

West Central Behavioral Health provided residents of Grantham with \$23,042 of free or reduced cost mental and behavioral health services for which we received no reimbursement. We are committed to making quality mental health services available regardless of ability to pay to all communities in our service area, and are asking the cities and towns we serve to help us sustain that commitment to many of our most vulnerable neighbors.

West Central Behavioral Health is the NH designated Community Mental Health Center for Grantham, as well as Sullivan and Southern Grafton Counties. Our mission is: “to promote, preserve, and strengthen the mental health and quality of life for individuals and their communities through the delivery of integrated, comprehensive services.” Our consumers suffer from a range of disorders and illnesses: life threatening severe, chronic mental illness such as psychosis, schizophrenia, and bipolar disorder; all forms of addiction; as well as anxiety, depression, divorce or relationship related stress, and other impairing, but highly treatable, conditions. We work with all ages in outpatient clinics, homes, jails, nursing homes, schools, and residential supported living programs, offering a broad variety of counseling, psychiatric services, case management, and emergency consultations.

Some of the services provided to residents of Grantham this year include:

- 17 children and their families received 155 therapy sessions at our outpatient clinics in Lebanon, Claremont, and Newport.
- 40 adult residents received 291 sessions of outpatient counseling for depression, anxiety, addictions, family issues, and other critical issues.
- 15 residents contacted our Emergency Services, available 24 hours, 7 days a week.
- 7 residents received 303 sessions of other services such as case management, and participation in our Academy Programs for people who have committed substance abuse related offenses.

*Ronald J. Michaud*  
*Director of Community Relations and Development*



## Grantham Community Crisis Fund

### "Neighbor Helping Neighbor"

The year of 2004 was an active year for the Crisis Fund. We were able to distribute funds in the amount of \$10,698.<sup>68</sup>, with \$2,800.<sup>00</sup> of this amount going to food vouchers.

We would like to thank everyone for their involvement and for all of the generous contributions. We would like to also mention several organizations in their efforts to work with us. The Eastman Recreation Department, Piper Scalabrin and the Grantham Village School Department, and The Eastmanaires who always think of our needs when they are fund raising.

Once again, we need to stress that our work is done in the strictest of confidentiality for anyone seeking assistance. Please feel free to contact any one of our members if you, or someone you know, may be in need of our services.

The committee has decided to fund raise for the first time in several years. We feel this gives us a chance to approach more people who are not involved in any organizational efforts but who would like to contribute on an individual basis. If you would like to contribute, our mailing address is PO Box 1192 and our tax ID number is 5914-05915.

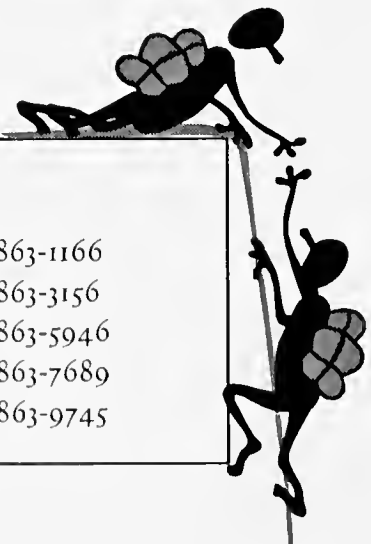
Thank you once again from all of the Grantham Community Crisis Fund members. This committee could not exist without the support we receive from the community; your efforts are greatly appreciated.

*Respectfully submitted,*

*Sheara Bailey, Chair  
Grantham Community Crisis Fund*

#### Members:

Chair Sheara Bailey .....	863-1166
Cindy Towle .....	863-3156
Deborah Cheever .....	863-5946
Piper Scalabrin .....	863-7689
Arthur Lotz .....	863-9745





## Recreation Department

### SOCCER

#### 1<sup>st</sup> and 2<sup>nd</sup> grade soccer

Coaches Justin Bitler, Kristen Bitler, Laura Turner

The fall soccer program for the kindergarten-2<sup>nd</sup> graders was a huge success. Over 45 children enrolled and despite the late afternoon practices, excellent attendance continued throughout the five weeks of the program. The practices introduced basic soccer skills through games, drills and scrimmage.

#### 3<sup>rd</sup> and 4<sup>th</sup> grade soccer

Coach Keith Filiault

The 3<sup>rd</sup> and 4<sup>th</sup> graders were taught how to dribble, pass, throw, play the many different positions and how to run the field. The team played a few games in which they competed very well. Everyone was involved and had an awesome time.

#### 5<sup>th</sup> and 6<sup>th</sup> grade soccer

Coach Ron King, Assistant Coaches Leo Wallin and Cindy Covel

The 5<sup>th</sup> & 6<sup>th</sup> graders had a good year learning the fundamentals of soccer along with the coaches. The team had a relentless bunch of kids who really showed a passion for the sport. The team had an intermission game at Colby Sawyer College and played their hearts to a large crowd receiving a standing ovation for their efforts. Thank you to Timmy Broughton for arranging this game. Thank you parents, coaches and most importantly the kids for making this a fun year and representing Grantham in a positive way.

### BASKETBALL

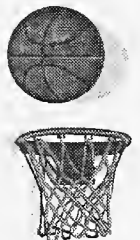
#### 1<sup>st</sup> and 2<sup>nd</sup> grade basketball

The 1/2 team introduced the kids to organized basketball. The team was co-ed with 15-18 kids participating and having a wide range of ability. The focus of practice was to keep everyone involved and moving, which was done by working with the kids in small groups and using the stations to develop dribbling, passing and shooting skills. This would not have been possible without the help of Mike Moon, Mike Holdowsky and the 6<sup>th</sup> graders. The 4 sixth graders were Andrew Watt, Kyle Paquette, Shawn McClory and Emily Brooks. Each was responsible for a group of 5 to 6 kids, getting their group to the stations and working with the kids at each station. They proved to be excellent role models and helped to make practice fun. When you volunteer to coach, you never know what you are going to get, you worry about whether coaching is going to be fun experience or a babysitting nightmare. These kids came to each practice ready to work hard and willing to listen.

#### 3<sup>rd</sup> and 4<sup>th</sup> grade Girls Basketball

Coaches Sonia Anderson and Lorie McClory

The size of the girl doesn't matter in basketball; it's the size of her determination. That's what we discovered during the 2003-04 season. We stressed the basics – dribbling, passing, shooting, -- and came away as a team that knows how to lose with dignity and win with humility. We didn't learn the last part until the very end, when we won our last game of the regular season in overtime. While we didn't expect to go far in the Hanover Tournament, those first-place medals sure felt great! Tournament all-star trophy went to Brittany Schones, and Anna Moon was named MVP of our division. Rounding out the team were Elizabeth Gobin, Nikayla Carier, Taylor Anderson, Erin McClory, Nicole Lozeau, Darein Demers, Emma Richard, Liane Holdowsky, Lindsey Gray, Haley Jones, Sarah Henry and Sara Hagen.



### 3<sup>rd</sup> and 4<sup>th</sup> grade Boys Basketball

Coach Gary Broughall, Assistant Coaches Leo Wallin and Glen Jenkins

The 3/4 boys basketball team consisted of 16 boys who were broken up into two teams, white and blue, with some of the boys playing on both teams. With the more experienced boys making passes and giving up shots so that everyone on the team had a chance to score a basket, and it also made everybody on the court a better basketball player. A coach's dream to have unselfish kids on the basketball court!! The boys ended the regular season with a total record of 12 wins and 2 losses. In all our games the difference of us being a better team was defense. Defense wins Championships! The season came to an end in February at the Hanover Tournament. This year we took 2 teams to the tournament. One team was in the C1 bracket with the other team in the C2 bracket. Both teams had a strong showing and the C1 team ended up winning the Championship. A special thanks to Leo Wallin and Glen Jenkins for all the help as assistant coaches throughout the season. Remember: You always miss 100% of the shots you don't take.

### 5<sup>th</sup> and 6<sup>th</sup> grade Girls Basketball

Coach Sarah Conine

There was a great turnout for basketball this year with a team of 18 fifth and sixth grade girls. The large team made it difficult for the girls to get as much playing time as they would have like, but it was an excellent chance for them to learn to work together with friends and classmates. The regular season proved difficult in terms of wins, despite the amazing amount of talent the team possessed. However, smiles were much more frequent than frowns, and after many close games players could be heard exclaiming how much fun they had on the court. The season ended with a second place finish in the Hanover Tournament. Kelsi Charbono led the team as VP, along with teammates Sarah Eigenbrode and Rebecca Valente. Although the loss in the finals was disappointing, many were surprised at how well the team played and several coaches commented on how much the girls had improved since the beginning of the season. Thanks to all the parents and volunteers who helped out at practices and during games.

### 5<sup>th</sup> and 6<sup>th</sup> grade Boys Basketball

Coaches Dan McClory, Nadine Ivey, Chris Paquette and Margaret Cyphers.

With 21 boys signed up to play basketball we split them into two teams. The sixth grade boys played two exciting games against Claremont's team, splitting the decisions, losing one by 5 and winning the other by 3. A group of players finished the year participating in the Karp Klassic in Lebanon. The boys worked hard and have a second place trophy in the case at the gym to show their efforts. The 2003-04 team was: Andrew Watt, Kyle Paquette, Shawn McClory, Charlie Watt, Matt Blandin, Greg Gobin, Tyler Sekula, Jake Goddman, Parker Johnson, Dalton Covell, Scott Chase, Adam Cheney, Chris Lane, Corin Craig, Dan Hunt, Shayne Ivey, Mike Willis, Josh Cyphers, Marlin Hueil, Liam Russell, Jacob Wilson.

### BASEBALL/SOFTBALL

#### T-Ball

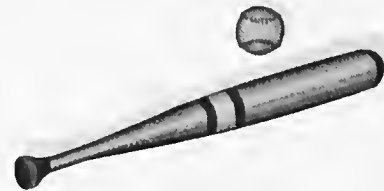
Coach Shaun Sleeper

The kids also learned to hit off the "T", live pitching and how to play the many positions. It was a fun season and I would like to see the T-ball program expand to include some scrimmaging.

#### Farm team

Coach Keith Filiault

The season was fun and the kids learned how to hit, play positions and run the bases. The farm level of baseball



teaches the kids to hit live pitching for the first time. Playing in games is also a first for most kids. They played other towns in the Kearsarge Valley Little League.

#### Farm team

Coaches Keith Matte, Christine Matte, Jim Berg, Tom Marsden

The Grantham Blue Jays had a great season. After losing the 1<sup>st</sup> three games they won 5 of their last six. All the kids did great. Everyone had fun.

#### Minor League

Coach Glen Jenkins; Asst. Coaches John Chesnut and Leo Wallin

The season began as a cold one so Grantham Indoor was utilized for practice which got the Spartans off to a good year. The boys were taught the skills of baseball on the field and sportsmanship was instilled in them to win and lose with their heads up and make every game a learning experience. The boys had a good year playing baseball improving on their skills throughout the season and I am proud to say representing Grantham in a positive way. I would like to thank C.G. Shepherd Realty for sponsoring our uniforms again this year.

#### Minor League—River Rats

Coach Troy Guerin

The Rats are a minor league ball team of 9 and 10 year olds. We worked on fielding, throwing and hitting. The Rats tried more kids at pitcher than any other team in the league; we tried to focus on development not wins. Three of the Rats, Woody Giveen, Vincent Guerin and Andrew Goggins, made the KVLL All Stars. Congrats to them as they had to try out with about 20 other kids to make the team. Thanks to who support Grantham youth sports.

#### Major League—Grantham Outlawz

Coaches Dan McClory, Chris Paquette and Rob Watt

The boys had varying degrees of experience and we stressed fundamentals and sportsmanship. Going in to the playoffs, we played our best baseball of the year, beating a team that had beaten us three times during regular season to make it to the finals. That semi-final game went extra innings with Charlie Watt pitching six innings and Kyle Paquette pitching the seventh. Andrew Watt was 3 for 3, including an over-the-fence homerun, his first of the year. Shawn McClory had the game winning RBI in the top of the seventh. In the championship game, the Outlawz faced a team that had only one run, 7-6. Andrew Watt led the offense with two over-the-fence homers. Other teams members were Dalton Covel, Mike Willis, Braden Morgan, Marlin Hueil, Greg Gobin, Tyler Sekula, Chris Lane, Scott Chase, Liam Russel and Jacob Wilson.

### **SOFTBALL**

#### 3<sup>rd</sup> and 4<sup>th</sup> grade Girls Softball

Coach Tom Schones

The 3<sup>rd</sup> and 4<sup>th</sup> grade girls' softball team had a successful season. The goals of the team were to learn the basic skill of softball, have fun, and to win games. The team consisted of ten 3<sup>rd</sup> graders and five 4<sup>th</sup> graders, accomplished all of these objectives. The focus was on hitting, fielding, and throwing. All of the girls had an opportunity to learn multiple positions including catcher. The girls played in the Connecticut River League against 4 other teams from New London, Newport, and Sunapee. Not only did the girls show a tremendous amount of talent in fielding and hitting, but they also showed a great deal of sportsmanship. During the year-end tournament the girls blossomed narrowly missed a 2<sup>nd</sup> place finish by losing a close 1-run game.

5<sup>th</sup> and 6<sup>th</sup> grade Girls Softball  
Coach Les Wardwell

The 2004 softball season was a resounding success for the Grantham girls who posted a 6-5 winning season against their Connecticut Valley rivals Newport and Sunapee. This year's team was a balance of 5<sup>th</sup> and 6<sup>th</sup> graders, including a couple of rookie 6<sup>th</sup> graders, Molly Walters and Amanda Jarvis. Molly turned in a great season of pitching and the speedy Amanda was unstoppable running the bases. The big gun bats were lead by the Rivera twins, Dimequa and Pentera, and Taylor Wardwell. The defense was anchored at first base by Breezy Tait and Haleigh Paquette at shortstop, often turning in 1-2-3 innings. The playoffs didn't go our way this year with the girls placing 3<sup>rd</sup>, despite their winning season. The returning 5<sup>th</sup> graders should make for a solid core next year. Special thanks go out to Laura Wardwell, Scott Walters, Dave Eigenbrode, Cindy Covell, Elizabeth and Chris Paquette, Tom Schones, Tom Monteleone, Gary Broughall and Troy Guerin for helping out with base coaching, bench coaching and umpiring duties.

The season was extended for five girls, Haleigh Paquette, Demiqua and Pentera Rivera, Brianne Tait, and Taylor Wardwell, who were selected by the league head coaches to a CVL Allstar team. The CVL Allstars played a tough pre-tournament schedule against Claremont 12U, 14U, and Jaffery Ringe, ultimately bowing to the perennial powers of Manchester and Nashua. It was a valuable learning experience for all, coaches included.

Good luck next year at Lebanon Jr. High to the graduating sixth graders: Taylor Wardwell, Amanda Jarvis, Molly Walters, Sarah Eigenbrode, and Kaitlyn Covell. The returning 5<sup>th</sup> grades hope to be: Dimequa and Pentara Riverra, Haleigh Paquette, Ali Mortenson, Kelsi Turner, Colleen Gilliatt, Delia Pond, and Brianne Tait along with three talented 4<sup>th</sup> graders who filled in during Environmental Camp week: Britt Schones, Anna Moon, and Elizabeth Gobin. Thank you ladies for a great season! Coach Les Wardwell



#### NOTE FROM THE RECREATION DIRECTORS

Thank you all for the support of our recreation programs and our children. It is awesome to be a part of it! Remember our top priority is sportsmanship. Please say thank you to all the referees, umpires, score keepers, coaches and all the many other volunteers and sponsor that make our programs run so smoothly.

Special note of thanks to:

- Tina Stearns and Sarah Barton for all of the support from the town office.
- Grantham Fire Dept. for the use of the station for car washes and the sign board for our sign-up information.
- Don Gobin for tables and chairs for our basketball banquet.
- Chris Paquette and Sam Giveen for putting up the batting cage in the gym.
- Grantham School Board for refinishing the gym floor; fantastic job!

*Respectfully submitted,*

Gary Broughall  
Recreation Director

Troy Guerin  
Asst. Recreation Director

## Congressional Delegation



### US Senators



**Honorable John Sununu**  
1589 Elm St. S-3  
Manchester NH 03101

Phone: (603) 647-7500  
mailbox@sununu.senate.gov



**Honorable Judd Gregg**  
125 North Main  
Concord NH 03301

Phone: (603) 225-7115  
mailbox@gregg.senate.gov

### US Congressman



**Honorable Charles Bass**  
142 North Main  
Concord NH 03301  
Phone: (603) 226-0249  
email: cbass@mail.house.gov

### NH Senator—District 05

**Senator Peter Hoe Burling**  
107 N. Main Street, Room 304, Concord NH 03301

Phone: (603) 271-2674  
email: peter.burling@leg.state.nh.us

### NH Representatives—District 1

**Stephen G. Prichard (d)**  
PO Box 1220  
Grantham NH 03753

Phone: (603) 863-9403  
email: stevecarol@srnet.com



**Charlotte Houde Quimby (d)**  
PO Box 95  
Meriden NH 03770

Phone: (603) 469-3205  
email: cquimby@tds.net

## State Representative Stephen Prichard

### SULLIVAN COUNTY DISTRICT 1 (Grantham- Plainfield-Cornish)

As the first Democratic representative from Grantham to serve in the NH legislature since 1942, (Allen Walker's father was the last Democrat) I am honored and humbled by the support of so many of you. I hope that I can serve our town, Sullivan County district #1 and the State with the same skill and energy as my predecessors Connie Jones and Merle Schotanus. They served us all with distinction and deserve our thanks for their hard work, commitment, common sense and humane perspective. I hope they will be my counsel for the next two years.

I've been assigned to the County and Municipal Government Committee chaired by Rep. Betsey Patten from Center Harbor. I want to learn all I can about the issues and needs of these important local institutions with the hope that it will give me the skills and wisdom to serve Grantham and Sullivan County more effectively. Both Charlotte Houde Quimby, our other Representative from Plainfield, and I, along with Peter Burling our area's most experienced Legislator want to find new and effective ways to keep you better informed about what happens in Concord, how your voice can be heard and the town's needs addressed. We'll be telling you more about how we plan to do this in the months to come.

This is a critical time for our State. Some very tough financial issues face this new legislature. How they are resolved will affect all of us for years to come, especially our children. We welcome and want your input and ideas. While both Charlotte and I are just getting started we hope our learning curve will be steep and our ability to effect some change won't take too long. Please call us and share your concerns and tell us how we can be helpful.

*Sincerely,*

*Stephen G. Prichard*

*At home in Grantham*

PO Box 1220

Grantham, NH 03753

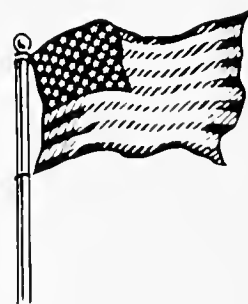
(603) 863-9403

email: [stevecarol@srnet.com](mailto:stevecarol@srnet.com)

*In Concord*

House of Representatives

Concord, NH 03301



## State Senator Peter Burling



A week ago, the new Governor of the State of New Hampshire delivered his Inaugural Address to an excited Statehouse crowd. As many have reported, the speech struck all the right notes: Cooperation, Bipartisanship, Ethical Conduct, and Truthfulness. And of course there was the note that move me the most: commitment to the interests of the people. It was a great moment for all of use who are, or yearn to be optimists.

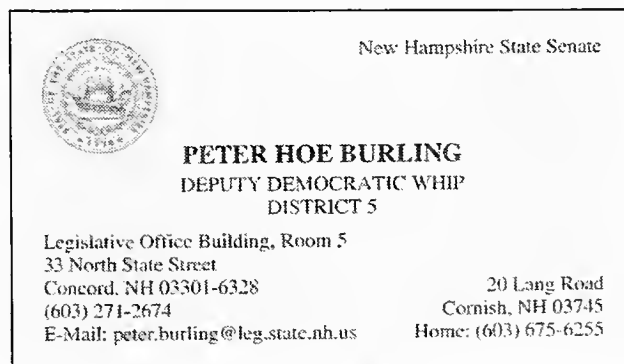
We have such a great opportunity before us. We can do good things about school funding, if we have the courage to turn away from the dead-end street we have started down. We can repeal the statewide property tax, and lower the overall property tax burden, if we insist on learning the truth about the consequences of our actions.

There are some truths we must acknowledge right up front. There is a deficit standing in our way for the next biennium that is simply huge. The number varies depending on what projected growth rate one wants to use, but I think three hundred million dollars is a reasonable guess. More than half of this sum will be caused by the withdrawal of Federal dollars for New Hampshire's health and human services. This will be a direct consequence of decisions made in Washington. There is also a deficit for this fiscal year, a deficit covered over by an accounting mechanism of some disrepute.

After years of cuts to the state budget by Republican legislatures, there are few if any cuts we can make to state government without eliminating whole groups of state services. And cuts that may be made can reduce revenue, or increase local property tax burdens. So I believe we must proceed with our eyes open to reality rather than dogma. It won't be easy.

But easy or not, we need to move forward. We need to solve the school funding issue for once and for all, and we need to repeal the statewide property tax. I look forward to working on these issues, and helping my constituents to the best of my ability.

*Senator Peter Hoe Burling*



## District One Executive Councilor—Raymond S. Burton

*338 River Road  
Bath NH 03740*

*Home: (603) 747-3662*

*Business: (603) 787-6941*

*e-mail: [rburton@gov.state.nh.us](mailto:rburton@gov.state.nh.us)*



*State House Rm 207  
107 North Main St  
Concord NH 03301*

*e-mail: [rburton@gov.state.nh.us](mailto:rburton@gov.state.nh.us)*

It is an honor to be starting my 27th and 28th year as one of your public servants here in District One.

The Executive Council is your effective point of contact at the top of your Executive Branch of state government. The Council acts much like a board of directors for the administration of public law and public budget as passed by the NH House and Senate. The Council also accepts grant money from federal programs for administration to community-based organizations.

As we look into the next two years, I urge citizens to become involved through their regional planning commissions in bringing forth concerns and ideas for transportation projects. It is my opinion that not many new projects will be done, due to lack of sufficient funds. We will be lucky to maintain what we have and build what is in the current ten-year transportation plan.

District Health Councils are in full gear whereby local health concerns can be articulated directly to the Commissioner of Health and Human Services. This is the largest agency in our state government.

With a new administration headed by Governor John Lynch there will be many board and commissions looking for volunteers. If you are interested in finding out what is available please visit the Secretary of State's website at [www.sos.nh.gov/redbook/index](http://www.sos.nh.gov/redbook/index) or call my office.

My office is always available to assist in questions for relief, assistance and information. Also available and free is the NH Constitution, state map and brochure on the Executive Council. Please contact me anytime. It is my pleasure to serve you and your region.

A handwritten signature in dark ink, appearing to read 'Ray', located at the bottom right of the page.







# Annual Reports Grantham Village School SAU #75

*For the fiscal year ending June 30, 2004*

## Officers & Personnel of the School District

Carl Hanson—*Moderator*  
Piper Pond-Scalabrin—*Clerk*  
Daniel McClory—*Treasurer*

Dr. Gordon E. Schnare—*Superintendent*  
Kelly Cornish—*SAU Administrative Asst.*  
Deborah Trottier—*Principal*  
Nora Tilton—*GVS Administrative Asst.*

## School Board Members

Frederick Vogt, Chair  
Cynthia Bevin  
Maureen Ransom  
Jean Liepold  
Larry Fuller

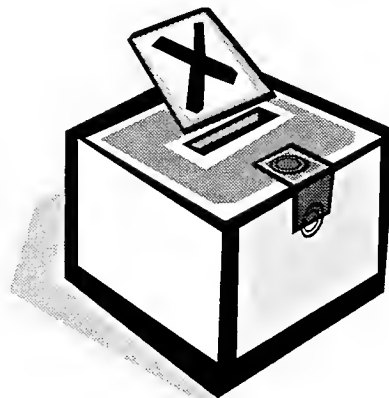
**Proposed Rules for 2005 Grantham School District Meeting**

1. No article may be brought up for reconsideration unless it is brought up immediately after the vote has been determined and announced.
2. Passing over an article is not in the spirit of the meeting and will be ruled out of order.
3. Registered voters only will be seated on the main floor and in the center section of the bleachers. Non-voters will be seated in side sections of the bleachers. Non-voters who are not officers of the school district may be allowed to address the meeting only if the meeting votes to permit it.
4. Whenever a voter wishes to speak, he or she will address the moderator and identify herself or himself.
5. The moderator will conduct a secret “yes-no” ballot when five voters make a written request prior to voice or division vote on any article open for discussion. (RSA 41:4a)
6. The moderator will take a secret “yes-no” ballot when seven or more voters question any non-ballot vote immediately after the vote is declared, and before any other business is conducted. (RSA 40:4b)
7. All proposed amendments to articles will be submitted in writing to the moderator prior to vote of the amendment.



**Grantham Village School Election Results 2004**

<b><u>Position</u></b>	<b><u>Number of Votes</u></b>
<b>School Board</b>	
<i>Larry Fuller</i>	305
Phillip Schaefer	84
Tina Stearns	1
Don Gobin	1
<b>School District Treasurer</b>	
<i>Dan McClory</i>	259
Marsha Googins	113
<b>Moderator</b>	
<i>Carl Hanson</i>	87
Victoria Smith	8
Merle Schotanus	4
Don Gobin	3
<b>School District Clerk</b>	
<i>Piper Scalabrin</i>	346
Tina Stearns	1



## GRANTHAM VILLAGE SCHOOL

January 3, 2005

Greetings from Grantham Village School! We are happy to welcome eight new people to our exceptional staff. New teachers include: Mrs. Sabin and Mrs. Evans our sixth grade teachers, Mrs. Harwood our second grade teacher, Mrs. Comier our Art teacher and Mrs. Gobin our Special Education Coordinator. Mrs. Googins and Ms. Hammond join our paraprofessional team and Mr. Palermo is now a member of our maintenance team. We are so fortunate to have these very talented people join us at Grantham Village School.

Grantham Village School was fortunate to have Odds Bodkin as our artist in residence in October, 2004. He is a famed author and musical storyteller. His story telling is filled with realistic sounds of weather, objects and animals, as well as many, many characters. Our students and their families enjoyed an evening with Mr. Bodkin.


The Grantham Parent Teacher Group continues to support our school programs in many different ways. Included in these programs are: the reading incentive program, (Books and Beyond), extra curricular activities as well as appropriate in-service programs. This supportive and generous group also provides funding enrichment programs. Odds Bodkin's residency was funded by the GPTG, this year.

We were proud and honored to meet and hear the stories of twelve local heroes of World War II. This year long project of our present fifth and sixth grade class culminated with the publication of Local American Heroes of World War II. The book is a collection of oral histories interpreted and written by our students.

We have so much to be proud of at Grantham Village School. In Grantham we provide excellent academic program in a warm and caring atmosphere. Parents we feel are our partners in the important task of educating the children of this community. Working together with our experienced and dedicated staff, our children will have the best educational opportunities possible.

As always, it is a pleasure to work with and be a part of this extraordinary team of people.

Sincerely,

  
Deborah Trotter  
Principal

## NHEIAP 2003/2004

The Grantham Village School NHEIAP state test results are as follows:

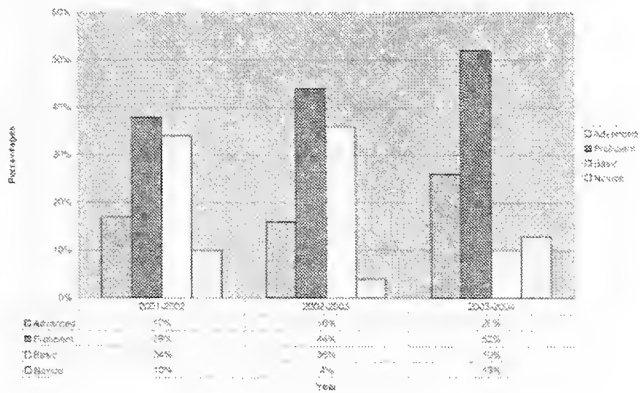
Third Grade Reading	
Advanced	26%
Proficient	52%
Basic	10%
Novice	13%

Third Grade Math	
Advanced	32%
Proficient	39%
Basic	26%
Novice	3%

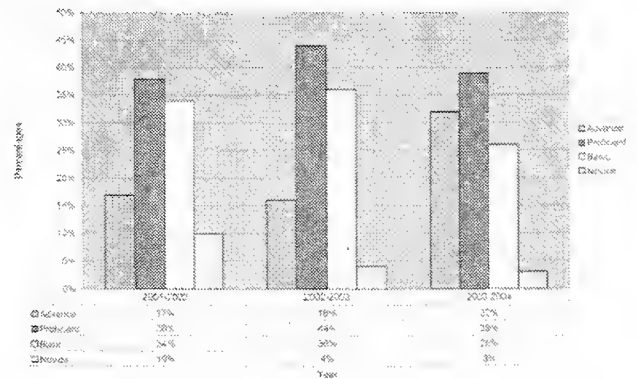
Sixth Grade Reading	
Advanced	16%
Proficient	45%
Basic	26%
Novice	13%

Sixth Grade Math	
Advanced	6%
Proficient	35%
Basic	39%
Novice	19%

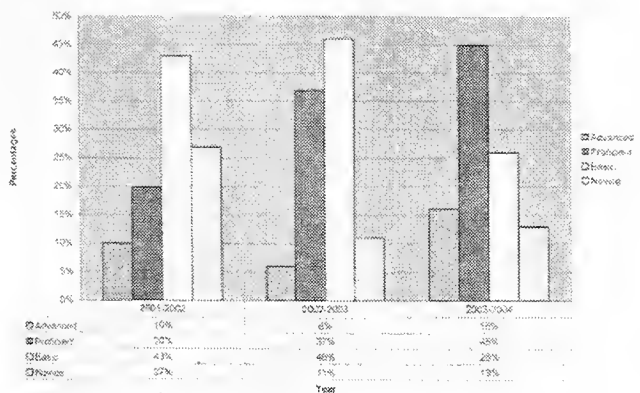
Third Grade Reading



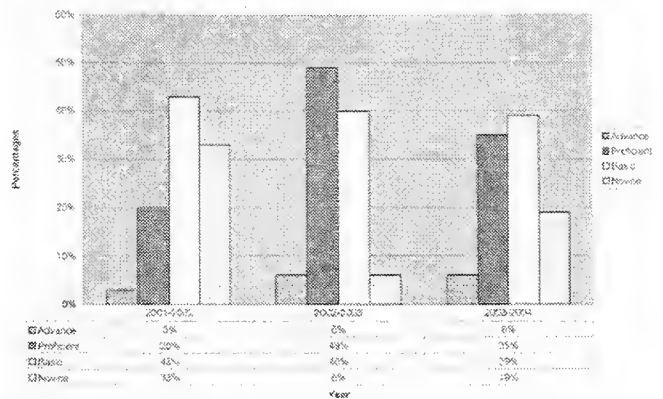
Third Grade Math



Sixth Grade Reading



Sixth Grade Math



## Village School—2004-2005 Staff

Allaire, Scott	Grade 4 Teacher
Atherley, Jackie	Kindergarten Teacher
Bailey, Debra	Food Service Aide
Bartlett, Gordon	PT Custodian (evening)
Bartlett, Heidi	Kindergarten Teacher
Beardslee, Howard	Volunteer French Instructor
Bechta-Piedmont, Deebee	Grade 5 Teacher
Bohrer, Linda	Paraprofessional
Buckman, Denise	Grade 3 Teacher
Clark, Wanda	Music Teacher
Conine, Diana	Media Specialist
Cormier, Ameila	Art Teacher
Crutchfield, Rob	Grade 2/3 Teacher
Davis, Karen	Speech Therapist
Dontonville, Roger	Health & Physical Education Teacher
Edgar-Howard, Nancy	Reading Specialist
Field, Laurie	Food Service Manager
Gianini, Kevin	Grade 4/5 Teacher
Gobin, Joy	Special Education Coordinator
Marsha Googins	Paraprofessional
Hammond, Faye	Paraprofessional
Harwood, Anna	Grade 2 Teacher
Head, Andrea	Paraprofessional
Jaggard, Sue	Grade 1 Teacher
Long, Joanne	Special Education Teacher
Malnati, Linda	Paraprofessional
McGee, Miki	Special Education Teacher
Moon, Karen	Paraprofessional
Mouser, Jeanne	Grade 1 Teacher
Netzband, Deloris	Guidance Counselor
Ogilvy, Heather	Strings Instructor
Rencham, Oliver	Custodian (FT day)
Richard, Mary	Paraprofessional
Ryan, Judy	Paraprofessional
Sabin, Gay	Grade 6 Teacher
Scalabrin, Piper	Nurse
Tilton, Nora	Administrative Assistant
Trottier, Deborah	Principal
Wallace, Lynn	Grade 2 Teacher
Waltzer, Pam	Instrumental Music Teacher



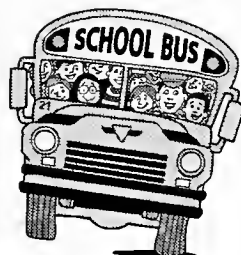
## Grantham Tuition Students

### Grade 7

Charbono, Kelsi  
Chase, Phillip "Scott"  
Cheney, Adam  
Covel, Kaitlyn  
Cyphers, Joshua  
Eigenbrode, Sarah  
Gobin, Gregory  
Hagan, Owen  
Hunt, Daniel  
Ivey, Shayne  
Jarvis, Amanda  
Kangas, Ashley  
Kenny, Paige  
Lane, Christopher  
Marks, Tamara  
Marks, Adrianna  
Mayo, Devin  
McClory, Shawn  
Mitchell, Nichole  
Morgan, Braden  
Ordway, Chelsea  
Paquette, Kyle  
Ray, Karl  
Richard, Evan  
Trottier, Daniel  
Valente, Rebecca  
Valliere, Elizabeth  
Walters, Molly  
Wardwell, Taylor  
Watt, Andrew

### Grade 8

Arnold, Kaitlyn  
Beaulieu, Aaron  
Berg, Anna  
Broughall, Katie  
Butler, Morgan  
Carey, Erin  
Clark, Stephen  
Conine, Andrea  
Cornish, Ashley  
Dupuis, Kelly  
Feldstein, Jeremy  
Giveen, Luke  
Guerin, Dylan  
Henry, Matthew  
Hoag, Charles  
Hutchins, Matthew  
Kovac, Britny  
Lamont, Brett  
McGee-Scalabrin, Brody  
Michaels, Caitlin  
Mortenson, Ashley  
Nason, Kristin  
O'Brien, Reed  
Pond, Morgan  
Shepherd, Karli  
Smith, Kristina  
Steinmetz, Kasey  
Sullivan, Patrick  
Taylor, Alison  
Wade, Jordan  
Wilson, Michael



## Grantham Tuition Students

### Grade 9

Bailey, Maisea  
 Bailey, Rebecca  
 Brimer, Kenneth  
 Buchanan, David  
 Carmichael, David  
 Cheever, Christopher  
 Collier, Jennifer  
 Cyphers, Jonathan  
 Davidson, Carolyn  
 Dazet, Victoria  
 Feldstein, Nathan  
 Figley, Tessa  
 Guzman, Damian  
 Hastings, Jessica  
 Ivey, Courtney  
 Malnati, Jamie  
 Marsh, Christopher  
 Martineau, Chelsea  
 Matyas, John  
 Mellish, Ramsay  
 Montmagny, Ben  
 Muir, Grant  
 Paquette, Thomas  
 Partridge, Shannon  
 Peterson, Shannon  
 Purdy, Alex  
 Roy, William  
 Russell, Grace  
 Ryan, Matthew  
 Schmidt, Alexandra  
 Stearns, Jeremiah  
 Wallin, Kristina  
 Wantuch, David  
 Wenz, Hannah

### Grade 10

Bard, Casey  
 Beal, Alexa  
 Brewer, Donald  
 Chaput, David  
 Congdon, Jonathan  
 Daigle, Kristen  
 Dorr, Garielle  
 Durkee, Lindsay  
 Hanson, Emily  
 Hutchins, Travis  
 King, Ashley  
 Lamont, Ryan  
 Masterson, Nathan  
 Mayo, Brenden  
 McGee-Scalabrin, Hannah  
 Montmagny, Elizabeth  
 O'Brien, Shannon  
 Rose, Brittany  
 Russell, Emily  
 Schmidt, Lisanne  
 Sekula, Nicholas  
 Smith, Justin  
 Stitt, Alexander  
 Sullivan, Aileen  
 Valcourt, Elizabeth  
 Webber, Johanna  
 Weisinger, Celeste  
 Wells-Bogue, Grace  
 Willis, Heather

### Grade 11

Bailey, Jessica  
 Buchanan, Jenna  
 Butler, Joshua  
 Carmichael, Mary  
 Carroll, James  
 Clary, Austin  
 Daigle, Matthew  
 Daigle, Meghan  
 Davidson, Daniel  
 Hastings, Shaun  
 Hastings, Jacalyn  
 Kimball, Kori  
 LaBelle, Lana  
 Muir, Cortni  
 Ordway II, Stephen  
 Shepherd, Max  
 Smith, Amanda  
 Stearns, Heather  
 Trotter, Nicole  
 Wilson, Amanda



### *Grade 12—Class of 2005*

Catani, Steven  
 Conine, Sarah  
 Dazet, Timothy  
 Dorr, Samuel  
 Marshall, Dustin  
 Masterson, Nicholas  
 Turner, Matthew  
 Wells-Bogue, Jack

Clark, Daniel  
 Covill, Eric  
 Dobson, Ashley  
 Hale, Allison  
 Martineau, Paige  
 Shepherd, Cameron  
 Wantuch, Michael  
 Whaler-Auger, Brennan

Grantham Village School  
High/Low Enrollment  
September 2004 through January 3, 2005

Grade	September	January
Kindergarten	33	32
First Grade	23	25
Second Grade	39	40
Third Grade	31	30
Fourth Grade	29	29
Fifth Grade	24	23
Sixth Grade	30	29
<b>Total</b>	<b>209</b>	<b>208</b>



## SAU 75 / Grantham Village School Treasurer's Report

Bank balance as of July 1, 2003 \$ 78,905.42

*Plus Deposits:*

Town of Grantham	3,742,934.00
Food Service Income	50,425.59
Revenue from State Sources	19,812.29
Building Aid	43,500.00
Medicare	51.50
IDEA/Sliver Grant	29,764.00
Arts Grant	3,825.00
Bank Interest	3,529.83
Dairy Council Grant	2,000.00
Other Income	4,993.95

Total Income \$ 3,900,836.16

*Minus:*

Checks	- 3,881,671.39
Outstanding AP Checks	77,977.67
Outstanding Payroll Checks	1,234.59

Total Expenditures - 3,802,459.13

Bank balance as of June 30, 2004 \$ 177,282.45

*Respectfully submitted,*

*Daniel D. McClory, Treasurer*



## 2004 School District Meeting Minutes

### Grantham School District Meeting March 16, 2004

Moderator Carl Hanson called the 2004 Grantham School District Meeting to order at 7:05 PM. He began by welcoming all attending the meeting. He introduced School District Clerk Piper Scalabrin, Superintendent Gordon Schnare, and Principal Deb Trottier. He then introduced the President of the School Board, Don Gobin. Don, as well, thanked people for coming to the meeting; he then introduced each member of the school board. They are: Cynthia Bevin, Jean Liepold, Maureen Ransom, and Fred Vogt. Don spoke of the fact that the school board has created a budget which is less than last year without affecting the quality of programs.

ARTICLE 1. To hear the reports of agents, committees, and other officers heretofore chosen and to pass any vote relating thereto.

Jean Liepold made the motion to approve Article 1 as written. Seconded by Cindy Covel.

Moderator Carl Hanson called for discussion of the Article and referred voters to pages 107 and 108 of the Town Report. There was no discussion regarding this Article.

**The Article was adopted as written by unanimous voice vote.**

Moderator Carl Hanson then asked the voters to read page 105 in the Town Report which lists the Proposed Rules for the 2004 meeting. He requested the voters adopt these seven rules by voice vote.

Motion to approve the rules as written made by Dan McClory. Joanne Purdy seconded. Motion was approved by unanimous voice vote.

ARTICLE 2. To see if the School District will raise and appropriate Three Million Eight Hundred Seventy-five Thousand Sixty-seven Dollars (\$3,875,067) for the support of the school, for the payment of salaries of School District officials and agents, and for the payment of statutory obligations of said District. This article includes the amounts described in Article 4, but does not include funds requested in any of the other warrant articles. (Recommended by the School Board)

Maureen Ransom made the motion to approve Article 2 as written. Seconded by Joy Gobin.

Moderator Carl Hanson recognized Fred Vogt as speaker. Fred had earlier introduced Larry Fuller as newly voted school board member. He also publicly thanked Don Gobin for his years of service on the Board. Mr. Vogt presented the voters with a "No Growth Balanced Budget" presentation. He began with the Mission Statement of the School Board. "To provide our school community with sufficient educational resources to ensure our children a quality educational opportunity." He showed a number of slides illustrating expenses and comparisons of numbers. The total budget that is being voted upon is 3,487 dollars less than last years budget. He showed line by line general expenses of this year's budget and reductions of the budget. Reductions in the budget were: a Trust Fund, Secondary Tuition and Bus Funding. There was discussion regarding the busing situation. The board felt that the addition of a third

bus this year was not prudent due to the ongoing construction of the bridge and general dissatisfaction with the bus company. Fred stated that the bus company has changed owners and the School Board is hopeful that the service will improve. He also showed a slide illustrating increases in this budget, they were: Secondary tuition for special education, a special education aide, maintenance services, and a new 2nd grade teacher. Mr. Vogt next showed "Core Activity" expenditures at GVS. This splits the spending between three sections: Classroom, School Site., Administration. He showed a pie chart showing percentage of monies spent for each section. They were: Classroom costs 61.9%; School Site 26.5%; SAU administration 7.2%; Books, pens and desks 4.4%. He then went over cost per student in Grantham comparing it to other towns. The next slide illustrated tax rate comparisons between towns. He then ended his presentation with a recap of the Mission Statement.

Moderator Carl Hanson next recognized Chair Don Gobin to speak. Mr. Gobin presented a "State of the School" overview. He spoke of the dedicated teachers and Principal. He spoke of the excellent student/teacher ratio (18.7/1). He described the work of the hard working Parent Teacher Group that is very active in Grantham. A few of the projects in the enrichment program are: Authors and Illustrators, Artist in Residence (Emil Birch), Environmental School, Hood Museum, First Place program; and, ELF program. There is an active volunteer program coordinated by Postmistress Cindy O'Brien. He spoke of the breath of experience brought to the school by the current 41 volunteers who spend time at the school. Mr. Gobin talked about the enhanced lunch program and newly implemented breakfast program. Both are self funding programs. His next topic was test scores and Grantham's comparison to other schools. Grantham is 3rd out of 251 schools in the 3rd grade math NHEIAP exam. In the 6th grade Grantham scored 13th out of 162 schools in Language Arts, 12th out of 162 in science, 20th out of 162 in Social Studies and 7th out of 162 in Math. He spoke of the sixth grade students who are currently taking 7th grade Math. He quoted NESDEC's (New England School Developmental Council) comment regarding Grantham's education as, "extensive, very comprehensive in scope-includes all components of quality education."

Moderator Carl Hanson next opened Article 2 up for general discussion. Tina Stearns was recognized by the Moderator and spoke of the improvement of this years School Board presentation. There was a round of applause in support of this favorable comment. Phil Schaefer questioned the addition of the 2nd grade teacher and the impact that a 13th class would have on the currently 12 classroom school building. Fred Vogt responded to his question by speaking of short and long term solutions to the issue of rapid growth in Grantham. Phil Schaefer asked where the school plans to take the classroom space from? Fred Vogt answered by saying that the 13th classroom will be carved from the existing space in the school. The decision as to exactly where the space will be has not yet been made. Dottie Hastings was recognized and asked how many 2nd grade students are there. Cynthia Bevin answered the question with the numbers appropriate for next years upcoming 2nd graders. Susan Wren was recognized and asked what the maximum number of students is in the classroom. Fred Vogt responded with the answer that NESDEC recommends a maximum of 18 students in a class. The state of NH has a limit of 25. Susan Wren questioned the size of the new classroom space. It was answered that a smaller class will be in the "carved" space. Deborah Cheever was recognized and asked if there were currently any tuitioned students in Grantham. The answer was no. Mike Moon asked why the District would not consider the use of a trailer for the new classroom space. Fred Vogt answered that the cost of a trailer is approximately 30,000 dollars and spoke of the coldness of the local weather. Mike Moon asked why the money for the extra space was not included in the proposed budget. Vogt responded that the Board did not feel it was necessary this year. Susan Wren asked how much money is needed to carve out the new classroom, is it close to \$30,000? Mr. Vogt responded that the figure is nowhere near that amount, and that any money needed for renovations

regarding this matter has already been figured in the proposed budget. Bruce St. Peter was then recognized and asked a question regarding the last addition to the school and why it cannot accommodate future growth. Fred Vogt responded that the projections for the last addition may have been misleading; however, thanks to the NESDEC report the Board has as accurate as possible predictions of the growth of Grantham. The existing school has an operational capacity for 253 students. The projection is that GVS will reach that number in three years. Mike Holdowsky spoke of the unevenness of classroom numbers and that the number 240 cannot accommodate students in all scenarios. Bruce St. Peter asked the question if the School Board contracts through the State for paper supplies as the Town does. Moderator Carl Hanson recognized Superintendent Gordon Schnare who responded that the school bids out products and chooses the most cost effective product. Sometimes this is from the state as with some food products, and sometimes it is not. The discussion ended. Carl Hanson called for a voice vote on Article 2.

**Article 2 was adopted as written by unanimous voice vote.**

ARTICLE 3. To see if the district will vote to create a capital reserve fund under provisions of RSA 35:1, to be known as the Grantham School Construction Fund, and raise and appropriate up to One Hundred Thousand Dollars (\$100,000) to be placed in this fund, with such amount to be funded from the year end undesignated fund balance available on July 1, 2004. (Recommended by the School Board)  
Cynthia Bevin motioned to accept this article as written. Joy Gobin seconded.

Fred Vogt presented an overview of Article 3. He spoke of Dr. William Zimmerman who, at last year's meeting, created a nonbinding resolution to make a joint planning committee of school and town. This project was completed. The School Board and Town worked together to create a long range plan. The first step was to appreciate the growth of Grantham. The second step was a contract with the New England School Development Council (NESDEC) in order to accurately make predictions on growth. There are two essential elements of the NESDEC report. They are: GVS student projections; and, options to convert the projected overcapacity of the current GVS building. The options to correct overcapacity accomplished by NESDEC with Dr. Zimmerman was ProBono. The birth rate in Grantham is up 27%, up 36% in the last three years. Younger families are moving in. The age bracket of 25-45 is up 59% between 1990 and 2000. In 2003 there were 56 home building permits. The current GVS enrollment is 214, in less than three years we are projected to be at 253 students which is at operating capacity. In the years 2008-2009 we are projected to have a student population of 274.

Mr. Vogt spoke of three phases to the plan: Short Term, which is a reallocation of existing space, Near Term, in which an addition to the building is needed; and, Long Range, which includes the construction of a middle school. He spoke of the establishment of a working committee to make Near Term and Long Range planning recommendations. The Near Term expansion of GVS is slated for spring 2007. He spoke of an intention to design a school to have the potential to accommodate 345 students. The projection is that Grantham will not reach that number until 2015. The addition would need 9,500-10,000 square feet. At a cost of 120 dollars per square foot it brings the price to 1,200,000 dollars. He, as well, spoke to another need of the school which is the lack of a second access road. Rough figures for the construction of an additional access road or bridge are 250,000-500,000 dollars. This brings the amount to approximately 1,600,000 dollars. The state of NH would pay for 30%, there will be anticipated capital reserve funds of approximately 300,000 dollars. This leaves a sum of approximately 1,000,000 dollars to be raised. These are approximate figures meant to give the taxpayers ample time to discuss future changes to the school.

Moderator Carl Hanson called for discussion regarding Article 3. Tina Stearns was recognized and referred to page 128 in the town report and asked where the 100,000 was coming from. Fred Vogt responded that that figure is an estimate of what the excess will be this year. Phillip Schaefer spoke of the need to answer Tina Stearns's question and asked what was not spent in last year's budget. Fred Vogt responded with the bus that was not used which accounts for approximately 35,000 dollars. There was also an overestimation of number of Jr. High and High school students.

Cindy Covell moved to call the question to vote. Joy Gobin seconded.

**Article 3 was voted upon and passed with unanimous voice vote.**

ARTICLE 4. To determine and appoint the salaries of the Grantham School Board, and fix the compensation of any other officers and agents of the District as follows: Board Chair-\$300; 4 Board Members at \$200 per individual= \$800; School District Treasurer-\$500; School District Clerk-\$100; Moderator-\$50; Supervisor of the Checklist-\$25 per meeting. Appropriations related to this article are included in Article 2. (Recommended by the School Board)

Maureen Ransom moved to accept the Article as written. Elizabeth Paquette seconded.

There was no discussion regarding this article.

**Article 4 passed by unanimous voice vote.**

ARTICLE 5. To transact any other business which may legally come before this meeting.

Jean Liepold made the motion to accept Article 5 as written. Phillip Schaefer seconded.

Moderator Carl Hanson drew a name for the GPTG quilt raffle.

JoAnn Purdy moved to adjourn the meeting. Joy Gobin seconded.

**The Motion to adjourn was passed by unanimous voice vote.**

Moderator Carl Hanson adjourned the meeting at 8:30 PM.

*Respectfully Submitted,*

*Piper Pond Scalabrin  
School District Clerk*



**SCHOOL DISTRICT WARRANT  
STATE OF NEW HAMPSHIRE  
March 8, 2005**

**SULLIVAN, S.S.**

**SCHOOL DISTRICT OF GRANTHAM**

To the inhabitants of the School District of Grantham, in the County of Sullivan, and State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Grantham Municipal Building in Grantham, New Hampshire, on Tuesday, March 8, 2005 at 10:00 in the morning to act on the following subjects.

**ARTICLE 1.** To choose by ballot a Moderator, a Clerk, and a Treasurer, each to serve one year, and two members of the School Board to serve three years.

**Note: Polls will be open from 10:00 AM until 7:00 P.M.** All other school district business will be considered at the **School District Meeting** to be held at **7:00 PM on Thursday, March 10, 2005** at the Grantham Municipal Building.

Given under our hands and seals at Grantham this 16th day of February 2005.

**A True Copy Attest:**

Cynthia Bevin  
Larry Fuller  
Jean Liepold  
Maureen Ransom  
Fred Vogt, Chair  
Grantham School Board

**TOWN OF GRANTHAM, NEW HAMPSHIRE  
SCHOOL DISTRICT WARRANT 2005  
March 10, 2005**

**Sullivan, ss**

**School District of Grantham**

To the inhabitants of the School District of Grantham in the County of Sullivan, and State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the **Grantham Municipal Building** in Grantham, New Hampshire, on **Thursday, March 10, 2005, at 7:00 PM** to act upon the following subjects:

**ARTICLE 1.** To hear the reports of agents, committees, and other officers heretofore chosen and to pass any vote relating thereto.

**ARTICLE 2.** To see if the District will raise and appropriate Four Million, Four Hundred Fifty-five Thousand, Four Hundred and Thirteen dollars (\$4,455,413) for the support of the school, for the payment of salaries of School District officials and agents, and for the payment of statutory obligations of said District and to authorize the application against said appropriation of such sums as are estimated to be received from state and federal governments, together with other income, the School Board to certify to the selectmen the balance which is to be raised by taxation by the District. This article includes the amounts described in Article 7, but does not include funds requested in any of the other warrant articles.

**ARTICLE 3.** For 2004-2005, to see if the district will vote to raise and appropriate the sum of Twenty-five Thousand dollars (\$25,000) to reduce the general fund deficit pursuant to RSA 189:28-1.

**ARTICLE 4.** To see if the School District will vote to raise and appropriate the sum of Forty Thousand dollars (\$40,000.00) to be added to the Special Education Expendable Trust, established at the School District Meeting on March 16, 1999, for the purposes of providing special education services in the District.

**ARTICLE 5.** To see if the district will vote to raise and appropriate Fifty Thousand Dollars (\$50,000) to be placed in the Grantham Village School Building Fund, established at the Grantham School District Meeting on March 4, 1997 to be used for anticipated construction of a school building.

**ARTICLE 6.** To see if the Grantham School District will vote to approve the cost item included in the collective bargaining agreement reached between the Grantham School Board and the Grantham Educational Association, which calls for the following increases in salaries and benefits:

<u>Year</u>	<u>Estimated Increase</u>
2005–2006	\$121,974
2006 – 2007	\$118,929
2007 – 2008	\$133,582

And further to raise and appropriate the sum of One Hundred Twenty-one Thousand, Nine Hundred and Seventy-Four dollars (\$121,974) for the 2005 – 2006 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year.

**ARTICLE 7.** To determine and appoint the salaries of the Grantham School Board, and fix the compensation of any other officers and agents of the District as follows: Board Chair--\$300; 4 Board Members at \$200 per individual = \$800; School District Treasurer --\$500; School District Clerk -- \$100; Moderator--\$50; Supervisor of the Checklist--\$25 per meeting.

**ARTICLE 8.** To transact any other business which may legally come before this meeting.

Given under our hands and seals at said Grantham this 16th day of February 2005.

**A True Copy Attest:**

Cynthia Bevin  
Larry Fuller  
Jean Liepold  
Maureen Ransom  
Fred Vogt, Chair  
Grantham School Board

MS-26

# SCHOOL BUDGET FORM

OF: **Grantham, NH**

Appropriations and Estimates of Revenue for the Fiscal Year From July 1, 2004 to June 30, 2005

## IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list ALL APPROPRIATIONS in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school clerk, and a copy sent to the Department of Revenue Administration at the address below.

Certified That Budget Was Posted With Warrant on (Date): February 18, 2005

### SCHOOL BOARD MEMBERS

*Please sign in ink.*

Cynthia Bevin

Jean Liepold

Maureen Ransom

Larry Fuller

Fred Vogt

**THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT**

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION  
COMMUNITY SERVICES DIVISION  
MUNICIPAL FINANCE BUREAU  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

MS-26  
Rev. 07/02

MS-26 Budget - School District of Grantham FY 05

1	2	3	4	5	6	7
Acct.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	WARR. ART.#	Expenditures for Year 7/1/02 to 6/30/03	Appropriations Current Year As Approved by DRA	Appropriations Ensuig FY (RECOMMENDED)	Appropriations Ensuig FY (NOT RECOMMENDED)
INSTRUCTION (1000-1999)			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
1100-1199	Regular Programs		\$2,518,842.00	\$2,632,413.00	\$3,102,978	
1200-1299	Special Programs		\$222,995.00	\$249,128.00	\$281,364	
1300-1399	Vocational Programs					
1400-1499	Other Programs					
1500-1599	Non-Public Programs					
1600-1899	Adult & Community Programs					
SUPPORT SERVICES (2000-2999)			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
2000-2199	Student Support Services		\$120,847.00	\$121,770.00	\$140,180	
2200-2299	Instructional Staff Services		\$70,877.00	\$76,945.00	\$78,086	
GENERAL ADMINISTRATION			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
2310 840	School Board Contingency					
2310-2399	Other School Board		\$14,964.00	\$26,748.00	\$23,048	
EXECUTIVE ADMINISTRATION			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
2320-310	SAU Management Services					
2320-2399	All Other Administration		\$119,678.00	\$132,297.00	\$139,209	
2400-2499	School Administration Service		\$142,567.00	\$140,945.00	\$154,316	
2500-2599	Business					
2600-2699	Operation & Maintenance of Plant		\$180,055.00	\$174,781.00	\$205,807	
2700-2799	Student Transportation		\$89,328.00	\$94,458.00	\$102,000	
2800-2999	Support Service, Central & Other					
3000-3999	NON-INSTRUCTIONAL SERVICES		\$73,122.00	\$58,335.00	\$65,658	
4000-4999	FACILITIES ACQUISITIONS & CONSTRUCTION		\$4,950.00	\$7,500.00	\$7,000	
OTHER OUTLAYS (5000-5999)			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5110	Debt Service - Principal		\$145,000.00	\$145,000.00	\$145,000	
5120	Debt Service - Interest		\$20,728.00	\$14,747.00	\$8,766	
FUND TRANSFERS			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5220-5221	To Food Service		\$1,695.00		\$2,000	
5222-5229	To Other Special Revenue					
5230-5239	To Capital Projects					
5251	To Capital Reserves					
5252	To Expendable Trust (*see pg 3)					
5253	To Non-Expendable Trusts					
5254	To Agency Funds					
5300-5399	Intergovernmental Agency Alloc.					
	SUPPLEMENTAL					
	DEFICIT				\$25,000	
	SUBTOTAL 1		\$3,725,648.00	\$3,875,067.00	\$4,480,413	

MS-26  
Rev. 07/02

MS-26 Budget - School District of Grantham FY 05

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues ENSUING FISCAL YEAR
<b>REVENUE FROM LOCAL SOURCES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
1300-1349	Tuition				
1400-1449	Transportation Fees				
1500-1599	Earnings on Investments		\$3,543.00	\$3,000.00	\$3,000.00
1600-1699	Food Service Sales		\$50,464.00	\$46,000.00	\$50,656.00
1700-1799	Student Activities				
1800-1899	Community Services Activities				
1900-1999	Other Local Sources		\$9,576.00	\$0.00	\$0.00
<b>REVENUE FROM STATE SOURCES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3210	School Building Aid		\$43,500.00	\$40,483.00	\$43,500.00
3220	Kindergarten Aid				
3230	Catastrophic Aid			\$10,329.00	\$12,000.00
3240-3249	Vocational Aid				
3250	Adult Education				
3260	Child Nutrition		\$951.00	\$400.00	\$1,000.00
3270	Driver Education				
3290-3299	Other State Sources				
<b>REVENUE FROM FEDERAL SOURCES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4100-4539	Federal Program Grants		\$37,064.00	\$34,446.00	\$34,446.00
4540	Vocational Education				
4550	Adult Education				
4560	Child Nutrition		\$11,968.00	\$11,000.00	\$12,000.00
4570	Disabilities Programs				
4580	Medicaid Distribution		\$52.00	\$0.00	\$0.00
4590-4999	Other Federal Sources (except 4810)				
4810	Federal Forest Reserve				
<b>OTHER FINANCING SOURCES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
5110-5139	Sale of Bonds or Notes				
5221	Transfer from Food Service-Spec.Rev.Fund				
5222	Transfer from Other Special Revenue Funds				
5230	Transfer from Capital Project Funds				
5251	Transfer from Capital Reserve Funds				

MS-26 Budget - School District of Grantham FY 06

1	2	3	4	5	6
Acct #	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	ESTIMATED REVENUES ENSUING FISCAL YEAR
OTHER FINANCING SOURCES cont.			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5252	Transfer from Expendable Trust Funds		\$31,000.00	\$0.00	\$0.00
5253	Transfer from Non-Expendable Trust Funds				
5300-5699	Other Financing Sources				
5140	This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D for Catastrophic Aid Borrowing RAN, Revenue This FY _____ less RAN, Revenue Last FY _____ =NET RAN				
	Supplemental Appropriation (Contra)		\$0.00		
	Voted From Fund Balance			\$96,064.00	\$0.00
	Fund Balance to Reduce Taxes		\$17,066.00	\$0.00	\$0.00
	Total Estimated Revenue & Credits		\$205,184.00	\$243,722.00	\$156,604.00

**\*\*BUDGET SUMMARY\*\***

	Current Year	Ensuing Year
SUBTOTAL 1 Appropriations Recommended (from page 2)	\$3,875,067	\$4,480,413
SUBTOTAL 2 Special Warrant Articles Recommended (from page 3)	\$96,064	\$90,000
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 3)	\$0	\$121,974
TOTAL Appropriations Recommended	\$3,971,131	\$4,692,387
Less: Amount of Estimated Revenues & Credits (from above)	\$243,722	\$156,604
Less: Amount of Cost of Adequate Education (State Tax/Grant)*	\$1,058,697	\$1,217,362
Estimated Amount of Local Taxes to be Raised For Education	\$2,668,712	\$3,318,421

\*Note. You will also be required to pay a State Education Tax RSA 76:3 and you may be required to pay an additional excess education tax in the amount of \$\_\_\_\_\_.



## Accounting of Actual Special Education Expenses and Revenues\*

### Special Education Revenues

Account	Description	2002 - 2003	2003 - 2004
<b>Local Funds</b>			
1111	Property Taxes	\$164,106	\$242,281
<b>State Funds</b>			
3230	Catastrophic Aid	\$0	\$0
<b>Federal Funds</b>			
4500	Special Education Grants	\$31,200	\$37,064
4580	Medicaid Distribution	\$1,010	\$52
	Subtotal	\$32,210	\$37,116
<b>Other Funds</b>			
5000	Transfers from Expendable Trusts	\$31,000	\$0
	Total	\$227,316	\$279,397

### Special Education Expenditures

Account	Description	2002 - 2003	2003 - 2004
1200	Regular Special Education	\$105,801	\$127,831
1230	High School Special Education	\$52,934	\$69,847
2140	Psychological Services	\$13,773	\$23,834
2150	Speech Language Services	\$21,896	\$31,185
2160	OT/PT Services	\$13,621	\$23,834
2320	SAU Administration	\$19,291	\$2,866
		\$227,316	\$279,397

\* As required by NH RSA 32:11-a

**PLODZIK & SANDERSON***Professional Association/Accountants & Auditors*193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380*INDEPENDENT AUDITOR'S REPORT*

To the Members of the School Board  
Grantham School District  
Grantham, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Grantham School District as of and for the year ended June 30, 2004, which collectively comprise the Plainfield School District's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the School District's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Grantham School District as of June 30, 2004, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

As described in Note 2, as of July 1, 2003, the School District has implemented a new financial reporting model, as required by the provisions of the GASB Statement No. 34, *Basic Financial Statements - and Management's Discussion and Analysis - for State and Local Governments*.

The management's discussion and analysis and budgetary comparison information are not a required part of the basic financial statements, but are supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Grantham School District's basic financial statements. The combining and individual fund statements and schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They have been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

August 20, 2004

*Plodzik & Sanderson*  
*Professional Association*

**SCHEDULE D-1**  
**GRANTHAM SCHOOL DISTRICT**  
*Major General Fund*  
*Schedule of Estimated and Actual Revenues - (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended June 30, 2004*

	<u>Estimate</u>	<u>Actual</u>	Variance Positive (Negative)
<b>REVENUES</b>			
School district assessment:			
Current appropriation	<u>\$ 2,560,535</u>	<u>\$ 2,560,535</u>	<u>\$</u>
Other local sources:			
Investment earnings	3,800	3,543	(257)
Miscellaneous	<u>                    </u>	<u>7,576</u>	<u>7,576</u>
Total other local sources	<u>3,800</u>	<u>11,119</u>	<u>7,319</u>
State sources:			
Adequacy aid (state tax)	1,182,399	1,182,399	
School building aid	<u>43,500</u>	<u>43,500</u>	<u>                    </u>
Total state sources	<u>1,225,899</u>	<u>1,225,899</u>	<u>                    </u>
Federal sources:			
Medicaid	<u>1,000</u>	<u>52</u>	<u>(948)</u>
Total revenues	3,791,234	<u>\$ 3,797,605</u>	<u>\$ 6,371</u>
Use of fund balance to reduce school district assessment	<u>17,066</u>		
Total revenues and use of fund balance	<u>\$ 3,808,300</u>		

*SCHEDULE D-2*  
**GRANTHAM SCHOOL DISTRICT**  
*Major General Fund*  
*Schedule of Appropriations, Expenditures and Encumbrances (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended June 30, 2004*

	Encumbered From <u>2002-2003</u>	Appropriations <u>2003-2004</u>	Expenditures Net of <u>Refunds</u>	Encumbrance To <u>2004-2005</u>	Variance Positive (Negative)
Current:					
Instruction:					
Regular programs	\$ 1,355	\$ 2,604,815	\$ 2,513,678	\$ 4,586	\$ 87,906
Special programs		<u>156,069</u>	<u>185,364</u>		<u>(29,295)</u>
Total instruction	<u>1,355</u>	<u>2,760,884</u>	<u>2,699,042</u>	<u>4,586</u>	<u>58,611</u>
Support services:					
Student		110,875	120,442		(9,567)
Instructional staff	3,260	76,726	70,635		9,351
General administration		148,501	133,995		14,506
School administration		140,011	141,922		(1,911)
Operation and maintenance of plant		155,655	179,652		(23,997)
Student transportation		125,769	89,328		36,441
Other			<u>8,071</u>		<u>(8,071)</u>
Total support services	<u>3,260</u>	<u>757,537</u>	<u>744,045</u>		<u>16,752</u>
Debt service:					
Principal		145,000	145,000		
Interest		<u>20,278</u>	<u>20,728</u>		<u>(450)</u>
Total debt service		<u>165,278</u>	<u>165,728</u>		<u>(450)</u>
Facilities acquisition and construction		<u>5,000</u>	<u>4,950</u>		<u>50</u>
Total expenditures	<u>4,615</u>	<u>3,688,699</u>	<u>3,613,765</u>	<u>4,586</u>	<u>74,963</u>
Other financing uses:					
Transfers to special revenue funds:					
Food service		4,601	1,695		2,906
Expendable trust		<u>115,000</u>	<u>115,000</u>		
Total other financing uses		<u>119,601</u>	<u>116,695</u>		<u>2,906</u>
Total appropriations, expenditures and encumbrances	<u>\$ 4,615</u>	<u>\$ 3,808,300</u>	<u>\$ 3,730,460</u>	<u>\$ 4,586</u>	<u>\$ 77,869</u>

*SCHEDULE D-3  
GRANTHAM SCHOOL DISTRICT  
Major General Fund  
Schedule of Changes in Unreserved - Undesignated Fund Balance (Non-GAAP Budgetary Basis)  
For the Fiscal Year Ended June 30, 2004*

---

Unreserved, undesignated fund balance, beginning		\$ 28,890
Changes:		
Unreserved fund balance used to reduce the district assessment		(17,066)
2003-2004 budget summary:		
Revenue surplus (Schedule D-1)	\$ 6,371	
Unexpended balance of appropriations (Schedule D-2)	<u>77,869</u>	
2003-2004 budget surplus		84,240
Increase in reserve for special purposes		<u>(96,064)</u>
Unreserved, undesignated fund balance, ending		<u>\$ -0-</u>

*SCHEDULE E-1*  
*GRANTHAM SCHOOL DISTRICT*  
*Combining Balance Sheet*  
*Nonmajor Governmental Funds*  
*June 30, 2004*

---

	<u>Special Revenue</u>		<u>Total</u>
	<u>Food</u>	<u>Grants</u>	<u>Nonmajor</u>
	<u>Service</u>		<u>Governmental</u>
			<u>Funds</u>
<b>ASSETS</b>			
Cash and cash equivalents	\$	\$ 1,543	\$ 1,543
Intergovernmental receivable	<u>955</u>	<u>200</u>	<u>1,155</u>
Total assets	<u>\$ 955</u>	<u>\$ 1,743</u>	<u>\$ 2,698</u>
<b>LIABILITIES</b>			
Interfund payable	\$ 955	\$	\$ 955
Deferred revenue		<u>1,743</u>	<u>1,743</u>
Total liabilities	<u>\$ 955</u>	<u>\$ 1,743</u>	<u>\$ 2,698</u>

**SCHEDULE E-2**  
**GRANTHAM SCHOOL DISTRICT**  
*Combining Statement of Revenues, Expenditures and*  
*Changes in Fund Balances*  
*Nonmajor Governmental Funds*  
*For the Fiscal Year Ended June 30, 2004*

	<u>Special Revenue</u>		<u>Total Nonmajor Governmental Funds</u>
	<u>Food Service</u>	<u>Grants</u>	
<b>REVENUES</b>			
Local	\$ 52,464	\$	\$ 52,464
State	951		951
Federal	<u>18,012</u>	<u>37,064</u>	<u>55,076</u>
Total revenues	<u>71,427</u>	<u>37,064</u>	<u>108,491</u>
<b>EXPENDITURES</b>			
Current:			
Instruction		37,064	37,064
Non-instructional	<u>73,122</u>		<u>73,122</u>
Total expenditures	<u>73,122</u>	<u>37,064</u>	<u>110,186</u>
Deficiency of revenues under expenditures	<u>(1,695)</u>		<u>(1,695)</u>
<b>OTHER FINANCING SOURCES</b>			
Transfers In	<u>1,695</u>		<u>1,695</u>
Net change in fund balances	-	-	-
Fund balances, beginning	<u>-</u>	<u>-</u>	<u>-</u>
Fund balances, ending	<u>\$ -0-</u>	<u>\$ -0-</u>	<u>\$ -0-</u>



## PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

### *INDEPENDENT AUDITOR'S COMMUNICATION OF REPORTABLE CONDITIONS AND OTHER MATTERS*

To the Members of the School Board  
Grantham School District  
Grantham, New Hampshire

In planning and performing our audit of the Grantham School District for the year ended June 30, 2004, we considered the School District's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinion on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the School District's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that would be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

During the course of our review of internal controls, no material weaknesses in the School District's accounting systems and records were identified. Minor weaknesses or other considerations coming to our attention were generally procedural in nature and dealt with administrative or recordkeeping practices. In these instances, we made specific recommendations or provided instruction to applicable individuals during the course of our audit fieldwork.

This report is intended solely for the information and use of management and others within the administration. This restriction is not intended to limit distribution of this report, which is a matter of public record.

August 20, 2004

*Plodzik & Sanderson  
Professional Association*



MS-25

NAME:	Acct #	(1) Fund 10	(2) Fund 21	(3) Fund 22	(4) Fund 30	(5) Fund 70
Grantham						
TITLES						
*****						
BALANCE SHEET						
ASSETS						
Current Assets						
1. CASH	100	98,214.00	0.00	0.00	0.00	63,748.00
2. INVESTMENTS	110	0.00	0.00	0.00	0.00	1,454.00
3. ASSESSMENTS RECEIVABLE	120	0.00	0.00	0.00	0.00	0.00
4. INTERFUND RECEIVABLE	130	(588.00)	0.00	0.00	0.00	115,000.00
5. INTERGOV'T REC	140	4,736.00	0.00	0.00	0.00	0.00
6. OTHER RECEIVABLES	150	379.00	0.00	0.00	0.00	0.00
7. BOND PROCEEDS REC	160	0.00	0.00	0.00	0.00	0.00
8. INVENTORIES	170	0.00	0.00	0.00	0.00	0.00
9. PREPAID EXPENSES	180	25,840.00	0.00	0.00	0.00	0.00
10. OTHER CURRENT ASSETS	190	796.00	0.00	0.00	0.00	0.00
11. Total Current Assets lines 1 - 10		129,377.00	0.00	0.00	0.00	180,202.00
LIAB & FUND EQUITY						
Current Liabilities						
12. INTERFUND PAYABLES	400	0.00	0.00	0.00	0.00	0.00
13. INTERGOV'T PAYABLES	410	0.00	0.00	0.00	0.00	0.00
14. OTHER PAYABLES	420	14,945.00	0.00	0.00	0.00	0.00
15. CONTRACTS PAYABLE	430	0.00	0.00	0.00	0.00	0.00
16. BOND AND INTEREST PAY	440	0.00	0.00	0.00	0.00	0.00
17. LOANS AND INTEREST PAY	450	0.00	0.00	0.00	0.00	0.00
18. ACCRUED EXPENSES	480	0.00	0.00	0.00	0.00	0.00
19. PAYROLL DEDUCTIONS	470	13,783.00	0.00	0.00	0.00	0.00
20. DEFERRED REVENUES	480	0.00	0.00	0.00	0.00	0.00
21. OTHER CURRENT LIAB	490	0.00	0.00	0.00	0.00	0.00
22. Total Current Liabilities lines 12 - 21		28,728.00	0.00	0.00	0.00	0.00
Fund Equity						
23. RES FOR INVENTORIES	751	0.00	0.00	0.00	0.00	0.00
24. RES FOR PREPAID EXPENSES	752	0.00	0.00	0.00	0.00	0.00
25. RES FOR ENCUMBRANCES	753	4,586.00	0.00	0.00	0.00	0.00
26. RES FOR CONTINUING APPR	754	0.00	0.00	0.00	0.00	0.00
27. RES FOR AMTS VOTED	755	0.00	0.00	0.00	0.00	0.00
28. RES FOR ENDOWMENTS	756	0.00	0.00	0.00	0.00	0.00
29. RES FOR SPEC PURP	780	96,063.00	0.00	0.00	0.00	180,202.00
30. UNRES FUND BALANCE	770	0.00	0.00	0.00	0.00	0.00
31. Total Fund Equity lines 23-30		100,649.00	0.00	0.00	0.00	180,202.00
32. TOT LIAB & FUND EQUITY lines 22 & 31		129,377.00	0.00	0.00	0.00	180,202.00

MS-25

		GENERAL	FOOD SERVICE	ALL OTHER	CAPITAL PROJECTS	TRUST
REVENUES						
Revenue From Local Sources						
1. Total Assessments	1100-1119	2,560,535.00	0.00	0.00	0.00	
2. Tuition from All Sources	1300-1399	0.00		0.00		
3. Transportation Fees from All Sources	1400-1499	0.00		0.00		
4. Earnings on Investments	1500-1599	3,543.00	0.00	0.00	0.00	1,454.00
5. Food Services Sales	1600-1699		50,464.00			
6. Other Revenue from Local Sources	1700-1999	7,576.00	2,000.00	0.00	0.00	0.00
7. Total Local Non-Tax Revenue Lines 2-6		11,119.00	52,464.00	0.00	0.00	1,454.00
8. Total Local Revenue Lines 1 & 7		2,571,654.00	52,464.00	0.00	0.00	1,454.00
Revenue from State Sources						
UNRESTRICTED GRANTS-IN-AID						
9. Adequacy Aid (Grant)	3111	0.00				
10. Adequacy Aid (State Tax)	3112	1,182,399.00				
11. Shared Revenue	3120	0.00				
12. Other (Specify)	3190-3199	0.00	0.00	0.00	0.00	0.00
13. Total Unrestricted Grants-in-Aid 9-12		1,182,399.00	0.00	0.00	0.00	0.00
RESTRICTED GRANTS-IN-AID						
14. School Building Aid	3210	43,500.00			0.00	
15. Kindergarten Building Aid	3215	0.00			0.00	
16. Kindergarten Aid	3220	0.00				
17. Catastrophic Aid	3230	0.00				
18. Vocational Education	3241-3249	0.00			0.00	
19. All Other Restricted Grants-in Aid	3250-3299	0.00	951.00	0.00	0.00	0.00
20. Total Restricted Grants-in Aid (Lines 14-19)		43,500.00	951.00	0.00	0.00	0.00
21. Grants-in-Aid Through Other Public Intermediate A	3700	0.00	0.00	0.00		
22. Revenue in Lieu of Taxes	3800	0.00		0.00		
23. Revenue For/On Behalf of LEA	3900	0.00		0.00		
24. Total Revenue from State Sources Lines 13, and 20-22		1,225,899.00	951.00	0.00	0.00	0.00

MS-25

		GENERAL	FOOD SERVICE	ALL OTHER	CAPITAL PROJECTS	TRUST
<b>REVENUES</b>						
<b>Revenue From Federal Sources</b>						
25. Unrestricted Grants-In-Aid	4100-4299	0.00	0.00	0.00	0.00	
<b>RESTRICTED GRANTS-IN-AID</b>						
26. Restricted Grants-In-Aid Direct from Fed Gov't	4300-4399	0.00		0.00	0.00	
27. Restricted Grants-In-Aid from Fed Gov't thru State	4500-4599	52.00	18,012.00	37,064.00	0.00	
28. Other Revenue for /on Behalf of LEA	4700-4999	0.00	0.00	0.00	0.00	
29. Federal Forest Land Distribution	4810	0.00				
<b>30. Total Revenue from Federal Gov't (Lines 25-29)</b>		<b>52.00</b>	<b>18,012.00</b>	<b>37,064.00</b>	<b>0.00</b>	
<b>Other Financing Sources</b>						
31. Sale of Bonds and Notes	5100-5139	0.00			0.00	
32. Reimbursement Anticipation Notes	5140	0.00			0.00	
<b>Interfund Transfers</b>						
33. Transfer from General Fund	5210		1,695.00	0.00	0.00	115,000.00
34. Transfer from Special Revenue Funds	5220-5229	0.00	0.00	0.00	0.00	0.00
35. Transfer from Capital Projects	5230-5239	0.00	0.00	0.00	0.00	0.00
36. Transfer from Capital Reserve Funds	5251	0.00	0.00	0.00	0.00	
37. Transfer from Trust Funds	5252-5253	0.00	0.00	0.00	0.00	
38. Compensation for Loss of Fixed Assets	5300-5399	0.00	0.00	0.00	0.00	
39. Capital Lease/Lease Purchases	5500-5600	0.00	0.00	0.00	0.00	
<b>40. Total Other Financing Sources (Lines 31-39)</b>		<b>0.00</b>	<b>1,695.00</b>	<b>0.00</b>	<b>0.00</b>	<b>115,000.00</b>
<b>41. Total Revenue &amp; Other Financing Sources (Lines 8,24,30,40)</b>		<b>3,797,605.00</b>	<b>73,122.00</b>	<b>37,064.00</b>	<b>0.00</b>	<b>116,454.00</b>

MS-25

EXPENDITURES	GENERAL	FOOD SERVICE	SPECIAL REVENUE	CAPITAL PROJECTS	TRUST/AGENCY
<b>Instruction</b>					
1 Regular Programs	2,518,842.00		0.00		
2 Special Programs	177,122.00		37,064.00		
3 Vocational Programs	0.00		0.00		
4 Other Instructional Programs	0.00		0.00		
5 Non-Public Programs	0.00		0.00		
6 Adult & Community Programs	0.00		0.00		
<b>7. Total Instructional Expenditures (Lines 1-6)</b>	<b>2,695,964.00</b>	<b>0.00</b>	<b>37,064.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Support Services</b>					
8 Student Services	120,847.00		0.00		
9 Instructional Staff	70,877.00		0.00		
10 General Administration - SAU Level	134,641.00		0.00		
11 School Administration	142,567.00		0.00		
12 Business	0.00		0.00		
13 Operation/Maintenance of Plant	180,055.00		0.00		
14 Student Transportation	98,137.00		0.00		
15 Centralized Services	0.00		0.00		
16 Other Support Services	0.00		0.00		
17 Food Service Operation		73,122.00			
<b>18. Total Support Services (Lines 8-17)</b>	<b>747,124.00</b>	<b>73,122.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Other Outlays</b>					
19 Facility Acquisition & Construction	4,950.00		0.00	0.00	
20 Debt Service - Principal	145,000.00		0.00		
21 Debt Service - Interest	20,728.00		0.00		
<b>Other Financing Uses</b>					
22 Transfer to General Fund		0.00	0.00	0.00	0.00
23 Transfer to Food Service (Special Revenue) Funds	1,695.00		0.00		
24 Transfers to All Other Special Revenue Funds	0.00		0.00		
25 Transfer to Capital Projects Funds	0.00		0.00		
26 Transfer to Capital Reserves	0.00				
27 Transfer to Expendable Trust Funds	116,454.00				
28 Transfer to Nonexpendable Trust Funds	0.00				
29 Transfer to Agency Fund	(1,454.00)				
30 Allocation to Charter Schools	0.00		0.00		
31 Allocation to Other Agencies	0.00		0.00		
<b>32. Total Other Outlays and Financing Uses (Lines 19-31)</b>	<b>287,373.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>33. Total Expenditures for All Purposes (Lines, 7, 18 &amp; 32)</b>	<b>3,730,461.00</b>	<b>73,122.00</b>	<b>37,064.00</b>	<b>0.00</b>	<b>0.00</b>

MS-25

GENERAL FUND FIXED ASSET GROUP OF ACCOUNTS (FUND80)		BEGINNING OF YEAR		END OF YEAR			
As of June 30, 20	Acct No.	Debit	Credit	Debit	Credit		
1. SITES	210	0.00		0.00			
2. SITE IMPROVEMENTS	220	0.00		0.00			
3. BUILDINGS AND IMPROVEMENTS	230	0.00		0.00			
4. MACHINERY AND EQUIPMENT	240	0.00		0.00			
5. CONSTRUCTION IN PROGRESS	250	0.00		0.00			
6. INVESTMENT IN GENERAL FIXED ASSETS	710	0.00		0.00			
7. TOTAL		0.00	0.00	0.00	0.00		
GENERAL FUND LONG TERM DEBT GROUP OF ACCOUNTS (Fund 90)		BEGINNING OF YEAR		END OF YEAR			
As of June 30, 20	Acct No.	Debit	Credit	Debit	Credit		
1. BONDS PROCEEDS NOT USED							
2. AMOUNT PROVIDED FOR RETIREMENT OF LONG-TERM	304						
3. NOTES AND BONDS PAYABLE LONG-TERM	511-521						
4. OTHER LONG-TERM LIABILITIES	531-590						
5. TOTAL		0.00	0.00	0.00	0.00		
AMORTIZATION OF LONG TERM DEBT		(1)	(2)	(3)	(4)	(5)	(6)
For the Fiscal Year Ending on June 30th		DEBT 1	DEBT 2	DEBT 3	DEBT 4	DEBT 5	TOTAL
REPORT IN WHOLE DOLLARS							
Length of Debt (yrs)	5	0	0	0	0	0	
Date of Issue (mm/yy)	8/15/01	0	0	0	0	0	
Date of Final Payment(mm/yy)	8/15/06	0	0	0	0	0	
Original Debt Amount	720,000.00	0.00	0.00	0.00	0.00	0.00	575000.00
Interest Rate	4.13	0.00	0.00	0.00	0.00	0.00	0.00
Principal at Beginning of Yr	575,000.00	0.00	0.00	0.00	0.00	0.00	0.00
New Issues This Year	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Retired Issues This Yr	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Remaining Principal Bal Due	430,000.00	0.00	0.00	0.00	0.00	0.00	430000.00
Remaining Interest Bal Due	26,400.00	0.00	0.00	0.00	0.00	0.00	26400.00
Remaining Debt(P&I) Bal Due	456,400.00	0.00	0.00	0.00	0.00	0.00	456400.00
Amount of Prin to be Paid Next Fisc. Yr	145,000.00	0.00	0.00	0.00	0.00	0.00	145000.00
Amount of Interest to be Paid Next Fisc Yr.	14,746.88	0.00	0.00	0.00	0.00	0.00	14746.88
Total Debt (P&I) to be Paid Next Fisc. Yr	159,746.88	0.00	0.00	0.00	0.00	0.00	159746.88

# BIRTHS

## RESIDENT BIRTH REPORT, TOWN OF GRANTHAM, JANUARY 1, 2004 - DECEMBER 31, 2004

DATE of BIRTH	NAME of CHILD	NAME of FATHER	NAME of MOTHER	PLACE of BIRTH
January 4	Zachary Paul Schwarz	Jeffrey Schwarz	Ingrid Knudsen	Lebanon NH
January 8	Coleman Jay Fabry	Scott Fabry	Tracey Fabry	Lebanon NH
February 24	Alexander Xavier Low	Jeffrey Low	Heather Low	Lebanon NH
March 16	Evan Gary Thornton-Sherman	Daniel Sherman	Jessica Thornton	Lebanon NH
March 17	Justin Ryan Thies	Jonathan Thies	Susan Thies	Lebanon NH
March 18	Matthew Connor Marks	Douglas Marks	Heather Marks	Lebanon NH
March 27	Shannon Olivia Moran	Daniel Moran	Tamara Moran	Lebanon NH
April 5	Seth Matthew Carl	Matthew Carl	Elaine Carl	Lebanon NH
April 18	Daniel Milton Hunter	Jack Hunter	Wendy Beckman	Lebanon NH
April 21	Lydia Therese Mellon	Mark Mellon	Elisabeth Mellon	Lebanon NH
April 23	Jacob Alan Moales	Mark Moales	Kathleen Moales	Lebanon NH
April 27	Zachary Sean Bitler	Justin Bitler	Jessica Bitler	Lebanon NH
May 4	Ian Macmaster Rugo Whedon	James Whedon	Nancy Rugo	Lebanon NH
May 22	John Jerry Bieszczad	Jerry Bieszczad	Christine Bieszczad	Lebanon NH
May 31	Emily Elizabeth Lower	Richard Lower	Shannon Lower	Lebanon NH
June 20	Benjamin Bourne Hussey	Stephen Hussey	Gisela Hussey	Lebanon NH
July 16	Lucy Jamieson Thompson	Jay Thompson	Laura Whitecomb	Lebanon NH
July 17	Alecia Louise Roy	Scott Roy	Amy Roy	Lebanon NH
July 23	Hanna Lee Thurston	Jason Thurston	Nikole Welch	Lebanon NH
July 28	Jacob Steven Musica	Steven Musica	Stacy Musica	Lebanon NH
July 30	Benjamin Pondfield Stone	Andrew Stone	Mindy Stone	Lebanon NH
August 5	Luke Christopher Szczepiorkowski	Zbigniew Szczepiorkowski	Heather MacDonald	Lebanon NH
August 12	Leah Marie Baker	Daniel Baker	Stefanie Baker	Lebanon NH
August 18	Rylee Elizabeth Beek	Kurt Beek	Patricia Beek	Lebanon NH
September 4	Julia Thayer Hasseltine	Donald Hasseltine	Rebecca Bliss	Lebanon NH
September 23	Kate Elyse Moen	Glenn Moen	Kathleen Moen	Lebanon NH
October 4	Zakery Gerard Hoisington	Dennis Hoisington	Carrie Miller	Lebanon NH
October 6	Abigail Irene Egner	Duane Egner	Gerry Lozeau	Lebanon NH
October 28	Ethan Paul David Brochu	Ernest Brochu	Michelle Brochu	Lebanon NH
October 30	Simon Zimmermann Laidlaw	Michael Laidlaw	Susan Zimmermann	Lebanon NH
November 11	Sasha Ann Jansujwicz	Alan Jansujwicz	Jessica Jansujwicz	Lebanon NH
November 11	Michael Luca Mancuso	Marc Mancuso	Gina Mancuso	Lebanon NH
November 11	Alana Rose Brown	Jack Brown	Kristen Brown	Lebanon NH
November 12	Sean Peter Miller	Edward Miller	Sarah Miller	Lebanon NH
December 8	Parker Kaleokoa Genuario	James Genuario	Kristy Genuario	Lebanon NH
December 21	Ella Renee Gessner	Thomas Gessner	Birgit Humpert	Lebanon NH

I certify that the foregoing returns are correct according to the best of my knowledge and belief.

*Rita Eigenbrode, Town Clerk*

## DEATHS

## RESIDENT DEATH REPORT, TOWN OF GRANTHAM JANUARY 1, 2004 - DECEMBER 31, 2004

DATE of DEATH	NAME & SURNAME of DECEASED	PLACE of DEATH	NAME of FATHER	NAME of MOTHER
January 13	Barbara Martin	Lebanon NH	William Engle	Pearl Unknown
February 20	Russell Mayer	Grantham NH	Jerry Mayer	Marjorie Stearn
March 24	Richard Salisbury	New London NH	Dr. Howard Salisbury	Alvina Bond
March 29	Rachel Choquette	Unity NH	Louis Emond	Florida Lecuyer
May 4	Lena Cote	Grantham NH	Donas Reney	Margaret Barton
May 15	Robert Lessor	New London NH	Royden Lessor	Maude Robinson
May 29	Victor Labonte	New London NH	Estraze Labonte	Victoria Lamoth
June 6	Dovie Story	Lebanon NH	Byrd Ison	Bertha Morgan
June 23	John Thornton	Grantham NH	Herbert Thornton	Mary Sullivan
July 29	William Travis	Concord NH	Seward Travis	Marjorie Lewis
July 29	Douglas Fountain	Lebanon NH	Edward Fountain	Helen Moore
August 11	Edmund Barrett	Grantham NH	Edmund Barrett	Lois Smith
August 20	Teresa Bagley	Grantham NH	Ernest Perrier	Mary Bannon
October 4	Hudson Winner	New London NH	Hudson Winner	Vira Cole
October 15	Kenneth Barton	Grantham NH	Ora Barton	Eleanor Turner
October 20	Marquand Ransom	Grantham NH	Glen Ransom	Mary Sarchet
October 23	Jean Simon	Grantham NH	Francis McGoldrick	Jean Goldie
November 2	Joanne Lee	Grantham NH	Raymond Demeule	Alexina Martin
November 29	Everett Reney	Newport NH	Donas Reney	Margaret Barton
December 1	Wilfred Hastings	Grantham NH	George Hastings	Alberta Flanders
December 26	Howard Goodrow	Lebanon NH	Howard Goodrow	Margaret Foley

I certify that the foregoing returns are correct according to the best of my knowledge and belief.

*Rita Eigenbrode, Town Clerk*

## MARRIAGES

### RESIDENT MARRIAGE REPORT, TOWN OF GRANTHAM, JANUARY 1, 2004 - DECEMBER 31, 2004

DATE	GROOM'S NAME	RESIDENCE	BRIDE'S NAME	RESIDENCE
May 8	John W Parsons	Grantham	Michelle A Rice	Grantham
June 12	Christopher Osgood	Grantham	Danielle M Rodizza	Grantham
July 17	Wesley A Hastings	Grantham	Jaime L Osgood	Grantham
July 31	Morton A Houle	Grantham	Beverly B Valley	Wilmot
August 7	Kevin S Heaton	Grantham	Melissa M Hawley	Grantham
August 21	Raymond W Sears	Grantham	Mary A Quinn	Grantham
August 27	Nicholas B Connor	Grantham	Vanessa R Peters	Grantham
October 2	Ray E Kimball	Grantham	Pauline T Boisvert	Grantham
October 2	Bradley S Hansen	Grantham	Tammy R Goyette	Grantham
October 16	Bruce E Chipman	Grantham	Jane B Underhill	Grantham
December 25	Christopher M Poljacik	Grantham	Jennifer L Warren	Grantham
December 27	Matthew L Gilbert	Grantham	Teal M Hunter	Summerville SC

I certify that the foregoing returns are correct according to the best of my knowledge and belief.

*Rita Eigenbrode, Town Clerk*







GRANTHAM TOWN MEETING

TUESDAY, MARCH 8, 2005

10:00A.M.

GVS GYMNASIUM  
75 LEARNING DRIVE

POLLS OPEN 10:00A.M.—7:00P.M.

GRANTHAM SCHOOL DISTRICT MEETING

THURSDAY, MARCH 10, 2005

7:00P.M.

GVS GYMNASIUM  
75 LEARNING DRIVE

ELECTION

TUESDAY, MARCH 8, 2005  
POLLS OPEN 10:00A.M.—7:00P.M.